

Fair Association 608-745-0719  
E-mail: [columbiacofair@yahoo.com](mailto:columbiacofair@yahoo.com)

### **ONLINE ENTRIES**

<https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1199>

### **"FAIR BOARD MEMBERS"**

Paul Becker, President	920-992-5691
Airling Gunderson, Vice-President	608-429-9960
Russell Shaw, Treasurer	608-742-5748
Marianne McMillan, Secretary	608-697-1152
Randy Anhalt	608-576-2664
Darin Curtis	608-635-4385
Richard Ziemke	608-356-3662
Kevin Foster	608-566-9630
Tanya Schulz	608-745-8723
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Sherri Freedom	608-432-2386
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## **Entry deadline: June 20, 2018**

(Entries accepted between May 1 and June 20 ONLY!)

Exhibits must be on display by 7:00 p.m. **Tuesday** of Fair week for all departments with the following exceptions:

HORSES - 8 a.m. Sunday  
LIVESTOCK - (Market animals except swine and rabbits) - Noon, Wednesday  
SWINE - 8 p.m. Tuesday  
RABBITS - 9 a.m - 3 p.m Tuesday  
BEEF BREEDING STOCK—Noon, Wednesday  
OTHER LIVESTOCK - BY 7:00 p.m. WEDNESDAY

BOOTHS - 7 p.m. Tuesday

EXHIBIT RELEASE - No exhibit will be released before 4:00 p.m. Sunday.

## **ENTRY AND JUDGING SCHEDULE**

**[www.columbiacofair.com](http://www.columbiacofair.com)**

**BUILDING HOURS 10AM TO 10PM**

### **SUNDAY**

8:00 a.m. Horse Pleasure Show/Horse Trail Class

### **MONDAY**

6:00 p.m. Open Dog Judging

### **TUESDAY**

9:00 a.m. Junior Dog Show/Rally  
9:00 a.m. - 3:00 p.m. Junior Rabbit entry  
2:00 p.m. Model Horse & Horseless Horse Judging  
2:00 - 7:00 p.m. Junior Division Entry and Judging  
7:00 p.m. Club booth judging  
2:00 - 7:00 p.m. Open Class Entry  
6:00 - 8:00 p.m. Swine weigh-in

### **WEDNESDAY**

8:00 a.m. Rabbit showmanship  
9:00 a.m. Open Class Judging  
9:00 a.m. Rabbit & Cavies judging  
10:00 a.m. - noon Enter & weigh livestock for Sale of Champions (including sheep & market goats)  
Noon - 7:00 p.m. Animal Entry  
5:00 p.m. Swine judging

### **THURSDAY**

9:00 a.m. Beef Judging  
4:00 p.m. Sheep Judging

### **FRIDAY**

8:30 a.m. Dairy Judging  
9:00 a.m. Poultry Judging  
10:00 a.m. Meat Goat Judging followed by Junior/Open Dairy Goat Judging  
7:00 p.m. Cat Show

## **SATURDAY**

8:30 a.m. Horse Speed Show  
11:00 – 12:30 p.m. Buyers' Buffet  
12:30 p.m. Recognition Program at Sale  
1:00 p.m. Sale of Champions-Ag. Bldg.

## **SUNDAY**

10:00 a.m. Showman of Showmen TBD  
12:00 p.m. Parade of Champions & Merit  
Award Recognition - Ag.  
Building  
4:00 p.m. Exhibit Release Time  
5:00 p.m. BUILDINGS LOCKED

**REQUIRED AREAS OF STATE  
CHAPTER ACTP 160 GOVERNING  
COUNTY AND DISTRICT FAIRS WILL  
BE PUBLISHED WITH THE OPEN  
CLASS PREMIUM BOOK.**

## **WISCONSIN COUNTY, DISTRICT, & STATE FAIRS 2018 ANIMAL HEALTH RULES AND REGULATIONS**

### **SUMMARY**

If a fair or livestock exhibition lasts more than 24 hours the sponsors must appoint a licensed Veterinarian to conduct a daily inspection of all livestock at the fair or exhibition. The Veterinarian shall review all records and test results required under ATCP 10.87. If a fair or exhibition lasts less than 24 hours, all records or test results required by ATCP 10.87 shall be reviewed by a licensed Veterinarian or by the show chairperson. Records shall include exhibitors name and address, identification of animals exhibited including number, type and description, documentation to show compliance with disease testing and other health requirements, and the livestock premise code, if any, of the premises from which the animals originate. If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event. Fair management must maintain these records for 5 years.

This is a summary of DATCP animal health requirements for exhibition only. These requirements may change due to animal disease emergencies in Wisconsin or other states. It is always advisable to check with the Wisconsin Division of Animal Health website or call (608-224-4872) for the most recent health requirements when planning to exhibit animals. Animals meeting exhibition requirements may not meet all import or movement requirements for other purposes. The fair and WDATCP have the right to make such tests and

examinations as may be necessary to determine the disease status of any animal exhibited.

Animals that show evidence of having contagious or infectious diseases may not be commingled (housed/kept) with other animals at a fair, show or other exposition in such a way as to allow disease to spread. Such animals should not attend the fair, show or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease such as removed immediately, quarantined or slaughtered.

Cattle affected with ringworm, warts, mange or scab may not be exhibited, unless the veterinarian in charge determines the ringworm lesions or warts are inactive and incapable of transmitting the disease. Any cattle found with ringworm, warts, mange or scab that are active shall be removed from the premises of the fair.

### **CATTLE AND BISON**

#### **Cattle originating from within Wisconsin**

There are no test or health document requirements for Wisconsin cattle. However, fair management is responsible for maintaining records of persons who have exhibited at the fair, the livestock premises code, if any, and the identification of animals shown for 5 years. Acceptable forms of animal identification for breeding animals are (1) an official metal ear tag, (2) a breed registration number, (3) a breed registration tattoo, (4) other identification approved by the department, or farm ear tag. For steers, either an official ear tag or the identification applied at weigh-in may be used. Entry blanks submitted and signed by exhibitors, including one of the forms of identification listed above will fulfill the exhibitor requirements. The fair's records of animals shown and exhibited are to be retained in case these are needed for disease tracing purposes.

#### **Cattle originating from outside Wisconsin**

A Certificate of Veterinary Inspection shall accompany all cattle documenting official animal identification and all tests or certifications required. Animals must have at least one form of official individual ID (including steers). Animals must meet normal Wisconsin requirements for interstate movement. The Wisconsin Division of Animal Health website has current import requirements. Acceptable animal IDs for all cattle from outside Wisconsin are official USDA metal ear tags (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag, and AIN 15-digit "840" tags. Manufacturer-coded RFID tag—15-digit number with first three digits in 900s or American ID tag—8 to 12-digit number prefaced with "USA" are valid only if applied before March 11, 2015.

No cattle from outside Wisconsin are currently required to be brucellosis-tested or vaccinated to come to fairs and shows in Wisconsin.

Tuberculosis requirements for cattle from outside Wisconsin

For requirements by state, see [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

Cattle originating from **Michigan's TB Free**

See requirements by state as above.

Cattle originating from **Michigan's MA and MAA zones** also need 1) Import permit, 2) To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older, 3) Negative individual TB test within 60 days before entering Wisconsin and 4) To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so.

Cattle from Canada may be exhibited in Wisconsin if they meet current federal requirements to cross the international border.

## **SWINE**

### **Swine originating from within Wisconsin**

All swine shall be accompanied by a Wisconsin Intrastate Movement Certificate stating that the herd of origin has been inspected on the farm within 30 days prior to the exhibition and showed no signs of disease.

Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and SECD (Swine Enteric Coronavirus Disease) test of the herd of origin within 90 days of the exhibition.

Terminal Exhibitions: No testing requirements.

The certificate must also include all required test documentation.

### **Swine originating from outside Wisconsin**

All swine need a Certificate of Veterinary Inspection that includes the following:

1) The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin

2) The negative results of the SECD test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin

3) A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and SECD or any other apparent disease was present at the time of inspection

4) Official identification number

Acceptable IDs for swine include: USDA silver ear tag, USDA 840 button ear tag, either visual or RFID; breed association tattoo if the pig is a purebred and the tattoo is registered, ear tag with premise ID number and

unique identifier and ear notch (if the pig is a purebred and the notch is registered)..

For more current information, check at [http://datcp.wi.gov/Animals/Animal\\_Movement/Swine.aspx](http://datcp.wi.gov/Animals/Animal_Movement/Swine.aspx).

## **SHEEP**

### **Sheep originating from within Wisconsin**

Sexually-intact sheep of any age and all other sheep 12 months of age and older need an official individual ID. Official ID include scrapie ear tags or tattoos, USDA 840 button ear tag, approved microchips if a reader is available and if accompanied by registration papers or breed association tattoo (as long as it is unique to that animal). Sheep cannot be under restriction for movement to fairs and shows. Sheep cannot have been exposed to scrapie if they are sexually intact.

### **Sheep originating from outside Wisconsin**

All sheep need a Certificate of Veterinary Inspection with an official individual ID. Per federal rule, the CVI should include a statement that the animals were not exhibiting clinical signs of scrapies and an owner statement pertaining to the status of the animals indicating whether the animal is or is not scrapies-positive, suspect, high-risk or exposed animal and whether it originated in an infected, source, exposed or noncompliant flock. Official individual IDs include scrapie ear tags or tattoos, USDA 840 button ear tags, approved microchips if a reader is available or breed association tattoo if accompanied by registration papers in the owner's name. Sheep cannot have been exposed to scrapie.

## **GOATS**

### **Goats originating from within Wisconsin**

. Sexually-intact goats of any age and all other goats 12 months of age and older need an official individual ID. Official ID may be scrapie ear tags or tattoos, USDA 840 button ear tag, approved microchips if a reader is available and accompanied by registration papers or breed association tattoo if accompanied with registration papers in the owner's name. Goats cannot have been exposed to scrapie if they are sexually intact.

### **Goats originating from outside Wisconsin**

All goats need a Certificate of Veterinary Inspection with an official individual ID. . Per federal rule, the CVI must include a statement that the animals were not exhibiting clinical signs of scrapies and an owner statement pertaining to the status of the animals or herd in regards to scrapies. Official individual IDs include scrapie ear tags or tattoos, USDA 840 button ear tags, approved microchips is a reader is available and accompanied with registration papers or breed association tattoo if

accompanied by registration papers in the owner's name. Goats cannot have been exposed to scrapie.

Goats from Michigan's TB Modified Accredited Zone need import permits, negative whole-herd TB tests within 12 months before entering Wisconsin and negative individual TB tests within 60 days before entering. Goats must return directly to the state of origin after the show with that statement on the CVI.

## **EQUINE**

### **Equine animals originating from within Wisconsin**

All equine animals shall be accompanied by documentation of a negative Equine infectious Anemia (EIA) test conducted within the previous 12 months which clearly identifies the equine by digital photographs, an approved microchip (if reader is available) or a complete description of the equine. Documentation forms include official test report VS 10-11, USDA-approved electronic test form, Global Vet Link EIA electronic form or CVI with test results listed.

### **Equine animals originating from outside Wisconsin**

All equine animals shall be accompanied by a Certificate of Veterinary Inspection and have been tested negative for equine infectious anemia (EIA) test conducted within the previous 12 months. The Certificate must clearly identify the equine by digital photographs, an approved microchip or a complete description of equine. No EIA test is needed for nursing foals accompanying negative dams.

Equines from Minnesota are exempt from the CVI requirement if ownership does not change while the animal is in Wisconsin, the animal remains in Wisconsin no longer than 7 days and proof of a current negative EIA test accompanies the animal.

## **SOUTH AMERICAN CAMELIDS: llamas, alpacas, guanacos, vicunas**

### **South American camelids originating from within Wisconsin**

There are no requirements.

### **South American camelids originating from outside Wisconsin**

All South American camelids must be accompanied by a Certificate of Veterinary Inspection with official individual identification. Official IDs may be approved USDA ear tag number, microchip number, breed association registration number or breed association tattoo.

## **EXOTIC RUMINANTS (ruminants that are not native to Wisconsin and are not cervids)**

### **Exotic ruminants from within Wisconsin**

There are no requirements

### **Exotic ruminants from outside Wisconsin**

They are required to have a written import permit and CVI with proof of negative Tuberculosis (within 60 days) and negative Brucellosis (within 30 days) tests. They need official animal ID as listed: Approved USDA ear tag number, Microchip number, Breed association registration number or Breed association tattoo.

Call in advance of the exhibition to the Division of Animal Health (608-224-4872) for testing requirements.

## **POULTRY**

### **Poultry and waterfowl from within Wisconsin**

Need: A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for *Mycoplasma gallisepticum* or a DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for *Mycoplasma gallisepticum*. Or individually test sexually mature birds within 90 days before arrival at the show. All birds must test negative for pullorum-typhoid and turkeys must test negative for *Mycoplasma gallisepticum*.

These birds need wing or leg band IDs.

### **Poultry and waterfowl from outside Wisconsin**

Need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:

They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for *Mycoplasma gallisepticum* or If sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

No import permit number needed.

## **CERVIDAE**

For regulations for exhibition, contact DATCP-Animal Health at 608-224-4872.

**DOGS, DOMESTIC CATS & other HOUSEHOLD PETS  
(ferrets, pet birds, rabbits, gerbils, guinea pigs,  
hamsters, domestic mice and rats)**

**Dogs and cats originating from within Wisconsin**

**Small animals from within Wisconsin**

Dogs over 5 months of age must have proof of current rabies vaccination.

Cats and other household pets have no requirements.

**Dogs and cats originating from outside Wisconsin**

All dogs and domestic cats shall be accompanied by a Certificate of Veterinary Inspection stating the age of the animal and for animals 5 months or older the date of last rabies vaccination and revaccination due date. See ATCP 10.80 for specific vaccination information.

**Other household pets from outside Wisconsin**

Need certificates of veterinary inspection, but do not have testing or vaccination requirements.

**EXOTIC SMALL ANIMALS (NOT INCLUDED ABOVE,  
EXOTIC LARGE ANIMALS AND OTHER WILD  
ANIMALS)**

Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin

Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need a certificate of veterinary inspection and import permit number.

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.

Others may require permits from the Wisconsin Department of Natural Resources.

**CIRCUS, RODEO, RACING AND MENAGERIE  
ANIMALS**

Animals from within Wisconsin must meet vaccination and testing requirements for their species.

Animals from outside Wisconsin need certificates of veterinary inspection and vaccinations and tests required for their species. They also need import permit numbers if they are: 1) Circus and individual circus acts or 2) rodeo stock other than individual participants' horses, 3) multi-species menageries, or 4) petting zoos.

Fair managers: Please note that this requirement applies to all animals belonging to midway attractions and rodeos.

**ADVISORY FOR HOUSING NON-TRADITIONAL  
LIVESTOCK AND FOR MANAGEMENT OF OTHER  
ANIMALS WHILE THE FAIR IS UNDERWAY:**

The Department makes the following recommendations, but these are not required by statute or administrative rule:

1. South American camelids (llamas, vicunas, alpacas, and guanacos) and other exotic ruminants not be housed with domestic cattle.
2. Ratites (ostriches, emus, rheas, and cassowaries) should not be housed with domestic poultry.
3. Swine should not be housed with other mammalian species.
4. Bovine viral diarrhea (BVD) is an infectious disease of cattle that can spread rapidly under the conditions of a livestock show. The Department strongly recommends that all breeding cattle exhibited at Wisconsin fairs be properly vaccinated against BVD at least 30 days prior to the show. Exhibitors should consult with their veterinarians regarding the proper choice of vaccine and the correct schedule for its administration.
5. Recommend that cattle be test negative for BVD-PI by immunoperoxidase test and negative for Johnes disease by the ELISA test.
6. Prohibit the use of common watering and feeding troughs.
7. Recommend all vehicles and equipment used to transport animals to and from the exhibition or used at the exhibition be cleaned and disinfected prior to and after use for this purpose.
8. Require all animals found to be afflicted with a contagious or infectious disease to be promptly removed from the premises.
9. Provide hand-washing stations near all livestock facilities.
10. Recommend that all fairs add a space on livestock entry forms for the premises registration code.
11. Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock.
12. House cattle separately from small ruminants, especially sheep.

**COLUMBIA COUNTY FAIR  
JUNIOR DIVISION**

Junior exhibitors for the Columbia County Fair need not be residents of Columbia County.

Junior exhibitors must be a junior member of a county, state or national organization.

Junior exhibitors at the Columbia County Fair must be 5 years old by June 1<sup>st</sup> of show year.

ATCP 160.04 -Junior Fair division; general requirements. (1) Eligibility. In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, FHA-HERO, Scouting programs, breed groups, or any other recognized youth organization under adult leadership, with an educational program approved by the local fair.

(3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.

(4) 4-H members must be enrolled in the project in order to enter it at the fair.

4-H and Non 4-H Group Exhibitors:

- For example: Your FFA Chapter or Scout Troop could exhibit in Department 32, Booth, Banners, or Scrapbooks.

#### 4-H Exhibitors:

- Kindergarten to Second grade can only exhibit in Department 17 Cloverbuds

- Third Graders can exhibit in Department 17 Exploring

- Grades three through age 19 on January 1 for the current fair year can enter Department 33 Youth Leadership, or any Department which coincides with the skills being taught in their Club. All 4 - H project literature is available for purchase at the U.W. Extension Office.

#### GENERAL RULES & INSTRUCTION:

Completed entry blanks **MUST** be received or postmarked on or before June 20th of the current fair year. **NO EXCEPTIONS.**

Junior fair exhibitors do not promote brand or business names. Use black marker to strike out names.

**Only one entry per Lot number is allowed by an exhibitor with the exception of goats.**

All Exhibits must be entered, placed, and arranged according to the times set in this Premium Book including

1) 4-H/YOUTH BOOTHS must be in place by 7:00 p.m. on **TUESDAY**. Face to face judging will begin at 7:00 p.m. on Tuesday night scheduled in 10 minute slots by random draw of entry tags. **THE BUILDING WILL BE LOCKED AT 9:00 P.M. SHARP.**

2) All Junior exhibitors of **market beef, sheep, and goat** must have these animals on the grounds by 12:00 noon on Wednesday. Swine must be on grounds by 8:00 p.m. Tuesday.

- All exhibits are released on Sunday at 4:00 p.m. Animals sold at the Sale of Champions will not be released early. Animals can be left overnight if a request is made in writing by Friday night to the department superintendent.

- Exhibitors who wish may pay a fee of \$5.00 to have their stall/pen cleaned after the fair. If garbage is found in stall area an additional \$5.00 pickup fee will be charged. This would allow exhibitors to have an option to leave animals overnight on Sunday for pickup on Monday. Animals must have been properly fed, watered, and bedded on Sunday night.

- Claim check stubs must be presented to claim exhibits. **IF YOU CANNOT PICK UP YOUR EXHIBIT(S) AT THE SPECIFIED TIME, PLEASE ARRANGE FOR SOMEONE ELSE TO DO IT FOR YOU.** All livestock **MUST** be removed from the fairgrounds by 9:00 p.m. Sunday, unless permission to leave them overnight is obtained from the Fair Board.

3) An entry fee of \$2 per Junior exhibitor will be collected during entry at the fair. The fee may also be mailed to Columbia County Fair, PO Box 57, Portage prior to the fair. Junior exhibitors who also enter open class will also be assessed the \$2 open class entry fee.

**IN ORDER TO BE A VALID ENTRY, FEES NEED TO BE PAID PRIOR TO ENTRY OR JUDGING AT THE FAIR. INVALID ENTRIES DO NOT RECEIVE PREMIUMS.**

#### FACE-TO-FACE JUDGING

**On judging day, a junior exhibitor may bring only 6 entries at a time to the individual department judging tables. They then must return to the line with any further entries.**

All youth exhibitors not participating in their Face-To-Face judging for their department will be down graded one placing.

- EXCEPTION: Youth exhibitors may not be penalized one placing if a letter is submitted to the Fair Board explaining their reasons for not attending Face-To-Face judging and that reason is deemed acceptable by the Fair Board. **Letters should be received by the Fair Board by July 1, except in an emergency.**

***At the beginning of the fair, each animal species/department may hold a meeting to discuss and cover the care of the animals during the fair, show protocol updates, auction information, and how to answer and respond to questions from the***

**public during the fair. The day and time for the meetings will be set by the department superintendent and will be posted on the bulletin boards in each species area. While not mandatory, it is strongly recommended that all animal exhibitors attend the meeting pertaining to their animal project.**

Junior Fair exhibits will be subject to the same requirements as other livestock at the fair as contained in General Fair Regulations.

Club members may also exhibit in Open classes provided that the same animal or article entered in the Junior Fair Division is not exhibited in the Open Division and that entry fees and regulations of open class competition are met.(exception Open Dairy).

All cattle must be securely tied; bulls must be double tied.

Beef and Dairy animals will be separated in the barns.

Hanging signs for decorations can be NO TALLER THAN TWO (2) FEET. The signs can be any width. This is for air circulation purposes.  
Horses are not to be ridden in and around barns.

No panels can be removed by exhibitors in the barns without permission from the Fair Board.

The Fair Board requires that breeding animals such as Dairy, Beef, and Sheep be registered or under management by exhibitor before May 1st in order to be eligible for exhibit. The Junior Fair does NOT recognize grade male animals, (dairy, beef, or sheep). They must be registered. With the exception of the crossbred classes.

**REGISTRATION PAPERS-BREEDING ANIMALS:** All exhibitors must present registration papers when superintendent is checking animals in at fair for IDs for fair records on all animals shown as breeding animals in all classes except the crossbred classes. A permanent tattoo, breeder's tag and/or association tag, if available, must be on the animal and must correspond with registration papers being shown. If registration papers are not presented, the animal can be shown in the 5,crossbred classes. Faxes, e-mails, photocopies or telephone calls from the breed association will not be accepted. Registration papers must reflect the animal as owned by the junior exhibitor or owned by one of the following: Immediate junior family members (i.e., brother, sister), parents, or the family farm. Co-ownership is allowed between immediate junior family members (i.e., brother, sister), managerial.

All livestock (including poultry & rabbits) must be fed and taken care of by the exhibitor at his expense. Feed, straw and hay will be furnished by the exhibitor. Each exhibitor will be expected to take charge of his stock under the superintendent's direction. **Each exhibitor (open & junior) will be expected to clean their**

**stalls/pens/ cages at the fair's end.** Premiums may be withheld if stalls/pens/cages are not cleaned.

When classes are judged according to the Danish system, the Judge shall place each class on a percentage basis. Not over four group placings will be permitted in any class. No state aid will be paid on any premiums awarded in any class when the number of exhibitors in any group (other than the last group) exceeds the total number of entries in the class divided by the number of places.

All showmanship grades are determined as of January 1 of the exhibit year (the grade just completed during the 2017-2018 school year.)

**In showmanship, an exhibitor may use 1) use the animal they exhibited, 2) borrow an animal from another exhibitor or 3) bring a different animal to the fair to use specifically for showmanship.**

**Any animal on the fairgrounds must be identified in respective species to maintain records for 5 years. This includes any animal brought to the fair specifically for showmanship.**

ANIMAL I.D. FOR LIVESTOCK

Animal entries need to have an ID. The approved IDs will be listed under each species.

All market animals exhibited at Columbia County Fair must be ID'd according to the following schedule established by the Livestock Committee.

Beef – December 9, 2017, Lodi Veterinary Care Clinic, Lodi

Halters required on beef during weigh-in.

Swine —No weigh-in

Sheep – May 5, 2018 9:00-10:30 a.m.  
at fairgrounds in Portage

Goats – Same as Sheep

**NEW FOR THIS YEAR** The identification process for swine at the Columbia County Fair is as follows:

Please submit a picture of the swine project with one of the following tags in its ear:

1. Columbia County Tag
2. State Fair RFID Tag

The Columbia County swine ear tags may be picked up at the Columbia County Extension Office. The tags should be available by the middle of March.

Along with the picture, please include the ear notch and tag number for more precise identification. Submissions can be emailed to

[Columbiacountyswine@yahoo.com](mailto:Columbiacountyswine@yahoo.com)

Or mailed to Cody Puntney, N1882 Pine Hollow Rd., Lodi, WI 53555  
by the second Tuesday in May (May 8<sup>th</sup> for 2018)

As usual, only three pigs may be entered per exhibitor at the fair, but 10-15 pigs max. per family may be identified.

Official State ID's/weigh-ins are acceptable for the Columbia County Fair. Breed of steer to be declared at initial weigh-in.

**Any animal not properly identified may be shown at the fair but is not eligible for champion nor eligible to be sold at the Sale of Champions.**

Any issue in regard to showing an animal should be addressed to the specific species superintendent.

#### EXHIBITOR'S CONDUCT RULES

##### 1. CURFEW

- a. Close the barns to non-exhibitors at 11:00 p.m.
- b. Exhibitors will return to their sleeping quarters if not tending their animals.
- c. Light must be on all night.

##### 2. OVERNIGHT EXHIBITORS:

- a. Exhibitors must be 14 years old (Jan. 1st of fair year) or older.
- b. Must fill out a permission form, have it signed by parent/guardian and turned in to the superintendent by 3:00 p.m. of the day they wish to stay overnight. Forms will be posted on the bulletin board in the barn by 6:00 p.m. Exhibitor must be checked in by midnight with the chaperone. Forms are available at the Fair Office.

##### 3. NO ALCOHOL OR SMOKING permitted in the exhibit areas at any time.

##### 4. Exhibitors in violation of conduct rules WILL BE SENT HOME WITH ANIMALS OR EXHIBIT AND PREMIUMS REVOKED, following a decision of the fair board.

##### 5. Supervision of the exhibitors conduct is the responsibility of the parent.

#### **ETHICS STATEMENT FOR THE COLUMBIA COUNTY FAIR**

To maintain a high degree of confidence and integrity in our livestock show, the Columbia County Fair reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor. Unethical fitting shall include any injection of gas, solid or liquid, or filling to alter the normal confirmation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tail heads, switches, polls hair and heels, as well as any attempt to change the confirmation and degree of firmness, by administration of fluids internally or externally in a liquid or solid state. The use of clenbuterol is prohibited.

Optimally all animals to be shown should be fed, fitted, entered and shown by the exhibitor.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be subject to award and premium forfeiture, which may include dismissal from the fairgrounds, and / or being barred from future competition at the Columbia County Fair.

**The Fair Board has the right to interpret and enforce the rules.**

**Final decisions will be made by the Fair Board.**

### **RULES & REGULATIONS FOR THE JUNIOR LIVESTOCK SHOW & SALE OF CHAMPIONS**

- 1) All large market animals not previously identified will not be allowed to sell. All exhibitors and their parents or guardians of market animals (Beef, Sheep, Swine) must sign an affidavit attesting to proper withdrawal of all additives and injections administered to the market animals being shown and sold. All livestock exhibited shall be at the sole risk of the exhibitor. You must identify at Columbia Co. Fair or state fair weigh-ins or identification process, e.g. swine.
- 2) All market sheep and goats will be weighed and tagged from 10:00 – noon on Wednesday.
- 3) All swine will be weighed, tagged and identified from 6:00-8:00 p.m. on Tuesday night. Ultrasound will be from 8:00-10:00 a.m. on Wednesday morning.
- 4) All beef will be weighed and tagged from 10:00 a.m. – Noon on Wednesday.
- 5) All junior exhibitors of market beef, sheep, goat and swine must have these animals on the grounds by NOON on Wednesday.
- 6) MARKET STEERS/HEIFERS must be born after January 1 of the year preceding exhibit year and weigh a minimum of 1200 lbs. for Dairy Steers or 1100 lbs. for Beef Steers. Animals weighing less than minimum can show, but **not sell**, or show for Champion, unless the Judge deems the animal finished.
- 7) MARKET BARROWS/GILTS must grade No. 1, 2, or 3, by judge's decision and weigh a minimum of 230 lbs. in order to sell. Barrows/gilts weighing over 280 pounds may show for Grand Champion and sell in the Sale of Champions; however it must sell at a maximum of 280 pounds.



8) LAMBS in market class must be wethers or ewes. NO bucks in market class. Market lambs must weigh at least 100 lbs. at entry day weigh-in in order to sell. Lambs weighing less may show, but not sell or show for Grand Champion, unless the Judge deems the animal finished.

9) Market steers and market heifers will be shown beginning at 9:00 a.m. on Thursday. Barrows/gilts will be shown beginning at 5:00 p.m. Wednesday. Market lambs will be shown beginning at 5:00 p.m. on Thursday.

**10) Exhibitors selling in the market sale must participate in their showmanship class. You must enter this on your fair entry form at the time of entry.**

11) THE SALE OF CHAMPIONS WILL BEGIN AT 1:00P.M. ON SATURDAY.

12) Only ONE animal may be sold by an exhibitor in the sale, unless the exhibitor has more than one grand/supreme or reserve grand/supreme champion.

**13) All Grand Champions and Performance Champions may sell, including Reserve Grand Champions and Reserve Performance Champions, but it is not mandatory for them to sell.**

Grand/Performance and Res.Grand/Perform.Champions

- a) Grand and Reserve Grand Market Steer
- b) Grand and Reserve Grand Dairy Steer
- c) Grand and Reserve Grand Market Heifer
- d) Performance and Reserve Performance Hog
- e) Grand and Reserve Grand Market Barrow
- f) Grand and Reserve Grand Market Gilt
- g) Grand and Reserve Grand Market Lamb
- h) Grand and Reserve Grand Market Goat
- i) Grand and Reserve Grand Market Roaster-Chicken
- j) Grand and Reserve Grand Market Duck
- k) Grand and Reserve Grand Market Goose
- l) Grand and Reserve Grand Market Turkey
- m) Grand and Reserve Grand Market Rabbit

14) No stags may be shown or sold.

15) All **eligible** market class winners must compete for Grand Champion and Reserve Grand Champion awards.

16) Posters showing the buyers name will be posted by each animal following the sale. This posting is the responsibility of the exhibitor. Posters will be furnished.

17) It is the responsibility of the exhibitor to properly care for the animal until it is loaded on the buyer's truck.

18) Entries that are dangerous to observers and other exhibitors may be dismissed from the ring and/or the fair at the discretion of the judge or superintendent.

19) Sellers of fowl and small animals MUST deliver them to the buyer in a cage or satisfactory container, (no paper boxes).

20) A commission charge of 5% of the gross sale price of each market animal or bird sold will be deducted to cover advertising and other sale expense.

21) All animals in the market show and sale MUST comply with the rules and regulations concerning entry, health, etc. of the Columbia County Fair.

22) Tranquilizers are **NOT** allowed on market animals.

**23) Animals sold at auction prior to the Columbia County Fair will not be allowed to sell at the Columbia County Sale of Champions. However, the animal may go in for champion with the understanding that it cannot sell in the Sale of Champions.**

**If an exhibitor has sold an animal previously at auction and attempts to sell it again, the exhibitor will not be allowed to sell any animal.**

24) Animals will be sold according to sale order only. NO EXCEPTIONS.

Within a species, **only** the grand and reserve grand champions will sell first, the rest of the animals will be selected by random draw to complete the sale order.

Animals will be split into groups. Swine split into 3 groups selling at the beginning, middle and end of the sale. All other animals will be split into 2 groups and sell in rotation between the swine groups. Sale order will rotate per sale order as follows:

Sale order:

<u>2018</u>	<u>2019</u>	<u>2020</u>
Swine	Swine	Swine
Sheep	Goat	Beef
Goat	Beef	Poultry
Beef	Poultry	Sheep
Poultry	Sheep	Goat
Swine	Swine	Swine
Beef	Rabbit	Sheep
Rabbit	Sheep	Beef
Sheep	Beef	Rabbit
Swine	Swine	Swine

25) One basket per species will be sold, however dairy exhibitors may sell two (2) baskets.

26) Contact the Columbia County U.W. Extension Office for State Fair regulations and identification dates.

## SALE ETIQUETTE

It is not the responsibility of anyone to buy an animal at the auction, but it is a privilege for the exhibitor to have someone buy it. With that in mind, exhibitors should **never harass, complain or jeopardize** a potential buyer in any way. It is also the exhibitor's responsibility to thank the person or business that purchased their animal. A personalized thank you note to the livestock buyers is appropriate.

Many times exhibitors ask people to purchase their livestock at the auction. This practice is okay, but caution must be taken. Keep the following points in mind:

- Never jeopardize a friendship during the auction.
- Never solicit one person or business to bid against someone else.
- Always be courteous to bidders for attending the auction, they may purchase animals in the future.

### JUNIOR DEPARTMENT 1 DAIRY CATTLE

Exhibit Entry Day: Wednesday by 7:00 p.m.  
Judging Day: Friday, 8:30 a.m.  
Release Time: Sunday 4:00 p.m.

NOTICE: All fans must be a minimum of 4 feet above ground for safety purposes.

Exhibitors must wear white pants and have no farm or other logos on their shirts.

ATCP 160.08 Class Definitions; Individual Classes

#### (1) DAIRY CATTLE.

- A **SPRING CALF** is one born on or after March 1, 2018.  
A **WINTER CALF** one whose date of birth is between December 1, 2017 and February 28, 2018.  
A **FALL CALF** is one whose date of birth is between September 1, 2017 and November 30, 2017.  
A **SUMMER YEARLING** is one whose date of birth is between June 1, 2017 and August 31, 2017.  
A **SPRING YEARLING** is one whose date of birth is between March 1, 2017 and May 31, 2017.  
A **WINTER YEARLING** is one whose date of birth is between December 1, 2016 and February 28, 2017.  
A **FALL YEARLING** is one whose date of birth is between September 1, 2016 and November 30, 2016.  
A **2 YEAR OLD** is one born between September 1, 2015 and August 31, 2016. A 2-year-old includes a yearling that has freshened.  
A **3 YEAR OLD** one whose date of birth is between September 1, 2014 and August 31, 2015.  
A **4 YEAR OLD** is one whose date of birth is between September 1, 2013 and August 31, 2014.

**A spring calf must be born by April 1<sup>st</sup> of exhibit year to show at the fair.**

Junior Dairy will show with Open Dairy on Friday morning.

#### REGISTRATION PAPERS

All calves entered in the registered classes must have their papers at the Fair. These papers will be checked. All registration papers must be transferred by May 1st of the Fair year.

All dairy animals must have an individual ID. Acceptable forms of identification are: USDA metal ear tag (brite tag), 15-digit "840" tags, manufacturer-coded RFID tag, American ID tag (8-12-digit number prefaced with "USA"), breed association tattoo that is specific to that animal or regular ear tag.

**All Dairy exhibitors need to include a Dairy Information Entry Form, which is included in this book for each animal entered. This information is needed to maintain the state-required animal ID records and can be used to produce the show program.**

**Please inform fair board/superintendents prior to fair entry day if exhibiting both dairy and beef to be stalled in close proximity.**

**If stalling with a different club or individual, please inform or send request to fair board and/or superintendent by July 15<sup>th</sup>.**

#### Danish Judging

- CLASS A - HOLSTEIN
- CLASS B - GUERNSEY
- CLASS C - BROWN SWISS
- CLASS D - AYRSHIRE
- CLASS E - JERSEY
- CLASS F - MILKING SHORTHORN
- CLASS G – ANY CROSS BRED
- CLASS H – ANY OTHER BREED

Lot	Description	Premiums	9.00	8.00	7.00	5.00
1	Heifer Calf, Spring (Registered)					
2	Heifer Calf, Winter (Registered)					
3	Heifer Calf, Fall (Registered)					
	Premiums	11.00	9.00	7.00	5.00	
4	Heifer, Summer Yearling (Registered)					
5	Heifer, Spring Yearling (Registered)					
6	Heifer, Winter Yearling (Registered)					
7	Heifer, Fall Yearling (Registered)					
	Premiums	12.00	10.00	8.00	6.00	
8	Cow, 2 Years (Registered)					
9	Cow, 3 Years (Registered)					
10	Cow, 4 Years (Registered)					
11	Cow, 5 Years & Over (Registered)					
12	Dry Cow, 3 Yr. & Older (Registered)					
13	Unfreshened 2 year old (Registered)					

Premiums	8.00	7.00	6.00	5.00
14 Heifer Calf, Spring (Grade)				
15 Heifer Calf, Winter (Grade)				
16 Heifer, Calf, Fall (Grade)				
17 Heifer, Summer Yearling (Grade)				
18 Heifer, Spring Yearling (Grade)				
19 Heifer, Winter Yearling (Grade)				
20 Heifer, Fall Yearling (Grade)				

Premiums	9.00	8.00	7.00	5.00
21 Cow, 2 Years (Grade)				
22 Cow, 3 Years (Grade)				
23 Cow, 4 Years & Over (Grade)				
24 Dry Cow, 3 Yr. & Older (Grade)				
25 Unfreshened 2 year old (Grade)				

**CLASS I - SHOWMANSHIP**

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Beginner, Grades 3-4					
2	Junior, Grades 5-6					
3	Intermediate, Grades 7-8					
4	Senior, Grades 9 & 10					
5	Advanced, Grades 11 and Older					
6	First Year Exhibitor					

**CLASS J - PROJECT EXHIBIT - For Dairy project members.** Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **Tuesday.**

**Face-To-Face Judging**

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Dairy poster/chart (14" x 22")					
2	Dairy essay or report					
3	Completed dairy project book (available at UW Extension Office)					
4	Any other project related to Dairy					
5	Any other project related to Dairy					

**CLUB HERD (Herdsmanship)**

**Herdsmanship Scorecard**

1. Preparation of the Exhibit (40 points)
  - a. Adequate bedding, properly packed, front higher than rear, straw clean and bright. (10 points)
  - b. Animals attractively arranged and correctly spaced. (10 points)
  - c. Decorations neat and attractive, well planned, not gaudy or over done. (10 points)
  - d. Appropriate signs for each animal, displaying complete information. (5 points)
  - e. Appropriate color scheme, background, tack boxes, originality (5 points)
2. Appearance and Attitude of Exhibitor (15 points)
  - a. Knowledgeable, courteous, friendly, able to answer questions about the exhibit and/or the cattle.
  - b. Clothes and person neat and clean, dress appropriate.
3. Care of the Exhibit (45 points)
  - a. Cattle clean, well groomed, neat and attractive, blankets not on cattle except after washing or at night, blankets tied properly when used, no flies. (15 points)
  - b. Aisles clean and neat, adequate width for visitors (10 points)
  - c. Bedding clean and dry, shows evidence of frequent reworking, edge neat and square. (10 points)

- d. Feed and equipment stored neatly (out of sight if possible) equipment clean. (10 points)

**SMALL CLUB** – For clubs with 7 or less dairy project members exhibiting. Club herd must consist of 4 animals owned or exhibited by at least 2 different exhibitors. Club herd can be composed of either or both grades and registered, herd may consist of more than one breed. Entry for Club Herd to be made in name of Club or Chapter. No adult may assist project members with Club Herd. Top 3 clubs placed. Cash award only for 1<sup>st</sup> place.

**LARGE CLUB** – For clubs with 8 or more dairy project members exhibiting. Club herd must consist of 6 animals owned or exhibited by at least 4 different exhibitors. Club herd can be composed of either or both grades and registered, herd may consist of more than one breed. Entry of Club Herd to be made in name of Club or Chapter. No adult may assist project members with Club Herd. Top 3 clubs placed. Cash award only for 1<sup>st</sup> place.

**JUNIOR  
DEPARTMENT 2  
BEEF CATTLE**

I.D. and Weigh In Date: December 9, 2017  
 Exhibit Entry Day: Steers Wed. 10:00 a.m. - noon  
 Breeding animals 10:00 a.m. - noon  
 Judging Day: Thursday. 9:00 a.m.  
 Release Time: Sunday 4:00 p.m.

**NOTICE:** All fans must be a minimum of 4 feet above ground for safety purposes.

All cattle (yearling or older) must be double-tied.

All animals must have an identifying ear tag or tattoo.

Acceptable forms of identification are: USDA metal ear tag (brite tag), 15-digit "840" tags, manufacturer-coded RFID tag, American ID tag (8-12-digit number prefaced with "USA"), breed association tattoo that is specific to that animal or regular ear tag. Market animals as well as breeding stock need an ID.

The ear tag # or registration number must be on entry form and health forms.

**Registration papers must be provided to be able to show in purebred classes.**

**Please inform fair board/superintendents prior to fair entry day if exhibiting both dairy and beef to be stalled in close proximity.**

**If stalling with a different club or individual, please inform/request fair board and/or superintendent by July 15<sup>th</sup>.**

ATCP 160.08 Class Definitions; Individual Classes (2) BEEF CATTLE

**A JUNIOR CALF** is one born on or after January 1, 2018. The calf shall be at least 4 months old at the time of exhibit.

**A SENIOR CALF** is one whose date of birth is between September 1, 2017 and December 31, 2017.

**A SUMMER YEARLING** is one whose date of birth is between May 1, 2017 and August 31, 2017.

**A JUNIOR YEARLING** is one whose date of birth is between January 1, 2017 and April 30, 2017.

**A SENIOR YEARLING** is one whose date of birth is between September 1, 2016 and December 31, 2016.

**A 2 YEAR OLD OR OLDER COW** is one born before September 1, 2016 and has calved during the past year.

Danish Judging

**BREEDING CLASSES**

CLASS A – BLACK ANGUS

CLASS B – RED ANGUS

CLASS C - GELBIEH

CLASS D – HEREFORD (POLLED AND HORNED)

CLASS E – LIMOUSIN

CLASS F – MAINE ANJOU

CLASS G – SHORTHORN

CLASS H – SIMMENTAL

CLASS I – CROSSBREED

CLASS J – ANY OTHER BREED (Please specify on entry form)

CLASS K – MAINTAINER

CLASS L – SHORTHORN PLUS

ALL male breeding stock must be registered.

Lot	Description	Premiums	9.00	8.00	7.00	5.00
1	Bull Calf, Junior					
2	Bull Calf, Senior					
3	Heifer Calf, Junior					
	Premiums	11.00	9.00	7.00	5.00	
4	Heifer Calf, Senior					
5	Heifer, Summer Yearling					
6	Heifer, Junior Yearling					
7	Heifer, Senior Yearling					
	Premiums	8.00	7.00	6.00	5.00	
8	Cow, 2 Years Old & Older					

**CLASS M – SHOWMANSHIP**

Exhibitors selling in the Market Animal Sale **MUST** participate in their respective Showmanship class. You **must** enter this on your Fair entry form.

Late entries will not be allowed.

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Beginner, Grades 3-4					
2	Junior, Grade 5-6					
3	Intermediate, Grades 7-8					
4	Senior, Grades 9 & 10					
5	Advanced, Grades 11 and older					
6	First Year Showmanship					

**MARKET STEERS/MARKET HEIFERS**

- Each exhibitor shall, at initial beef weigh-in, declare the breeds in which the steer will be exhibited at the Columbia County Fair. At the time of fair entry, the exhibitor shall indicate breed on the entry form. On show day, the beef judge will make the decision whether a steer meets breed characteristics. If not deemed appropriate for the breed in

which it is entered, the steer will be placed in the x-bred class.

- Market steers/heifers are to be born on or after January 1, 2017.

- Market Steers must weigh a minimum of 1200 pounds for Dairy Steer; 1100 pounds for Beef Steer at entry day weigh in. Animals weighing less than the required weight can show but not sell or show for champion unless the judge deems the animal finished. Any animal weighing less than required weight can sell only if they ultra sound at least low choice. Ultra sound will be at the exhibitors' expense.

- All steers/market heifers will be checked for identification and will be ear tagged and weighed on entry day.

- Dairy and Beef Steers will be exhibited by breeds. A minimum of 3 head constitutes a breed class. There does not need to be 3 head to form a dairy steer class.

- Market heifers will not be shown by breed. Both beef and dairy market heifers will show together.

- A veterinarian will be present at steer weigh-in time to check for any malpractice.

NOTE: A MAXIMUM OF 3 MARKET STEER/MARKET HEIFERS MAY BE SHOWN FOR PREMIUM BY ONE EXHIBITOR, EITHER MARKET BEEF STEER OR MARKET DAIRY STEER OR MARKET HEIFER OR A COMBINATION THERE OF.

The judge of the beef show will select a grand champion, reserve grand champion and an honorable mention. Only blue ribbon animals may compete for grand champion, reserve grand champion and honorable mention.

**- ANY MARKET ANIMAL SOLD AT AUCTION PRIOR TO THE COLUMBIA COUNTY FAIR CAN SHOW AND GO IN FOR CHAMPION BUT CANNOT SELL AT THE SALE OF CHAMPIONS.**

**- Grand and Reserve Grand Champion Market steers and Grand and Reserve Grand Champion Dairy steers may sell at the Sale of Champions, but their sale is not mandatory.**

Market beef steers should be entered: 1 steer – Lot 1; 2 steers – Lots 1 & 2; 3 steers – Lots 1, 2 & 3. Pair of steers use Class ZB

CLASS N– BLACK ANGUS

CLASS O – RED ANGUS

CLASS P – GELBIEH

CLASS Q – HEREFORD (POLLED & HORNED)

CLASS R – LIMOUSIN

CLASS S – MAINE ANJOU

CLASS T – SHORTHORN

CLASS U – SIMMENTAL

CLASS V– CROSSBREED

CLASS W – DAIRY STEERS (Purebred dairy breed only)

CLASS X – ANY OTHER BREED (Please specify on entry)

CLASS Y – MAINTAINER

CLASS Z – SHORTHORN PLUS

Lot	Description	Premiums	8.00	7.00	6.00	5.00
1	1st Market Steer					
2	2nd Market Steer					

- 3 3rd Market Steer
- 4 Senior Calf – Non-Market

**CLASS ZA– MARKET HEIFER**

Lot	Description	Premium	8.00	7.00	6.00	5.00
1	1 <sup>st</sup> Market Heifer					
2	2 <sup>nd</sup> Market Heifer					
3	3 <sup>rd</sup> Market Heifer					

**CLASS ZB – PAIRS OF STEERS/MARKET HEIFERS**

- 1 Any pair of Market Steers No Premium
- 2 Any pair of Market Heifers

**CLASS ZC – CARCASS CLASS**

**Exhibitor must designate carcass class entry on the fair entry form submitted by June 20<sup>th</sup> of the fair year.** Ultrasound will be used to determine back fat thickness, marbling score and loin eye area.

**THERE WILL BE A CHARGE FOR THIS CLASS, PAYABLE BY THE EXHIBITOR ON DAY OF ENTRY INTO FAIR.**

Lot	Description	Premiums	6.00	5.00	4.00	3.00
1	Beef Carcass					
2	Dairy Carcass					

**CLASS ZD- PROJECT EXHIBIT for Beef project members.** Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.**

**Face-To-Face Judging**

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Beef poster/chart (14" x 22")					
2	Beef essay or report					
3	Completed Beef project book (available at UW Extension office)					
4	Any other exhibit related to beef					
5	Any other exhibit related to beef					

**CLASS ZE – RATE OF GAIN**

- Weigh-in must be done on December 9, 2017.
- Exhibitor must exhibit steer.

Lot	Description
1	Beef Class
2	Dairy Class (purebred dairy breed only)

**CLASS ZF – RATEGAIN/CARCASS/APPEARANCE**

- Judging for the class will be 1/3 on Rate of Gain, 1/3 on carcass evaluation based on ultrasound scanning, and 1/3 on animal appearance and qualities from the judge of show day.
- All animals must be identified and weighed at the Columbia County weigh-in date. Exhibitors are able to show all animals that have entered in a class, but will only receive 1 premium on their top place finish.

Lot	Description
1	Rate of Gain/Carcass/Appearance

**There will be a carcass champion and a rate-of-gain champion. They may be sold at Auction if selected by the exhibitor, but do not have grand or reserve grand champion status.**

**JUNIOR  
DEPARTMENT 3  
SWINE**

No spring weigh-in  
 Exhibit Entry Time: Tuesday, 5:00-8:00 p.m.  
 Ultrasound: Wednesday, 8:00-10:00 a.m.  
 Judging Day: Wednesday, 5:00 p.m.  
 Release Time: Sunday, 4:00 p.m.

**ATCP 160.53 SWINE (2) MARKET CLASSES.**

A county or district fair may establish a market swine entry class, in any category specified under pars. (a) to (c), which is not limited by breed. The county or district fair may establish the minimum and maximum weights for each class of market swine. If 16 or more animals are entered in any class, that class and each subclass may be judged as a separate class. No exhibitor may enter more than 3 animals in all market classes under this subsection nor may an exhibitor be awarded more than 2 premiums in any one weight class.

**Danish Judging**

All swine must have a form of ID which includes an ear notch and Columbia County Fair ear tag.

Due to a new rule/law that became effective February 1, 2018, some changes to the swine project at the fair have been made. If the swine go to exhibitions and the shows are not terminal, each pig must be tested for PRRS (Porcine Reproductive and Respiratory Syndrome) and SECD (Swine Enteric Coronavirus Disease) within 90 days of the exhibition/show. A swine weigh-in is considered by the state veterinarian as an exhibition and all the pigs would need testing. Therefore, there will be no swine weigh-in held in April for the Columbia County Fair. The Columbia County Fair swine show remains non-terminal. Pigs will need to be tested within 90 days of the show at the exhibitor's expense. Test results, test type and date of testing need to be included on the Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate).

The identification process for swine at the Columbia County Fair is as follows:

Please submit a picture of the swine project with one of the following tags in its ear:

1. Columbia County Tag
2. State Fair RFID Tag

The Columbia County swine ear tags may be picked up at the Columbia County Extension Office. The tags should be available by the middle of March.

Along with the picture, please include the ear notch and tag number for more precise identification. Submissions can be emailed to

[Columbiacountyswine@yahoo.com](mailto:Columbiacountyswine@yahoo.com)

Or mailed to Cody Puntney, N1882 Pine Hollow Rd.,  
Lodi, WI 53555  
by the second Tuesday in May (May 8<sup>th</sup> for 2018)

As usual, only three pigs may be entered per exhibitor at the fair, but 10-15 pigs max. per family may be identified.

For more information, refer to Animal I.D. for Livestock in the front of the book.

Classes will be made up according to ending weigh-in weights with a maximum of approximately ten head.

The swine judge will select a grand champion, reserve grand champion and honorable mention market barrow and gilt.

SEE SPECIAL HEALTH REGULATIONS AT THE FRONT OF THIS BOOK.

Health forms are available from your veterinarian.

### **THIS IS A NON-TERMINAL SHOW.**

Exhibitors must inform the swine superintendent by Saturday of the fair where the swine not sold in the auction are to be sent to market if they are not returning home.

**Any Market animal sold at auction prior to the Columbia County Fair can show and go in for champion, but cannot be sold at the Sale of Champions.**

- Market prices will be announced before the Sale of Champions.
- Transportation costs to market will be paid for by the Columbia County Fair.
- Selling weight will be the weight taken on Tuesday of the Fair.
- Barrows/gilts must weigh a minimum of 230 pounds, but no more than 280 pounds at entry day weigh-in. Barrows/gilts weighing over 280 pounds may show for Grand Champion and sell in the Sale of Champions, however it must sell at a maximum of 280 pounds.
- Exhibitors must load and unload swine prior to and after they are sold at the auction.

- **In the Sale of Champions there may be a Performance and Reserve Performance Champion (based on ultrasound/carcass and live placing) and the Grand Champion and Reserve Grand Champion Barrows and Grand Champion and Reserve Grand Champion Gilts. However their sale is not mandatory.**

**Exhibitors must be YQCA certified to be allowed to sell at the Sale of Champions. (Youth for the Quality Care of Animals)**

#### CLASS A - MARKET BARROW

Lot	Description	Premiums	6.00	5.00	4.00	3.00
1	1st Market Barrow					
2	2nd Market Barrow					
3	3rd Market Barrow					

#### CLASS B- MARKET GILT

Lot	Description	Premiums	6.00	5.00	4.00	3.00
1	1 <sup>st</sup> Market Gilt					
2	2 <sup>nd</sup> Market Gilt					
3	3 <sup>rd</sup> Market Gilt					

- CARCASS CLASS - Exhibitor must designate carcass entry on day of entry into the fair, Ultra-sound will be used to determine B. F. & Loin eye. Champion & Reserve Champion Carcass may sell at Auction if selected by the exhibitor, but do not have grand or reserve grand champion status. Carcass entry must weigh a minimum of 230 pounds. Barrows/gilts weighing over 280 pounds may scan and have full consideration for Carcass Champion. If named Champion or Reserve, the barrow/gilts will sell for a maximum of 280 pounds. Exhibitors may be allowed to ultra sound up to 3 market animals. Only the highest entry will receive premium in the carcass class.

**THERE WILL BE A CHARGE FOR THIS CLASS, PAYABLE BY EXHIBITOR ON DAY OF ENTRY INTO FAIR.**

#### CLASS C - CARCASS CLASS

Lot	Description	Premiums	6.00	5.00	4.00	3.00
1	Carcass					

The Columbia County Pork Partners will award prize money to the top 10 in the Carcass Contest as follows:

1 <sup>st</sup> - \$25.00	6 <sup>th</sup> - \$10.00
2 <sup>nd</sup> - \$20.00	7 <sup>th</sup> - \$5.00
3 <sup>rd</sup> - \$15.00	8 <sup>th</sup> - \$5.00
4 <sup>th</sup> - \$10.00	9 <sup>th</sup> - \$5.00
5 <sup>th</sup> - \$10.00	10 <sup>th</sup> - \$5.00

CLASS D - SHOWMANSHIP Exhibitors selling in the Market Animal Sale **MUST** participate in their respective showmanship class. You must enter this on your fair entry form.

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Beginner, Grades 3-4					
2	Junior, Grades 5-6					
3	Intermediate, Grades 7-8					
4	Senior, Grades 9 -10					
5	Advanced, Grades 11 and older					

CLASS E -PROJECT EXHIBIT - for swine project members. Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.**

#### Face-To-Face Judging

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Swine poster/chart (14" x 22")					
2	Swine essay or report					
3	Completed Swine project book (available at UW Extension office)					
4	Any other exhibit related to swine					
5	Any other exhibit related to swine					

**JUNIOR  
DEPARTMENT 4  
SHEEP**

Weigh-in Date: May 5, 2018 9:00 -10:30 a.m. at fairgrounds in Portage  
 Exhibit Entry Time: Wednesday, 10:00 a.m. - 12:00 noon  
 Scanning for Carcass Class will take place following the swine scanning (Approximately 10:00 a.m.)  
 Judging Day: Thursday, 4:00 p.m.  
 Release Time: Sunday, 4:00 p.m.

**Judging order on show day will be market lambs, lead class, breeding stock followed by the showmanship.**

ATCP 160.08 Class definitions; individual classes (5) SHEEP

- A SPRING LAMB** is one born on or after February 16, 2018.
- A FALL LAMB** is one born between September 1, 2017 and December 31, 2017.
- A WINTER LAMB** is one born between January 1, 2018 and February 15, 2018.
- A YEARLING RAM OR EWE** is one born outside the date of birth limitations on pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.
- A MARKET LAMB** is one born after January 1, 2018.
- A PAIR OF LAMBS** is 1 ram and ewe lamb entered by the same exhibitor.
- A FLOCK** shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.
- A PAIR OF MARKET LAMBS must be owned by the same exhibitor.
- A PEN OF MARKET LAMBS is two lambs owned by the same exhibitor.

ATCP 160.54 (7) SHEARING. Sheep shown under this section shall meet the following requirements:

- a) Wool breeds shall be shown with 2 inches or less of wool.
- b) Dairy breeds shall be slick shorn.
- c) Breeds other than those in pars. (a) and (b) shall be shown with not more than 1 inch of fleece on any part of the animal's body.
- All male and female breeding stock, except commercial animals, must be registered. All breeding stock must have an official individual ID. Registration papers may be checked at check in time. Copies and faxes will be accepted. If papers are not available, animals will be shown as commercial (crossbred or grade).
- All animals must be owned by exhibitor by May 1 of exhibit year. Registration or proof of ownership may be checked.
- A ewe lamb shown in any market class may not be shown in any breeding class. A ewe lamb shown in any market class must have an official individual ID. An exhibitor may enter only one market lamb per class. If you show a pen of market lambs, one of these must also be shown in the single market lamb class.

Danish Judging

- CLASS A - SHROPSHIRE
- CLASS B - CHEVIOT
- CLASS C - SUFFOLK
- CLASS D - HAMPSHIRE
- CLASS E - SOUTHDOWN
- CLASS F - COLUMBIA
- CLASS G - CORRIEDALE
- CLASS H - MONTADALE

- CLASS I - RAMBOUILLET
- CLASS J - DORSET
- CLASS K - TARGHEE
- CLASS L - LINCOLN
- CLASS M - ANY OTHER BREED
- CLASS N - COMMERCIAL/CROSSBRED/GRADE (Lot #5, 6, 7, 8, 9 only)

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Spring Ram Lamb					
2	Winter Ram Lamb					
3	Fall Ram Lamb					
4	Yearling Ram					
5	Spring Ewe Lamb					
6	Winter Ewe Lamb					
7	Fall Ewe Lamb					
8	Yearling Ewe					
9	Mature Ewe					
10	Pair Of Lambs					
11	Flock					

ATCP 160.54 SHEEP (2) Market Class (a) A county or district fair may establish up to 3 market lamb entry classes, based on weight. Lambs in each class shall be raised to be sold at market and shall be shown by weight. The fair board may establish weight limits for each entry class, but may not limit an entry class by breed, sex or age. If 16 or more lambs are entered in any entry class, that class may be divided into 2 or more approximately equal subclasses, and each subclass may be judged as a separate class. An exhibitor may enter up to 3 lambs in entry classes under this subsection, and may receive up to 2 premiums in any entry class under this subsection.

- All blankets and tubes must be removed prior to weighing. There will be no reweighing allowed.
- In order to exhibit and/or sell, a market animal must weigh at least 100 lbs. at entry day weigh-in. Animals weighing less than the required weight can show **but not sell or show for champion** unless the judge deems the animal finished.

**Any Market animal sold at auction prior to the Columbia County Fair can show and go in for champion but cannot sell at Sale of Champions**

The sheep judge will select a grand champion, reserve grand champion and honorable mention.

The grand and reserve grand champion market lamb may sell at the livestock auction but their sale is not mandatory.

All market lambs must have an official individual ID.

**CLASS O - MARKET**

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	1st Market lamb					
2	2nd Market lamb					
3	3rd Market lamb					
4	Pen of Market Lambs					RIBBON ONLY

ATCP 160.54 SHEEP (4) Carcass Class  
 An exhibitor may enter a market lamb shown at the current Fair or another market lamb entered only in the carcass class, but each exhibitor is limited to a single entry in the carcass class. Additional requirements may be established by the local fair board.

- LAMB CARCASS exhibitor must designate carcass entry on day of entry into fair. Ultra - sound will be used to determine back fat & loin eye. Champion & Res. Champion Carcass may sell at Auction if selected by the exhibitor, but do not have grand or reserve grand champion status. Carcass entry must weigh a minimum of 100 pounds. Exhibitors may be allowed to ultrasound up to 3 market lambs. Only the highest placing entry will receive premium in the carcass class.

**THERE WILL BE A CHARGE FOR THIS CLASS, PAYABLE BY THE EXHIBITOR ON DAY OF ENTRY INTO FAIR.**

**CLASS P - LAMB CARCASS**

Lot	Description	Premiums	6.00	5.00	4.00	3.00
1	Lamb Carcass					
2	Performance Class (combines rate of gain & carcass score)					

**CLASS Q - SHOWMANSHIP**

Exhibitors selling in the Market Sale **MUST** participate in their respective showmanship class. You must enter this on your Fair entry form.

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Beginner, Grades 3-4					
2	Junior, Grades 5-6					
3	Intermediate, Grades 7-8					
4	Senior, Grades 9-10					
5	Advanced, Grades 11 and older					

**JUNIOR WOOL SHOW**

Fleeces must be entered by June 20 and brought to the Fair on Wednesday, Livestock Entry Day. Entries will be displayed in Sheep Barn. Fleeces will be judged Sheep Barn after sheep show on Thursday.

**REGULATIONS:**

1. Fleeces from all divisions must be shorn within the last 12 months.
2. Fleeces must be properly tied with paper twine.

**CLASS R - WHITE WOOL DIVISION**

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Fine > 58'S					
2	Medium 58-50					
3	Coarse < 48'S					

**CLASS S - COLORED WOOL**

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Solid Black Fleece					
2	Any solid color fleece other than black (white not eligible)					
3	Variiegated Fleece					

**CLASS T - ANY OTHER WOOL**

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Llama					
2	Alpaca					
3	Mohair					

**CLASS U - PROJECT EXHIBIT** - for sheep project members. Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.**

**Danish Judging**

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Sheep poster/chart (14" x 22")					
2	Sheep essay or report					
3	Completed Sheep project book (Available at UW Extension Office)					
4	Any other exhibit related to sheep					
5	Any other exhibit related to sheep					

**CLASS V - SHEEP LEAD CLASS**

To be held during the sheep show on Thursday. This event is open to any and all. This is not a costume class. Clothing should be at least 50% wool and suitable for street or school wear.

Lot	Description
1	Children Up to Age 10
2	Age 10 through 16
3	Age 17 through adult

The class will be judged as follows:  
 50 points: General Appearance  
 30 points: Showmanship  
 20 points: Personal Presentation

**CLASS W - SHEEP COSTUME CLASS**

To held Thursday in conjunction with the Sheep Lead Class. This event is open to any individual or group of individuals. The clothing does not have to be made of 100% wool, but should be a creative idea.

Lot	Description
1	Children age 15 and under
2	Ages 16 through adult

**JUNIOR DEPARTMENT 5 GOATS**

Meat Goats Entry Time: Wednesday, 10:00 a.m. – noon  
 Pre-fair weigh-in: May 5, 2018 with lambs at fairgrounds  
 Exhibit Entry Time: Wednesday, Noon - 7:00 p.m.  
 Judging Day: Friday 10:00 a.m. – Meat goat judging followed by Junior judging and then Open Class judging  
 Release Time: Sunday 4:00 p.m.

All goat entries must have an official individual identification.

Acceptable forms of ID include scrapie ear tags, USDA 840 ear tags or breed association tattoo unique to that animal.

Market goats must be weighed in by sheep department and in place by noon on Wednesday. Grand Champion and Reserve Grand Champion Market Goat may sell at Sale of Champions on Saturday but their sale is not mandatory.

ATCP 160.08 Class Definitions; Individual classes. (6) GOATS. Goats may be entered in one of the following individual classes. The age of the animal for determining the appropriate class shall be computed from the opening day of the Fair.



Male goats and goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed. Does which have freshened shall be shown in the appropriate class under Subds. 5. to 8.

**JUNIOR DOE KID;** under 4 months of age.

**SENIOR DOE KID;** at least 4 months but under 7 months of age

**JUNIOR YEARLING DOE;** at least 7 months but under 12 months of age.

**SENIOR YEARLING DOE:** at least 12 months but under 24 months of age and the doe is not in milk.

**YEARLING MILKERS:** under 2 years of age and in milk

**JUNIOR MILKERS:** at least 2 years of age but under 3 years of age.

**MATURE MILKERS:** at least 3 years but less than 5 years of age.

**AGED MILKERS:** 5 years of age and older

In both Junior and Open Class goats, two (2) entries per lot are allowed in individual animal lots, but only one entry per lot in group lots.

Danish Judging

CLASS A - ALPINE

CLASS B - NUBIAN

CLASS C - LAMANCHA

CLASS D - SAANEN

CLASS E - TOGGENBURG

CLASS F - Any other Purebred (list breed on entry form)

CLASS G - RECORDED DAIRY GRADES (eligible for registry)

CLASS H - UNRECORDED DAIRY GRADES (not eligible for registry)

CLASS I - ANY MEAT BREED (List breed on entry form)

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Junior Doe Kid					
2	Senior Doe Kid					
3	Junior Yearling Doe					
4	Senior Yearling Doe					
(The above animals shall never have freshened)						
5	Yearling Milkers					
6	Junior Milkers					
7	Mature Milkers					
8	Aged Milkers					

(All of the above, including dry milkers, must have freshened)

CLASS J - MARKET CLASS

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Meat Breed Wether					
2	Meat Breed Wether					
3	Dairy Breed Wether					
4	Dairy Breed Wether					

CLASS K - SHOWMANSHIP You must enter this on your Fair entry form.

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Junior, Grades 3-5					
2	Intermediate, Grades 6-8					
3	Senior, Grades 9 & Older					

CLASS L - MEAT BREED SHOWMANSHIP (Enter this on entry form)

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Junior, Grades 3-5					
2	Intermediate, Grades 6-8					
3	Senior, Grades 9 & up					

CLASS M- PYGMY GOATS

Pygmy Goats will be kept at the fair with the Dairy Goats. They must be entered on Wednesday between Noon and 7:00 p.m.

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Kid - under 7 months old					
2	Yearling - 7 to 23 months					
3	Mature - 24 months and older					

CLASS N - PYGMY GOAT COSTUME CLASSES

Lot	Description	Premiums	NO PREMIUM	RIBBON ONLY
1	Beginner, Grades 3-5			
2	Intermediate, Grades 6-8			
3	Senior, Grades 9 & older			

CLASS P - PYGMY GOAT SHOWMANSHIP

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Beginner, Grades 3-5					
2	Intermediate, Grades 6-8					
3	Senior, Grades 9 & older					

CLASS Q - PROJECT EXHIBIT - for goat project members. Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.**

Face-To-Face Judging

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Goat poster/chart (14" x 22")					
2	Goat essay or report					
3	Completed goat project book (available from UW Extension office)					
4	Any other exhibit related to goats					
5	Any other exhibit related to goats					

**JUNIOR  
DEPARTMENT 6  
HORSES**

Pleasure Show & Trail Class: Sunday at start of Fair week  
Entry Time: Sunday - 7:00 - 8:00 a.m.

Judging Time: Sunday - 8:30 A.M.

Model Horse & Horseless Horse: Tuesday of Fair Week  
Entry Time: Tuesday, 12:30 p.m.

Judging Day: Tuesday, 2:00 p.m.

Exhibit Release Time: Sunday, 4:00 p.m.

Speed Show Set Up: Saturday, 8:00 a.m.

Judging Time: Saturday, 8:30 a.m.

The rain date for the Pleasure Show is the Monday following the scheduled Sunday show and the rain date for the Speed Show is the Sunday following the scheduled Saturday show.

ATCP 160.56 HORSES AND PONIES; Department 6. (1) Light horses, Draft Horses and Ponies. A county or district fair may establish one or more classes of horse and pony exhibits for each category identified under pars. (a) to (f). A county or district fair may establish separate classes under each paragraph based on criteria listed under that paragraph. A

county or district fair shall use the Danish judging system for all entries in showmanship and equitation classes under par. (a) and (b), and the regular judging system for entries in all classes under pars.(c) to (f). No exhibitor may enter more than 2 animals in all classes established under this subsection.

## GENERAL RULES

- The general rules and guidelines of the State 4-H Expo will apply to this show except in the case of sharing horses. Two members may share the same horse at the county level. If the members are not in the same immediate family (brother or sister) only one member can choose to show for premiums. The other member will be showing for ribbons and trophies ONLY. The appropriate forms will need to be filled out the day of the show. If the members sharing the horse are siblings they may both show for premiums. A horse may not compete against itself. This means the horse may not compete in the same class with two different exhibitors.
- When showing at the State 4-H Horse Expo members cannot share a horse if they are not in the same immediate family. This means if you share a horse with another member and you are not a sibling (brother or sister), and if you both qualify for the State 4-H Horse Expo, only one of you will be able to attend. Siblings sharing a horse may share that horse at the State 4-H Horse Expo however; a horse may not compete against itself. This means the horse may not compete in the same class with two different exhibitors.
- Hard soled boots are required in all classes.
- NO exhibitor may show more than TWO horses in each show.
- Project animals must be identified to the Columbia County 4 – H Horse Council by the date announced on current year schedule. This includes: ID form for each horse, a current year negative coggins for each horse, release of liability, and current years dues.
- The grade of exhibitors and age of horse are determined as of January 1 of the exhibit year.
- No stallion over one year of age can be exhibited.
- Any horse showing evidence of poor health will be removed from the fair grounds at the discretion of the horse show committee.
- It is the responsibility of each exhibitor to keep their area clean. Make sure you clean up around your trailer before leaving any function.
- For a Horse member (FFA, 4-H, horseless, etc.) to exhibit in the Columbia County Pleasure Show, they must follow the general rules, pleasure and speed rules, which include **“Member in Good Standing”** requirements for that current project year. All rule books and requirements are listed on the following web site: [www.uwex.edu/ces/cty/columbia/](http://www.uwex.edu/ces/cty/columbia/)
- Any request of the placings of a show must be made within 15 minutes upon completion of that show.
- Exhibitors with a complaint should register the complaint with the Columbia County 4-H Horse Council. Any PARENT voicing objections during the show will disqualify their child from participating.
- Horses are to be ridden ONLY in the exercise area or show ring. Horses are NOT to be ridden around or through the cattle barns or anywhere on the fairgrounds except as stated.
- All ponies must be 56" and under. Ponies will be measured to insure that the correct size is shown.
- All miniatures must be 38" and under. Miniatures will be measured to insure that the correct size is shown.
- Halter animals can be shown in ONE halter class only.
- Pony, Draft, Miniature Horse, Donkey and Mule exhibitors in Classes B, C, D, E, F, G, H, I, J, K may choose either the

Exhibitor Grade lot or the breed lot (pony any age, draft any age, miniature horse any age, donkey and mules any age) BUT NOT BOTH.

- **Pony Exhibitors** – if shown as a pony, then can be entered into “Pony any age lot”. If shown in “Exhibitors Grade” lot, then CANNOT be shown in “Pony any age lot.” This rule applies for both the Pleasure Show and Speed Show. Exhibitors showing a pony may enter any non-premium class.
- **Draft Exhibitors** – if shown as a draft, then can be entered into “Draft any age lot”. If shown in “Exhibitor Grade” lot, then CANNOT be shown in “Draft any age lot”. Exhibitor showing a draft may enter any non-premium class.
- **Miniature Horse Exhibitors** – if shown as miniature horse, then can be entered into “Miniature Horse any age lot”. If shown in “Exhibitor Grade” lot, then CANNOT be shown in “Miniature Horse any age lot”. Exhibitors showing a miniature horse may enter any non-premium class.
- **Donkey and Mule exhibitors** – if shown as donkey or mule, then can be entered into “Donkey or Mule any age lot”. If shown in “Exhibitors Grade” lot, then CANNOT be shown in “Donkey or Mule any age lot”. Exhibitors showing a donkey or mule may enter any non-premium class.
- The above rules regarding pony, draft, miniature horse, donkey and mules are based on the State 4H Horse Expo rules. If you are considering showing at the State 4H Horse Expo please follow these rules carefully as it will determine what classes you show in at the state show. For example: If you win your qualifying blue in pony showmanship at the county fair you must enter pony showmanship at the State 4H Horse Expo. **NOTE: At the State 4H Horse Expo once you have entered a pony division you must remain in the pony division for the entire show.**
- HORSELESS HORSE MEMBERS – Please read the “Horseless Horse Guideline Rules” in your Handbook. All general rules regarding helmets, boots, ID forms, coggins, and safety rules apply to horseless horse members.
- According to the State Expo rules the only qualifying classes for Horseless Horse are **Horseless Horse Showmanship** or **Horseless Horse Walk Trot**. You must win a blue in one of these classes to qualify to show at state.
- If you are a Horseless Horse member you must sign up under the Horseless Horse classes.
  - Horseless horse members may enter any classes under
    - L – non premium, M –non premium, N – Horse/Pony and Horseless Horse, O – Model Horse and P - Clothes Horse.

**You must show in the correct breed or your grade lot. If entry rules are not followed, or you sign up for the wrong grade you will not be able to add or change classes the day of show. Please take the time to be certain your entry form is filled out correctly. Contact leaders for assistance in entering fair classes and for additional information in complying with the rules.**

## SPEED

- The speed show is open to horse, pony, miniature, draft, donkey and mule. There will be no cross over from pony classes. Ponies may show in open classes.
- You may run the animal only ONCE per lot.
- Maximum of 12 lots may be entered per exhibitor.
- Placings will be First – Sixth.
- All general rules regarding helmets, boots, ID forms, coggins, and safety apply.

**For complete list of rules, patterns, and explanation of all classes please refer to your handbook. If you do not have a handbook, please contact a horse council member for a**

copy, or visit the County web site:  
[www.uwex.edu/ces/cty/columbia/](http://www.uwex.edu/ces/cty/columbia/)

The show order on show day may not be the same order listed in the premium book.

**Judging:**

Showmanship—the exhibitor’s ability to show the animal is judged at halter

Horsemanship/Equitation—Exhibitor’s ability to ride is Judged

Pleasure—Horse is judged as to its performance

CLASS A - HALTER (use lot numbers 1-9)  
 Conformation of the animal is judged.  
 Danish Judging

Lot	Description	Premiums	8.00	7.00	6.00	5.00
1	Pony 56" And Under					
2	Yearling and Weanlings - born this year or the preceding year					
3	Western Mares 2 Years and Older					
4	Western Geldings 2 Years and Older					
5	English Mares 2 Years and Older					
6	English Geldings 2 Years and Older					
7	Draft					
8	Miniature Horses 38" and under					
9	Donkeys and Mules					

\*\*\*\*\*For Classes B-K, M-S, and U-ZA use lot numbers 1-14 below\*\*\*\*\*

- CLASS B - WESTERN SHOWMANSHIP
- CLASS C – ENGLISH/HUNTSEAT SHOWMANSHIP
- CLASS D – SADDLESEAT SHOWMANSHIP
- CLASS E – HORSELESS HORSE SHOWMANSHIP – ENGLISH OR WESTERN
- CLASS F – HUNTER UNDER SADDLE PLEASURE
- CLASS G – SADDLESEAT PLEASURE
- CLASS H – HUNTSEAT EQUITATION
- CLASS I – SADDLESEAT EQUITATION
- CLASS J – HORSELESS HORSE WALK TROT EQUITATION – ANY DISCIPLINE
- CLASS K – WESTERN PLEASURE
  
- CLASS U – WESTERN HORSEMANSHIP
- CLASS V – WESTERN RIDING – PATTERN CLASS
- CLASS W – TRAIL CLASS
- CLASS X– PLEASURE DRIVING, PONY OR MINIATURE HORSE
- CLASS Y – PLEASURE DRIVING, HORSE
- CLASS Z – PLEASURE DRIVING, DRAFT
- CLASS ZA – PLEASURE DRIVING, DONKEY/MULE

Lot	Description	Premiums	8.00	7.00	6.00	5.00
1	Exhibitors Grades 12 -13					
2	Exhibitors Grade 11					
3	Exhibitors Grade 10					
4	Exhibitors Grade 9					
5	Exhibitors Grade 8					
6	Exhibitors Grade 7					
7	Exhibitors Grade 6					
8	Exhibitors Grade 5					
9	Exhibitors Grade 4					
10	Exhibitors Grade 3					
11	Pony, Any Age					
12	Draft, Any Age					

- 13 Miniature Horses, Any Age
- 14 Donkeys & Mules, Any Age

CLASS L – MISC. CLASSES / PLEASURE  
 (Class L use lot numbers 1-12 below)  
 Danish Judging

NON-STATE QUALIFYING

Lot	Description
1	Showmanship (all grades/any discipline/only showman ship class)
2	Discipline Rail/(All Disp) All Grades
3	Hunter Hack, All Ages
4	Junior Horse, 5 years and Under
5	Costume Class
6	Open Western walk/trot pleasure (cannot enter a canter class horse/rider combination)
7	Reining open (all grades)
8	Dressage (all grades)
9	Trail in Hand (all grades)
10	Open Western horsemanship (cannot enter a canter Class horse/rider combination)
11	Open English walk/trot pleasure (cannot enter a canter class horse/rider combination)
12	Open English Equitation (cannot enter a canter class horse/rider combination)

The Show committee reserves the right to cancel, combine or add any classes.

SPEED SHOW

Non-premium  
 Maximum of 12 lots can be entered

- CLASS M – Pole Bending
- CLASS N – Key Race
- CLASS O – Barrels
- CLASS P – Flag Race
- CLASS Q – LT. Special
- CLASS R – Plug
- CLASS S – Speed and Action

The above classes use the Lot numbers 1-14 under pleasure, driving classes.

CLASS T – OPEN

Lot	Description
1	Ball and Pail
2	Pop Race
3	Tire Race
4	Rescue Race
5	Ribbon Race
6	Key Hole
7	Relay Race
8	Apple Pick Up Race (apples provided)
9	Ride a Buck Plug Race
10	Streaking Poles
11	Bribe your Horse

The show committee reserves the right to cancel, combine or add any class.

**HORSE / PONY AND HORSELESS HORSE EXHIBITS**

Exhibitors must be enrolled in the Horse Project through 4-H or other youth organization approved by the Fair Board.

Bring to the Model Horse judging area. These classes will be judged during or following Model Horses.

**Face-To-Face Judging**

- CLASS NA Exhibit Showing Western Pleasure
- CLASS NB Exhibit Showing English Pleasure
- CLASS NC Exhibit Identify Parts Of Horse
- CLASS ND Booklet Of Horse Pictures
- CLASS NE Poster on Horse Health
- CLASS NF Poster Identify Good Horsemanship
- CLASS NG Any Other Project Related Entry

Lot	Description				
	Premiums	1.75	1.50	1.25	1.00
1	Beginner, Grades 3-5				
2	Junior, Grades 6-8				
3	Senior, Grades 9 and Older				

**MODEL HORSE**

Entry starts at 12:30 pm on Tuesday. All exhibits/entries must be set up and in place by 2:00 pm. Judging starts at 2:00 pm.

**Face-To-Face Judging**

- CLASS OA Open Costume by Exhibitor – Native/ Historical
- CLASS OB Open Costume by Exhibitor - Fantasy
- CLASS OC Harness/Driving - Draft
- CLASS OD Harness/Driving – Fine or Pleasure
- CLASS OE Western Pleasure
- CLASS OF Saddle Seat/Park Pleasure
- CLASS OG Gymkhana/Speed Event
- CLASS OH Hunter/Jumper Over Fences
- CLASS OI Trail – English/Western - Arena
- CLASS OJ Trail – English/Western - Natural
- CLASS OK Hunter under Saddle
- CLASS OL Open other Performance
- CLASS OM Of Halter – English Breeds
- CLASS ON Of Halter – Western Breeds
- CLASS OO Of Halter -- Pony
- CLASS OP Of Halter -- Draft
- CLASS OQ Customize by exhibitor (No Tack)
- CLASS OR Showmanship (Doll required)

Lot	Description				
	Premiums	1.75	1.50	1.25	1.00
1	Beginner, Grades 3-6				
2	Advanced, Grades 7 and Older				

**CLASS ZB - CLOTHES HORSE**

Bring to the Horseless Horse and Model Horse judging area Tuesday, 12:30 p.m. Clothes Horse projects will be judged Tuesday afternoon during/following Model Horses, by that judge.

**Face-To-Face Judging**

Lot	Description				
	Premiums	2.50	2.25	2.00	1.75
1	Grooming mitt				
2	Grooming apron				
3	Quilted leg wrap or tail wrap				
4	Western or English pad				

- 5 Cooling sheet
- 6 Horse blanket
- 7 Boot carrying bag
- 8 Equitation scarf
- 9 Riding Apparel
- 10 Any other clothes related item for Horse or Rider

**JUNIOR DEPARTMENT 7 POULTRY**

Exhibit Entry: Wednesday 9:00 a.m. - 7:00 p.m.  
 Judging Day: Friday 9:00 a.m.  
 Release Time: Sunday 4:00 p.m.

The entries listed in this Junior Poultry Dept. 7 are the same for Open Poultry Dept. 107.

**Please read all information regarding Animal Health Rules and Regulations—specifically poultry.**

All fowl exhibited may be subject to quarantine and slaughter if any infectious or contagious disease is discovered among any of the fowl. Birds showing any symptoms of a contagious or infectious disease cannot be exhibited.

All poultry (except waterfowl) over 4 months of age shall be accompanied by documentation of a negative test for pullorum-typhoid conducted within 90 days prior to arrival at the exhibition or originate from a flock designated as "U.S. Pullorum –Typhoid Clean." Turkeys over 6 months of age must be tube tested.

Each exhibitor will be limited to one entry under each lot number, with no more than 15 birds shown per exhibitor.

The date of hatching for determining the distinction between young and old poultry is January 1 of the exhibit year.

All entries must have a form of individual ID for mandatory 5-year record keeping by the fair board.

**Danish Judging**

**LARGE FOWL**

- CLASS LA – PLYMOUTH ROCK-BARRED
- CLASS LB – PLYMOUTH ROCK-WHITE
- CLASS LC – ANY OTHER PLYMOUTH ROCK VARIETIES
- CLASS LD – RHODE ISLAND REDS
- CLASS LE – WYANDOTTES VARIETIES
- CLASS LF – ANY OTHER AMERICAN CLASS
- CLASS LG – ALL LEGHORN VARIETIES
- CLASS LH – ALL MINORCAS
- CLASS LI – ALL OTHER MEDITERRANEAN CLASSES
- CLASS LJ – ALL BRAHMAS
- CLASS LK – ALL OTHER ASIATIC CLASSES
- CLASS LL – BUFF ORPINGTON
- CLASS LM – ALL OTHER ORPINGTON VARIETIES
- CLASS LN – AUSTRALORPS
- CLASS LO – ALL OTHER ENGLISH CLASSES
- CLASS LP – ALL CONTINENTAL-FRENCH
- CLASS LQ – ALL CONTINENTAL-NORTH EUROPEAN
- CLASS LR – ALL OTHER CONTINENTAL CLASSES
- CLASS LS – AMERAUCANA
- CLASS LT – ALL OTHER STANDARD CLASSES
- CLASS LU – CROSS BRED EGG TYPE
- CLASS LV – CROSS BRED MEAT TYPE

## BANTAMS

CLASS BA – ALL FEATHER LEGGED-COCHINS  
CLASS BB – ALL FEATHER LEGGED-BRAHMAS  
CLASS BC – ALL OTHER FEATHER LEGGED CLASSES  
CLASS BD – ALL LEGHORN VARIETIES  
CLASS BE – ALL PLYMOUTH ROCK VARIETIES  
CLASS BF – ALL RHODE ISLAND REDS  
CLASS BG – ALL OTHER SINGLE COMB CLEAN LEGGED CLASS  
CLASS BH – ALL WYANDOTTE VARIETIES  
CLASS BI – ALL OTHER ROSE COMB CLEAN LEGGED CLASS  
CLASS BJ – ALL ANY OTHER COMB CLEAN LEGGED CLASS  
CLASS BK – ALL GAME-OLD ENGLISH  
CLASS BL – ALL GAME-MODERNS  
CLASS BM – ALL ANY OTHER STANDARD CLASS

CLASS Y - PROJECT EXHIBIT - for poultry project members.  
Bring to Junior Cultural Arts area between 2:00 & 7:00 p.m.  
**TUESDAY.**

### Face to Face Judging

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Poultry poster/chart (14" x 22")					
2	Poultry essay or report					
3	Completed Poultry project book (available from UW Extension office)					
4	Any other exhibit related to poultry					
5	Any other exhibit related to poultry					

## DUCKS

CLASS ZA – Bantam Ducks  
CLASS ZB – Standard Light Variety Ducks  
CLASS ZC – Standard Medium Variety Ducks  
CLASS ZD – Standard Heavy Variety Ducks

## GEESE

CLASS ZE – Light Variety Geese  
CLASS ZF – Medium Variety Geese  
CLASS ZG – Heavy Variety Geese

## TURKEYS

CLASS ZH - BRONZE  
CLASS ZI - BROAD WHITES  
CLASS ZJ - ALL OTHER STANDARD VARIETIES OF TURKEYS

### USE FOR CLASSES LA-ZJ

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Old Male					
2	Old Female					
3	Young Male					
4	Young Female					

## PIGEONS

CLASS ZK - PERFORMING OR SPORTING BREEDS  
CLASS ZL - UTILITY BREEDS  
CLASS ZM - FANCY BREEDS

### USE FOR CLASSES ZK – ZM

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Old Cock					
2	Old hen					

- 3 Young Cock
- 4 Young Hen

## ANY OTHER STANDARD POULTRY

CLASS ZN – Guinea Fowl  
CLASS ZO – Peafowl – (Peacock)

### USE FOR CLASSES ZN-ZO

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Male					
2	Female					

**The Poultry judge will select a grand champion, reserve grand champion and honorable mention in each market class. The grand and reserve grand champions may sell at the Sale of Champions, but their sale is not mandatory**

**Any market animal sold at auction prior to the Columbia County Fair can be shown and go in for champion but cannot sell at the Sale of Champions.**

## CLASS ZP - POULTRY MARKET

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Roaster chickens; 2 birds combined weight of 8 Lbs. or more					
2	Young Duck, either sex (5 Lbs & Over)					
3	Young Goose, either sex (7 Lbs & Over)					
4	Young Turkey (Over 15 Weeks)					

\*\* This is only open to Junior Fair Exhibitors\*\*

CLASS ZQ - SHOWMANSHIP - Exhibitors selling in the Market Animal Sale **MUST** participate in their respective showmanship class. You must enter this on your Fair entry form.

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Junior, Grades 3-5					
2	Intermediate, Grades 6-8					
3	Senior, Grades 9 & Older					

## **JUNIOR DEPARTMENT 8 RABBITS**

Exhibit Entry Time: Tuesday 9:00 a.m.- 3:00 p.m. - NO LATE ENTRIES

Judging Time: Wednesday  
8:00 a.m. Showmanship  
9:00 a.m. Breed class

Release Time: Sunday, 4:00 p.m.

- Rabbits must be at least 3 months old or minimum weight according to ARBA standards for that breed to be shown
- Exhibitors may not show more than 15 rabbits excluding the meat classes.
- Feeding must be done by the exhibitor. Watering should be done by the project sitter. Each exhibitor must sign up for at least 2 shifts as a project sitter on entry day.
- FEEDING AND WATERING IS REQUIRED.
- Exhibitors are to provide their own feed and watering bowls as well as their own food.
- Superintendent will examine all entries and any rabbit that he feels is unhealthy, will not be allowed to exhibit.

DO NOT bring pregnant rabbits or cavies.

- **SHOWMANSHIP MANDATORY** for all showing in the MEAT classes, and strongly recommended for all others.

- **All rabbits must be permanently tattooed in the left ear.**  
- **Using marker to identify rabbits in pet class is fine.**

- **If you choose to take your rabbit home before release time on Sunday, you will forfeit your rights for Best of Breed and Best in Show.**

- You may sell the rabbits you show, but they cannot be released to the new owner until Sunday at 4 p.m. or you will forfeit your premium and any other awards.  
- Selling of other rabbits you have at home will **only** be allowed if it is approved by the superintendent prior to the fair and you must provide your own cages.

Danish Judging

### COMMERCIAL

CLASS CA - AMERICAN  
CLASS CB - GIANT ANGORA  
CLASS CC - BLANC DE HOTOT  
CLASS CD - BEVEREN  
CLASS CE - CALIFORNIAN  
CLASS CF - CHAMPAGNE D'ARGENT  
CLASS CG - CHECKERED GIANT  
CLASS CH - AMERICAN CHINCHILLA  
CLASS CI - GIANT CHINCHILLA  
CLASS CJ - CINNAMON  
CLASS CK - CRÈME D'ARGENT  
CLASS CL - FLEMISH GIANT  
CLASS CM - ENGLISH LOP  
CLASS CN - FRENCH LOP  
CLASS CO - NEW ZEALAND  
CLASS CP - PALOMINO  
CLASS CQ - SATIN  
CLASS CR - SILVER FOX  
CLASS CS - ARGENTE BRUN

### FANCY

CLASS FA - AMERICAN FUZZY LOP  
CLASS FB - AMERICAN SABLE  
CLASS FC - ENGLISH ANGORA  
CLASS FD - FRENCH ANGORA  
CLASS FE - SATIN ANGORA  
CLASS FF - BELGIAN HARE  
CLASS FG - BRITANNIA PETITE  
CLASS FH - STANDARD CHINCHILLA  
CLASS FI - DUTCH  
CLASS FJ - DWARF HOTOT  
CLASS FK - ENGLISH SPOT  
CLASS FL - FLORIDA WHITE  
CLASS FM - HARLEQUIN  
CLASS FN - HAVANA  
CLASS FO - HIMALAYAN  
CLASS FP - HOLLAND LOP  
CLASS FQ - JERSEY WOOLY  
CLASS FR - LILAC  
CLASS FS - MINI LOP  
CLASS FT - MINI REX  
CLASS FU - NETHERLAND DWARF  
CLASS FV - POLISH  
CLASS FW - REX  
CLASS FX - RHINELANDER

CLASS FY - SILVER  
CLASS FZ - SILVER MARTIN  
CLASS FAA- TAN  
CLASS FBB- LIONHEAD  
CLASS FCC - MINI-SATIN  
CLASS FDD - VELVETEEN LOP  
CLASS FEE - THRIANTA

Lot	Description				
	Premiums	2.00	1.75	1.50	1.25
1	Senior buck				
2	Senior doe				
3	Junior buck				
4	Junior doe				

CLASS T - MEAT CLASSES Rabbits may NOT be entered in any other class. The rabbit judge will select an overall grand champion, reserve grand champion and honorable mention market rabbit

**Any meat rabbit sold at auction prior to the Columbia County Fair may be shown and go in for champion but cannot sell at the auction.**

(Grand Champion and Reserve Grand Champion Market Rabbit in the meat class may be sold at the auction, but their sale is not mandatory.)

Lot	Description				
	Premiums	2.00	1.75	1.50	1.25
1	Meat Pen, 3 rabbits, all same breed not over 69 days old, 3.5-5.5 lbs.				
2	Single Fryer. not over 69 days old, 3.5-5.5 lbs.				
3	Roaster, 1 rabbit, either sex, between 70 and 180 days old, 5.5-9 lbs.				

CLASS U - SHOWMANSHIP -

**MANDATORY for ALL showing in the Meat Classes, and strongly recommended for all others. You must enter this on your Fair entry form.**

**Judging time: 9:00 a.m.-12:00 p.m.**

Lot	Description				
	Premiums	3.00	2.50	2.00	1.50
1	Novice				
2	Beginner, Grades 3-4				
3	Junior, Grades 5-6				
4	Intermediate, Grades 7-9				
5	Senior, Grade 10 & over				

CLASS V - FUR CLASSES

Lot	Description				
	Premiums	2.00	1.75	1.50	1.25
1	Commercial fur				
2	Wool fur				
3	Rex fur				
4	Satin fur				

CLASS X -PROJECT EXHIBIT - for rabbit members. Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.**

Face-To-Face Judging

Lot	Description				
	Premiums	1.75	1.50	1.25	1.00
1	Rabbit poster/chart (14" x 22)				

- 2 Rabbit essay or report
- 3 Completed rabbit project book (available from UW Extension office)
- 4 Any other exhibit related to rabbits
- 5 Any other exhibit related to rabbits

CLASS Y – COSTUME CLASS (Rabbits must be entered in breed or pet class)

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Historical					
2	Fantasy					

**JUNIOR  
DEPARTMENT 9  
DOG OBEDIENCE**

Dog Entry Time: Tuesday, 8:00 a.m.  
Judging Time: Tuesday, 9:00 a.m.

- Only 1 dog per class may be entered by each exhibitor.
- Each exhibitor must have trained the dog they are showing. All dogs are required to have had rabies, and DHLPPC vaccines. A copy of these vaccinations must be filed with the superintendent.
- Failure to present certification will result in disqualification.
- If an exhibitor has received a qualifying score of 170 the previous year with the same dog, they must move up one class.
- Each dog can only be shown in one obedience class and one showmanship class per show.
- Dogs left unattended in non-designated area will be disqualified from competition and all awards already received must be surrendered.
- Any complaints/questions will come from the youth exhibitor only.
- Each exhibitor must attend eight of the classes offered through the county extension to qualify to show at fair.

Class expectations are as follow:

- **Beginner pre-novice** must perform: heel on leash, figure 8 on leash, SIT for exam, recall on leash (no finish) and sit/stay on leash
- **Pre-novice and pre-novice with experience** must perform: heel, figure 8 heel, stand for exam, recall with finish, 1 minute set-stay, 3 minute down stay.
- **Novice** must perform: heel, heel off lead, figure 8 on lead, stand for exam off lead, recall with finish off lead, 1 minute sit-stay off lead, 3 minute down-stay off lead.
- **Graduate novice** must perform: heel, figure 8 heel, stand for exam, recall with drop and finish, 1 minute sit-stay with handler out of sight, 3 minute down-stay with handler out of sight. All exercises off lead.

**Beginner Pre-Novice** – This class is for the 1<sup>st</sup> year handler and dog with no prior training experience.

**Pre-Novice A & Novice A** – This class is for members and dogs who have never competed before at a show at this level. First timers only.

**Pre-Novice B & Novice B** – This class is for youth and/or dog that has prior training at the Pre-Novice level.

**JUDGING ORDER IS SET BY JUDGE THE DAY OF SHOW!!**

Danish Judging

CLASS A - DOG OBEDIENCE – Exhibitors in grades 3 – 9.

Lot	Description	Premiums	4.50	3.50	2.50	1.50
1	Beginner Pre-Novice					
2	Pre-novice-A					
3	Pre-novice-B					
4	Novice					

CLASS B – DOG OBEDIENCE – Exhibitors in grades 10 – 13.

Lot	Description	Premiums	4.50	3.50	2.50	1.50
1	Beginner Pre-Novice					
2	Pre-novice-A					
3	Pre-novice-B					
4	Novice					

CLASS C – DOG OBEDIENCE

Lot	Description	Premiums	4.50	3.50	2.50	1.50
1	Graduate Novice					
2	Pre-Open					
3	Open					
4	Pre-Utility					
5	Utility					

CLASS D – DOG OBEDIENCE – BRACE

Lot	Description	Premiums	4.50	3.50	2.50	1.50
1.	Pre-novice					
2.	Novice					
3.	Graduate Novice					

CLASS E – VETERANS OBEDIENCE (Dogs age 7 & older)

Lot	Description	Premiums	4.50	3.50	2.50	1.50
1	Pre-Novice- A					
2	Pre-Novice - B					
3	Novice					
4	Graduate Novice					
5	Pre-Open					
6	Open					
7	Pre-Utility					
8	Utility					

CLASS F – SHOWMANSHIP

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Junior, Grades 3-5					
2	Intermediate, Grades 6-8					
3	Senior, Grades 9 & Older					
4	Advanced Showmanship (any exhibitor who has won their showmanship class 2 or more years) Grades 3-13					
5	Brace					

**Tuesday morning Rally**

Starting with Rally at 9 am

This event to be held North of the Ag Bldg., weather permitting.

CLASS G – RALLY CLASS

Rally run times: Novice Level - 9 a.m.-10:30 a.m.

Advanced Level - 10:45 a.m.-11:45 a.m.  
 Excellent Level – 12:00 p.m. until finished

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Junior Grades 3-5, Novice					
2	Junior Grades 3-5, Advanced					
3	Junior Grades 3-5, Excellent					
4	Intermediate Grades 6-8, Novice					
5	Intermediate Grades 6-8, Advanced					
6	Intermediate Grades 6-8, Excellent					
7	Senior Grades 9 & Older, Novice					
8	Senior Grades 9 & Older, Advanced					
9	Senior Grades 9 & Older, Excellent					

**CLASS H – Cloverbud Stuffed Animal Class – Ribbon only**  
 This class will be Tuesday with show time approximately 12:00 p.m. in the Ag Building in conjunction with the Junior dog show.  
 For Grades 2 and under – Child to work obedience or showmanship pattern with a stuffed animal

Lot	Description
1	Obedience
2	Showmanship

**CLASS I – Costume Class – ribbon only**

Lot	Description
1	Junior, Grades 3-5
2	Intermediate, Grades 6-8
3	Senior, Grades 9 & Older

**CLASS J - PROJECT EXHIBIT - for dog project members.**  
 Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.**

Face-To-Face Judging

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Dog poster/chart (14" x 22")					
2	Dog essay or report					
3	Completed dog project book (available from UW Extension office)					
4	Any other exhibit related to dogs					

**JUNIOR  
 DEPARTMENT 10  
 ANIMAL & VETERINARY SCIENCE**

Exhibit Entry and Judging Time: Tuesday, 2:00 - 7:00 p.m.  
 Release Time: Sunday, 4:00 p.m.

Face-To-Face Judging

- Open to members in animal or veterinary science projects which do not include live animals. Exhibitor is limited to not more than 3 exhibits per project. Exhibits include a poster, chart, diagram, photos, report, models or display showing work done. Creativity in encouraged. **POSTER SIZE IS 14" X 22"**. (Use two 14" x 22" posters if needed for display.)

**CLASS A - VET SCIENCE I (normal Animal)**

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Exhibit illustrating the various body functions of animal					

- 2 Poster illustrating proper sanitation practices for animal quarters
- 3 Descriptive diagram, model or photograph illustrating one or more systems of the body
- 4 Chart, model or descriptive diagram illustrating types of cells or tissues in the body
- 5 Poster describing proper steps in maintaining animal health
- 6 Any other exhibit of Veterinary Science I

**CLASS B - VET SCIENCE II (Animal Diseases)**

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Bacterial Disease					
2	Virus Disease					
3	External Parasites					
4	Internal Parasites					
5	Nutrition And Disease					
6	Poisons And Disease					
7	Stress And Disease					
8	Heredity And Disease					
9	Any Other Exhibit of Vet Science 2					

**CLASS C - VET SCIENCE III (Animal Health)**

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Immunizations & Animals					
2	Invasion Of Pathogens					
3	Allergies Or Alleging Theory					
4	Zoonoses					
5	Environmental Health					
6	Public Health					
7	Consumer Protection					
8	Any Other Exhibit of Vet 3					

**PETS**

**Pot bellied pigs allowed in pet project.**

**CAVIES**

Entry Day: Wednesday, 8:00 a.m. – Noon  
 Judging Day: Wednesday, 1:00 p.m. with Rabbits

- Each cavy will be brought in its own pen and will stay in that pen for exhibit at the fair.
- Bring your own water and food containers, and FOOD. Each exhibitor is REQUIRED to feed and water their own animals.

- CLASS EA - AMERICAN
- CLASS EB – AMERICAN SATIN
- CLASS EC - PERUVIAN
- CLASS ED – ANY LONG HAIR
- CLASS EE - TEDDY
- CLASS EF - ANY OTHER RECOGNIZED BREED
- CLASS EG – PET

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Young Boar Up To 4 Months & less than 22 ounces					
2	Young Sow Up To 4 Months & less than 22 ounces					
3	Intermediate Boar, 4 - 6 months of age & 22 - 30 ounces					
4	Intermediate Sow, 4 - 6 months of age & 22 - 30 ounces					
5	Senior Boar Over 6 Months & over 30 ounces					
6	Senior Sow Over 6 Months & over 30 ounces					



**SPECIAL INTEREST ANIMAL CLASSES**

- Open to all members enrolled in a Pet Project.
- Each animal, except covies, must be checked in at the registration table in the cat judging area at least 1/2 hour before the start of Judging Time.
- Entries must be brought in proper housing to be provided by the exhibitor.

**CLASS F - CAGED BIRDS (Judged Friday with Cats, 7 P.M.)**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Hard Bills (Finches, Canaries)					
2	Soft Bills (mynas, Jays, Toucan)					
3	Psittacines (Parrot)					

**CLASS G - POCKET PETS (Judged Friday with Cats, 7 P.M.)**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Hamster					
2	Gerbil					
3	Ferret or Chinchilla					
4	Rat or Mouse					
5	Fish or Amphibian (i.e. Salamander, frog, or other)					
6	Iguana or snake					
7	Any other small animal (i.e. Hedgehog, Hermit Crab, etc. Must specify kind of animal on entry form)					

**CLASS H- PET RABBIT**

Entry day: Wed. 8:00 a.m.-noon  
 Judging day: Wed. 1:00 p.m. with Rabbits

A class for any member enrolled in the pet or rabbit project. This rabbit cannot be shown in any other class. Using a marker to identify rabbits in the pet class is acceptable.

**Pet rabbits go home after the show is completed.**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Novice/First Year (any age)					
2	Exhibitor age 8-10					
3	Exhibitor age 11-13					
4	Exhibitor age 14-16					
5	Exhibitor age 17 & over					

**CLASS I - PETS - PROJECT EXHIBIT –**

For Pet project members. Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.**

		Face-To-Face Judging				
Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Pet poster/chart (14" x 22")					
2	Pet essay or report					
3	Completed Pet project book (available from UW Extension office)					
4	Any other exhibit related to pets					

**JUNIOR  
DEPARTMENT 13  
CATS**

Exhibit Entry time: Friday 6:30 p.m. To be checked by Vet prior to show  
 Judging Time: Friday, 7:00 p.m.  
 Release Time: After show

- All cats must be under the daily care, feeding and supervision of the member from March 1st, of the exhibit year.
- Exhibitors may enter only 1 cat per lot. Each cat **MUST BE CHECKED IN** at the registration table in the cat judging area at least 1/2 hour prior to the show.
- A cat will be disqualified if any of the following are found: ear mites, fleas or lice - or any unhealthy general condition. **NO DISEASED CAT** will be allowed to show. The fair requires **ALL** cats be immunized for distemper and rabies. As proof, a certificate of immunization against distemper and rabies must be shown prior to the cat being displayed at Fair, failure to provide vaccination records will result in disqualification. Distemper inoculation must have been administered within the last year and at least one (1) week before the day of exhibit.
- Cats are to be brought to the fair in a carrier or on a harness. Display cages will be provided: however, each member may bring a cage of their own and must provide own cage drapes and feeding equipment. Each cat will be allocated one cage space, if needed. Members will be required to bring their own animal to the judging table. Exceptions may be made at superintendent's discretion in case of handicapped or challenged individuals. Judging will include general appearance and condition, temperament and proper handling, hair coat, paws, nails, and body build.
- Long hair: hair coat more than 1" in length.
- Short hair: Hair coat 1" or less in length.
- Only exhibitors are allowed by their cats during the show.
- Spectators are to watch the show in the stands.
- Chairs will be available for the exhibitors to use if necessary.

**At the completion of the show:**

- A grand and reserve grand champion female will be chosen at the judge's discretion.
- A grand and reserve grand champion male will be chosen at the judge's discretion.

**Danish Judging**

**CLASS A - KITTENS (4 TO 8 MONTHS OLD)**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Male kitten; short hair					
2	Male kitten; long hair					
3	Female kitten; short hair					
4	Female kitten; long hair					

**CLASS B - ADULT CATS (OVER 8 MONTHS OLD)**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Unspayed female cat; short hair					
2	Unspayed female cat; long hair					
3	Spayed female; short hair					
4	Spayed female; long hair					
5	Neutered male; short hair					
6	Neutered male; long hair					

**CLASS C - OTHER CAT ITEMS**

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Decorated cage (26" x 26" x 20") Exhibitor may use own cage.					

**CLASS D –PROJECT EXHIBIT ON CATS**

Bring to Junior Cultural Arts area between 2:00 & 7:00 p.m.

**Tuesday**

Face-To-Face Judging

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Cat poster/chart (14" x 22")					
2	Cat essay or report					
3	Completed cat project book (available from UW Extension office)					
4	Any other exhibit related to cats					

<p><b>JUNIOR DEPARTMENT 14 PLANT AND SOIL SCIENCE</b></p>
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Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.

Release Time: Sunday, 4:00 p.m.

Face-To-Face Judging

- All entries in the department must be grown in the exhibit year by the exhibitor.

**CLASS A - VEGETABLE GARDEN**

- Vegetables should be prepared for display according to guide lines in Extension Pub. A3306. Display plates will be provided. Open to Vegetable Gardening members.
- Attach a 3x5 card stating the variety.
- Exhibitors keep in mind these displays are to be in a state of consumption, processed, or general use.
- Exhibitors may not exhibit in more than 10 categories.

Judging order will be determined by superintendent.

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Sweet Corn, Husks Removed (4)					
2	Tomatoes, Ripe (4)					
3	Tomatoes, Green (4)					
4	Tomatoes, miniature (4)					
5	Carrots, Long (4)					
6	Carrots, short (4)					
7	Beets, slicing or table (4)					
8	Beets, pickling (4)					
9	Onions, red (4)					
10	Onions, white (4)					
11	Onions, yellow (4)					
12	Onions, green (5) 6" tops					
13	Muskmelon (1)					
14	Summer Squash, other than zucchini (1)					
15	Zucchini (1)					
16	Chinese Cabbage (1 Head)					
17	Swiss Chard (1 plant with 2" roots)					
18	Rutabagas (2)					
19	Kohlrabi (3)					
20	Early Cabbage (1) head					
21	Spinach (8 leaves wrapped with moist towel in plastic at base of leaves)					
22	Peas (10 Pods)					
23	Cauliflower (1)					
24	Cucumbers (3)					
25	Egg Plant (1)					
26	Peppers, green (3)					
27	Peppers, ripe (4)					
28	Peppers, hot (4)					
29	Wax Beans (12)					
30	Green Beans (12)					

31	Purple beans (12)					
32	Broccoli (1 Head)					
33	Head Lettuce (1 Head)					
34	Radishes, red, long (4)					
35	Radishes, red, Round (4)					
36	Radishes, white (4)					
37	Celery, 1 plant with 2" root					
38	Dill, 3 stems with roots tied					
39	Garlic, 4 bulbs					
40	Poster 14" x 22" relating to nutrition to planning a vegetable garden					
41	Poster 14" x 22" display of 15 seeds of vegetables labeled and covered with clear plastic					
42	Any other vegetable not listed above					

	Premiums	2.50	2.25	2.00	1.75
43	Potatoes red, any variety (6 tubers)				
44	Potatoes white, any variety (6 tubers)				

**CLASS B - FRUITS**

- Open to members enrolled in a fruit project
- Keep in mind that the displays are to be in a state of consumption, processed, or general use.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Plate of 4 Red Variety Apples					
2	Plate Of 4 Green Variety Apples					
3	Strawberry Plant In Pot					
4	One Bunch Grapes					
5	Four pears					
6	Four Plums					
7	Black Berries Half Pint					

**CLASS C - FIELD CROPS**

- Open to members enrolled in corn, forage, & small grains projects
- All grain entries must be displayed in a **gallon size Zip Lock type plastic bag**, and be completely filled.
- Attach a 3x5 card stating the variety.
- Low moisture hay silage must also be displayed in a **gallon size Zip Lock type plastic bag**, and be completely full.
- Dry hay entries must bring two (2) slices taken from center area of a bale, wrap in a clear plastic bag.
- All Grain sheaves must be 2 1/2" in diameter when tied at the cut end of the stems. Tie sheaves in (3) places, below heads, middle, & cut end. All leaves are to be stripped from the stems.
- Use appropriate procedure for soybeans.
- Be prepared to discuss:
  - Variety
  - Date of maturity
  - Date harvested
- High moisture corn leave in **gallon size Zip Lock type plastic bag**

The Randolph Cambria-Friesland FFA will sponsor the following awards:

- \$50.00 to the FFA with the most crop entries
- \$50.00 to the FFA member with the highest point total of crop entries. Limit is 10 entries with 4 points for a blue ribbon, 3 points for a red ribbon, 2 points for a white ribbon, and 1 point for a pink ribbon. Maximum number of points possible is 40.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Wheat, Winter, last year's OK					

- 2 Wheat, Spring
- 3 Barley
- 4 Oats
- 5 Soybeans
- 6 Low Moist Hay Silage, 1st Crop
- 7 Low Moist Hay Silage, 2nd Crop
- 8 Wheat Sheaf
- 9 Barley Sheaf
- 10 Oats Sheaf
- 11 Corn, 3 stalks, cut just below brace root, less than 100 days maturity
- 12 Corn, 3 stalks, cut just below brace root, 100 days or later maturity
- 13 Hay, Alfalfa, Cured, 1st Crop
- 14 Hay, Alfalfa, Cured, 2nd Crop
- 15 Hay, red clover, cured
- 16 Hay any other clover, cured
- 17 Hay, alfalfa, grass mixture, cured
- 18 Hay, clover, grass mixture, cured
- 19 Soybeans, 2 1/2" sheaf
- 20 Hybrid corn, 6 ears, last year's OK
- 21 Corn, shelled, last year's OK
- 22 High moisture shelled corn, last year's OK
- 23 Weed collection of 10 common weeds, mounted on 28" x 22" poster, labeled with common & Scientific names, date collected, where collected, and covered with clear plastic.
- 24 Disease Specimens of 5 crop diseases, mounted on 14" x 22" poster labeled and covered with clear plastic.
- 25 Crop seed display of 10 different seeds, mounted on 14"x 22" poster, labeled and covered with clear plastic.

#### CLASS D – PLANT AND SOIL ACTIVITIES

Open to members in the Plant and Soil Science Projects (crops, fruits, vegetables, house plants, flowers, lawns, trees, and shrubs or landscape design).

- | Lot | Description   | Premiums | 2.50 | 2.25 | 2.00 | 1.75 |
|-----|---|----------|------|------|------|------|
| 1   | Garden Plan (ages 11 & under) <b>Poster (14" x 22")</b> with the drawing of garden plan. It should show size of the garden, number of plants or feet of row, or number of hills of vegetables planted. Map of location of each vegetable. Also list varieties. Display must be labeled. |          |      |      |      |      |
| 2   | Garden Plan (ages 12–13) A <b>poster (14" x 22")</b> with the drawing of the garden plan. It should show size of garden, number of plants, or feet of row, or number of hills of vegetables planted. Map of location of each vegetable. Also list varieties. Display must be labeled.   |          |      |      |      |      |
| 3   | Garden Plan (ages 14–19) A <b>poster (14" x 22")</b> with the drawing of the garden plan. It should show size of garden, number of plants, or feet of row, or number of hills of vegetables planted. Map of location of each vegetable. Also list varieties. Display must be labeled.   |          |      |      |      |      |

- 4 **Poster (14" x 22")** relating nutrition to planting a vegetable garden.

#### CLASS E – GARDEN BOX

- Collections of vegetables selected from the previous individual premium list. The number of each vegetable should be the same as in the individual class list (5 tomatoes, 1 muskmelon, etc.)
- Attach a 3x5 card stating variety.
- Exhibitors will be judged on the overall appearance of the display and quality of vegetables.
- Use your own container suitable to the display.

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Collection Of 4 different Vegetables from list, Grades 3–5					
2	Collection Of 5 different Vegetables from list, Grades 6–8					
3	Collection Of 6 different Vegetables from list, Grades 9 & Older					

<b>JUNIOR DEPARTMENT 15 FLOWERS AND HOUSE PLANTS</b>
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Exhibit Entry and Judging: Tuesday, 2:00 - 7:00 p.m.

Release Time: Sunday, 4:00 p.m.

Face-To-Face Judging

- Open to all members enrolled in House Plants, Indoor gardening, Flowers, Lawns and Landscape Design.
- Containers will not be considered in the judging of flowers. They must be your own, we will not furnish.
- Foliage of flowers encouraged to be used.
- Plant Craft members see Cultural Arts Department

#### CLASS A - FLOWERS

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Asters, 3 blooms					
2	Bachelor Buttons, 3 blooms					
3	Bells of Ireland, 1 stem					
4	Calendula, 3 blooms					
5	Cosmos, 3 blooms					
6	Carnations, 3 blooms					
7	Daisies, 3 blooms					
8	Daisies, Black Eyed Susan, 3 blooms					
9	Delphinium, 3 blooms					
10	Dahlia, Large decorative, 1 bloom					
11	Dahlia, Cactus type, 1 bloom					
12	Dahlia, Pompon, 3 blooms					
13	Dianthis (pinks), 3 stems					
14	Gladiolus, standard, 1 spike					
15	Gladiolus, Bi color, 1 spike					
16	Gladiolus, Miniature, 1 spike					
17	Lily, Calla, 1 bloom					
18	Lily, Day - Hermicallis, 1 stalk					
19	Lily, Any other kind, 1 stalk, identify variety					
20	Marigold, large, 3 blooms					
21	Marigold, Medium, 3 blooms					
22	Marigold, dwarf, 3 blooms					
23	Nasturtiums, 3 blooms					
24	Pansies, 3 blooms					
25	Petunias, Single, 3 stem					

- 26 Petunias, double, 3 stem
- 27 Phlox, Annual, 3 stems
- 28 Phlox, Perennial, 1 stem
- 29 Rose, Hybrid Tea, 1 bloom
- 30 Rose, Floribunda, 1 stem
- 31 Snapdragons, 3 stems
- 32 Straw Flowers, 3 stems
- 33 Zinnias, giant, 3 blooms
- 34 Zinnias, small, 3 blooms
- 35 Any other flower not listed, ANNUAL, 3 blooms or 1 stem, which ever is appropriate, identify variety
- 36 Any other flower not listed, PERENNIAL, 3 blooms or 1 stem which ever is appropriate, identify variety

**CLASS B - FLORAL ARRANGEMENTS**

- Use suitable container, Foliage permissible.
- No use of artificial plant material allowed.
- All plant material must be grown in exhibitor's garden or picked along roadside. - Accessories are permitted.
- No arrangement can contain endangered plant material
- All arrangements must use flowers from above list only.

Lot	Description				
	Premiums	3.00	2.25	2.00	1.75
1	Simple bouquet of Annuals of one variety - 5 blooms or stems				
2	Simple bouquet of Perennials of one variety - 5 blooms or stems				
3	Arrangement of annuals for dinner table-use at least 3 kinds of annuals				
4	Arrangement of annuals for buffet, use at least 3 kinds of annuals				
5	Arrangement of perennials for dinner table, use at least 3 kinds of perennials				
6	Arrangement of perennials for buffet, use at least 3 kinds of perennials				
7	Arrangement for a Holiday - 50 % live material				
8	Arrangement using both annuals and perennials for dinner table, must use at least 3 kinds of annuals & 3 kinds of perennials.				
9	Arrangement using fruit and/or vegetables with annual and perennial flowers. Use 3 kinds of annuals & 3 kinds of perennials, NO artificial fruit or vegetables.				
10	Arrangement of fresh flowers, 3" - 6" tall from top of pot				
11	Arrangement of natural dried materials				
12	Corsage, fresh, for any occasion, kept moist in a bag.				

**BASIC FLORAL DESIGN ARRANGEMENTS** - can use any combination of flowers (annuals/perennials)

- 13 Crescent Shape
- 14 Triangle Design
- 15 Vertical Design
- 16 All Around Arrangement (as for a centerpiece)

**HOUSE PLANTS**

- All house plants must have name of plant and date started on a stick inserted in potting soil. Exhibit placed one lower in class if not inserted.
- Plants must have been grown since last fair dates for first year members.
- Second year and longer members can exhibit plants that were exhibited at the previous fair (ONLY 2 YEAR PLANTS ALLOWED).
- All purchased plants shall be purchased no later than March 1 of the current fair year, and in pots no larger than three inches.

- Dish gardens and terrariums must be started 30 days prior to fair.
- Dish gardens exhibited uncovered.
- All plants that require hanging MUST have hanger provided by exhibitor.
- Container judged as part of display
- In all cases, only 1 plant per pot
- All propagated entries must be started between December 1 and March 1 of the current fair year.
- Hydroponically grown plants are not eligible for exhibit.
- Plants shall not have plant gloss or wax applied to their forage.

**CLASS C - FIRST YEAR MEMBER**

Lot	Description				
	Premiums	2.50	2.25	2.00	1.75
1	Coleus				
2	Geranium				
3	African Violet, single				
4	African Violet, double				
5	Ivy, Swedish				
6	Ivy, English				
7	Jade plant				
8	Prayer Plant				
9	Spider plant				
10	Any foliage plant not listed above				
11	Any flowering plant not listed above				
12	Cacti				
13	Succulent				
14	Philodendron				

**CLASS D - SECOND YEAR OR LONGER MEMBER**

Use lots 1 through 14 above, PLUS

Lot	Description				
	Premiums	2.50	2.25	2.00	1.75
15	Dish garden - Succulents or Cacti (uncovered) at least 3 plants				
16	Dish garden - Foliage plants (uncovered) at least 3 plants				
17	Terrarium (covered) at least 3 plants				

**CLASS E – LANDSCAPE/HOME GROUNDS**

- ALL plans, exhibits or scrapbooks must be **no more than 14" x 22"**.

Lot	Description				
	Premiums	2.50	2.25	2.00	1.75
1	A plan of lawn improvement with before and after pictures.				
2	Diagram or photograph of landscape plans showing improvements made.				
3	Any other exhibit				

**JUNIOR  
DEPARTMENT 16  
NATURAL SCIENCES**

Exhibit Entry and Judging: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday 4:00 p.m.

- Exhibitor must be entered in the appropriate nature space project.
- All posters, charts, and displays are to be mounted on poster board 14"x22" or in a scrapbook.
- A scrapbook is suggested for leaves.
- All projects are to be carried out during the current project year.
- All bugs must be dead at least two days before the fair.
- No live ammunition allowed. Only empty shells can be used.

- 4-H literature does not need to be followed in making fair exhibits, but should be considered as a guideline.

### Face-To-Face Judging

#### CLASS A – EXPLORING YOUR ENVIRONMENT 1-3

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Any project related item.					
2	Any other project related item.					
3	Any other project related item.					
4	Any other project related item.					
5	Any other project related item.					
6	Any other project related item.					
7	Any other project related item.					
8	Any other project related item.					

#### CLASS B – BIRDS

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	A scrapbook of drawings/pictures of 15 local birds with descriptions of their feeding, nesting and migratory habits.					
2	Birdhouse made by exhibitor, describing type of bird that would use it.					
3	Bird feeder made by exhibitor, describe type of bird that would use it.					
4	Poster/display on types of bird feeders or houses.					
5	Poster/display on how to attract birds to your backyard in summer or winter.					
6	Photos of different birds taken by exhibitor, at least 5.					
7	Exhibit of owl pellets which have been picked apart and labeled to show what the owls have been feeding on.					
8	Exhibit about career opportunities working with birds.					
9	Nest observations chart: location, materials, dates, number of eggs and young, when laid, hatched, and fledged.					
10	Bird feeding observation chart: record of birds, feed used.					
11	Poster/Exhibit about a visit to the International Crane Foundation.					
12	Recording of 5 bird sounds (identify birds and describe).					
13	Any other exhibit relating to this project.					

#### CLASS C –FISHING

- All items must be constructed by the exhibitor
- All lures/hooks must be attached to some type of display board for safety reasons

#### Take the Bait – Level 1

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster listing/showing pictures of fishing equipment needed for a new angler; include cost of each item.					
2	Poster/Display of at least 3 common fishing knots					
3	Homemade pop can fishing rig					
4	Poster describing how to cast					
5	Poster showing photos of at least 3 different species of fish caught by exhibitor; include gear/rigging used, bait/lure used, date caught and location where caught					
6	Poster describing the history of lures and fishing tackle					
7	Survival kit for fishing; items should be placed in a large self-sealing plastic bag					
8	Poster describing how to care for, clean, transport and store fish after caught					

- 9 Poster identifying parts of a fish
- 10 Any other project related item not listed above

#### Reel in the Fun – Level 2

Lot	Description	Premiums	2.50	2.25	2.00	1.75
11	Notebook with at least 5 articles on sport-fishing printed off the internet					
12	Poster/Display showing parts and function of a spinning reel					
13	Video of exhibitor showing how to cast a fly or showing how to tie fishing knots					
14	Poster showing photos of at least 5 different species of fish caught by exhibitor; include gear/rigging used, bait/lure used, date caught and location where caught					
15	Fish recipe file with at least 15 recipes					
16	Interview a local conservation officer and write an article about their experiences					
17	Fishing lure exhibitor has decorated					
18	Homemade fly wallet					
19	Fly that uses the fish attracting features of the Woolly Bugger					
20	Homemade soda bottle trap					
21	Develop an aquatic game					
22	Homemade mesh net					
23	Poster relating to fishing and water safety rules					
24	Poster of fish labeled and classified according to shape or coloration					
25	Any other project related item not listed above					

#### Cast Into the Future – Level 3

Lot	Description	Premiums	3.00	2.75	2.50	2.25
26	Short story about a fishing outing					
27	Notebook with at least 12 articles on sport-fishing printed off the internet					
28	Fly tied by exhibitor using materials collected by exhibitor					
29	Poster on how to care for reels					
30	Poster showing photos of at least 7 different species of fish caught by exhibitor; include gear/rigging used, bait/lure used, date caught and location where caught.					
31	Develop sport-fishing skill-a-thon station					
32	Homemade wooden fishing lure					
33	Refurbished fishing tackle; describe the original condition and what was done					
34	Poster showing effect of four seasons on lake water temperature					
35	Homemade kick net					
36	Fishing/Field Journal with at least 6 entries					
37	Article on a sport-fishing issue					
38	Poster of career opportunities in the fishing industry					
39	Develop a sport-fishing game					
40	Any other project related item not listed above					

#### CLASS D – FORESTRY 1, 2, 3

May also exhibit in Class M, Lots 5-7

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster on fire prevention.					
2	Chart describing exhibitor's tree planting.					
3	Display of at least 12 or more leaves of native Wisconsin trees, labeled according to species.					
4	Poster/Display on tree ailments and possible cures.					
5	Display of seeds of 12 or more different species of trees in your neighborhood. List variety, location, and use.					

- 6 Pictures of at least 5 different species of trees in your neighborhood. List variety, location, and use.
- 7 Collect, prepare, and mount at least 5 wood specimens from trees (not fruit trees). Label each specimen, including name of wood, important properties, important uses, date and place of collection.
- 8 Poster/Display on reading a tree stump.
- 9 Exhibit of 8 or more mounted specimens of wood cross and longitudinal section showing wood structure and back (labeled).
- 10 Poster display of tree parts and function.
- 11 Make a game on forestry – include directions for game and method in which to play.
- 12 Display of job opportunities directly related to trees.
- 13 Write a visual travel brochure showing major forest types you would visit as you travel around the world.
- 14 Map of farm woods and study area.
- 15 Any other exhibit relating to this project.
- 16 Any other exhibit relating to this project.
- 17 Any other exhibit relating to this project.
- 18 Any other exhibit relating to this project.

#### CLASS E – WILDFLOWER STUDY

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Color photographs of 15 wildflowers, identified, dates, and sites.					
2	Poster/Display showing parts of a flower.					
3	A scrapbook of at least 20 mounted wild flowers with a short description of their habitat. Include the date and location of collection.					
4	Centerpiece/Flower arrangement using fresh or dried wildflowers.					
5	Chart or diagram showing the life cycle of a plant.					
6	Collection of 5 kinds of native fern.					
7	Collection of 10 wildflower seeds showing various adaptation to dispersal by wind, water, birds or mammals.					
8	Exhibit of plant-related careers.					
9	Plant press made by exhibitor.					
10	Any other exhibit relating to this project.					

#### CLASS F – INTRODUCTION TO ADVENTURES

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster, display, or scrapbook on selection of basic camping equipment.					
2	Poster showing selection of suitable campsite, may include actual photographs.					
3	Poster/Display of different campfire types: include fire building techniques, fire safety, types of fires and uses, how to start, fire ingredients, etc.					
4	Basic first-aid kit for camping; identify contents and uses.					
5	Poster/Display on camp cookery. Include on planned meal.					
6	Poster/Display of a picture story of a family camp trip.					
7	Poster/Display comparing different forms of camping (tent, cabin, camper, etc.). List advantages/disadvantages.					
8	Poster/Display comparing appropriate and inappropriate clothing for camping. List advantages/disadvantages.					
9	Poster/Display of planning a camping trip.					
10	Poster/Display on basic rules of safe camping.					
11	Poster/Display on parts of a compass and how to use a compass.					
12	Poster/Display of a photo story of an adventure Service Project you did.					

- 13 Poster/Display of photographs of different outdoor adventures you did.
- 14 Any other display related to this project.

#### CLASS G – BACKPACKING 1-3

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Plans for a backpacking trip in your area, list miles, unique features to see, etc.: may include photos.					
2	Poster/Display on the advantages and disadvantages of backpacking compared to tent camping from a car.					
3	Poster showing appropriate clothing for backpacking.					
4	A personal checklist for backpacking, include clothing, personal gear, and equipment.					
5	Poster/Display on packing a backpack.					
6	Poster/Display on basic equipment needed for backpacking.					
7	Poster on backpacking safety rules.					
8	Poster on backpacking foods, including one meal plan.					
9	Poster on wild edible plants that you can eat.					
10	Poster on proper wilderness manners.					
11	Poster of photographs showing things you observed on a backpacking/hiking trip.					
12	Poster of pictures of a least 4 animal tracks observed, labeled.					
13	Any other item related to this project.					

#### CLASS H – WINTER TRAVEL

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Plans for a cross-country ski/snowshoe outing in your area, list miles, unique features to see, etc.: may include photos.					
2	Poster/Display on proper winter clothing for an outing.					
3	Poster/Display on cross-country ski equipment.					
4	Poster/Display on snowshoe equipment.					
5	Poster/Display on winter travel safety.					
6	Poster/Display of photographs showing cross-country skiing or snowshoeing techniques.					

#### CLASS I – CANOEING

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Plans for/results of a canoe trip in your area, list miles, unique features to see, etc.: may include photos.					
2	Poster/Display on canoeing equipment and care.					
3	Poster/Display on basic canoeing safety; include wind, sun, lifejackets, throw ropes.					
4	Poster/Display of parts of a canoe.					
5	Poster/Display which shows how and when to do various canoe strokes/paddling techniques.					
6	Any other project not listed above.					

#### CLASS J – ENTOMOLOGY 1

May also exhibit in Class M, Lots 1-4

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster/Display of insect body part(s).					
2	Pitfall insect trap made by exhibitor (p.10)					
3	Poster of 3 or more insect observation records which include insect name, life stage, location observed, description and behavior (p.14)					
4	Model of an insect's eye (p.18)					
5	Cricket container made by exhibitor (p.20)					
6	Poster/Display on types of insect control in the home.					

- 7 Collection of 12 insects, mounted and identified.
- 8 Poster/Display on animals and plants that eat insects.
- 9 Any other entomology exhibit not listed above.

**CLASS K- ENTOMOLOGY 2**

May also exhibit in Class M, Lots 1-4

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster on how insects use color for defense.					
2	Poster/Display of 5 or more insect observation records which include insect name, life stage, location observed, description and behavior (p.14)					
3	Insect trap made by exhibitor (p.13)					
4	Display on entomology careers					
5	Collection of 24 insects, mounted and identified.					
6	Poster/Display on proper insect pinning techniques					
7	Report on an insect experiment					
8	Poster on insect metamorphosis					
9	Display of insect leg parts					
10	Display of various types of insect legs					
11	Insect extractor made by exhibitor (p.29)					
12	Insect separator made by exhibitor (p.31)					
13	Poster on understanding insect pesticide labels					
14	Any other entomology exhibit not listed above					

**CLASS L – ENTOMOLOGY 3**

May also exhibit in Class M, Lots 1-4

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster/Display of 7 or more insect observation records which include insect name, life stage, location observed, description and behavior.					
2	Report on an insect experiment					
3	Insect key made by exhibitor (p.15)					
4	Poster/Display of butterfly garden plans					
5	Poster/Display of insect mouth parts					
6	Poster/Display of various types of insect mouths					
7	Mosquito rearing/observation chamber made by exhibitor (p.23)					
8	Spider web poster/display (p.24)					
9	Poster/Display of insect wing parts					
10	Display of various types of insect wings					
11	Insect journal					
12	Collection of 36 insects, mounted and identified					
13	Any other entomology exhibit not listed above					

**CLASS M –NATURE PRODUCTS – HONEY - MAPLE SYRUP**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Honey in 1 pound or 1 pint container					
2	Honey comb – square/ round section in sealed container					
3	Bees wax display					
4	Poster/exhibit of honey/bee operation					
5	One (1) pound maple syrup					
6	Maple syrup candy					
7	Exhibit/poster of maple syrup operation					

**CLASS N – ARCHERY**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Arrow made by exhibitor					
2	Bow made by exhibitor					
3	Poster on Archery Safety					
4	Poster of five pictures on an archery activity, labeled					

- 5 Poster of five pictures on an archery hunting trip, labeled
- 6 Homemade stand-up target
- 7 History of archery, a display of types of arrows
- 8 Any other exhibit related to archery

**CLASS O – AIR PISTOL AND AIR RIFLE**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Exhibit showing shooting position					
2	Exhibit showing equipment					
3	Exhibit showing accessories					
4	Exhibit showing safety					
5	Exhibit describing an activity done through project					
6	Exhibit showing care of equipment					
7	Any other exhibit related to this project					

**CLASS P – RIFLE**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Exhibit showing shooting positions					
2	Exhibit showing equipment					
3	Exhibit showing accessories					
4	Exhibit showing safety techniques					
5	Exhibit describing an activity done through project					
6	Exhibit showing care of equipment					
7	Any other exhibit related to this project					

**CLASS Q – HUNTING (“Members may shoot in the archery competition”)**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Exhibit depicting what exhibitor has done or learned about gun safety					
2	Exhibit on wildlife values, games identifications, wildlife history, wildlife communities, wildlife population, or wildlife management					
3	Exhibit on predators, perdition, or wildlife management					
4	Poster on hunting ethics and citizenship or care and dress of game					
5	Before and after plan on the development of a wildlife area					
6	Any other exhibit related to this project					

**CLASS R – SHOTGUN**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Exhibit showing shooting position					
2	Exhibit showing equipment					
3	Exhibit showing accessories					
4	Exhibit showing safety techniques					
5	Exhibit describing an activity done through project					
6	Exhibit showing care of equipment					
7	Any other exhibit related to this project					

**CLASS S – MUZZLELOADING**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Exhibit relating to the history of the muzzle loading gun					
2	Exhibit showing equipment					
3	Exhibit showing accessories					
4	Exhibit showing safety techniques					
5	Exhibit describing an activity done through project					

**CLASS T – RECYCLING**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster/Display on turning trash into cash					
2	Poster/Display illustrating 5 recyclable materials and how they are to be prepared and 5 non-recyclable materials					
3	Poster/Display showing environmentally smart shopping					
4	Poster/Display on the stages of composting					
5	Exhibit showing daily, weekly or annual amount of waste generated by an individual					
6	Exhibit on saving energy in the home					
7	A written or video report of recycling education that you have conducted					
8	Creative project made from recycled materials					
9	Exhibit relating to project activities					
10	Exhibit relating to solid waste					
11	Any other exhibit in this project					

**CLASS U – WATER**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Exhibit pertaining to water quality or water					
2	Exhibit showing proper hazardous waste disposal					
3	Exhibit pertaining to wetlands or water sheds					
4	Any other water related project					

**SHOOT SPORTS CONTEST**

This contest will be held in 2018 at Achterberg's in Pardeeville. Check with Extension Office for updates. .

**County Shooting Sports Contest Rules**

- All participants must be enrolled in the 4-H Shooting Sports project (or equivalent youth group project), in the sport they wish to compete in by November 30<sup>th</sup> to participate in the Columbia County Fair Shooting Sport Contest.
- **The specific times and shooting schedules will be announced in the 4-H Rolling in Clover and on the Columbia County 4-H website.**
- Specifics about each of the contest regulations, equipment, contest procedure and contest entry forms can be found on 1) the Columbia County 4-H website and 2) with a link from the Columbia County Fair website.
- Participants are **NOT** officially entered in the fair contest until the competition forms with release and payment are submitted to the Columbia County UW-Extension Office **IN ADDITION** to entering on the official fair entry form.
- There may be a charge for events. .
- Youth shall use grade and age as of January 1<sup>st</sup> of current year when entering the lot numbers.
  - Junior: 8 years and minimum of 3<sup>rd</sup> grade to age 11
  - Intermediate: ages 12-14
  - Senior: ages 15-19

**Class W – Archery**

**Archery Equipment Classification**

- Compound Barebow: "Genesis" type bow without the use of sights or stabilizer. Standard flipper style rest will be allowed. Archers may not use a mechanical release.

- Traditional: Recurve bow or longbow without the use of sights, stabilizers, or rest other than "shelf" in the riser. Archers may not use a mechanical release.
- Freestyle Limited: Recurve/Longbow: sights, clickers, stabilizers and plungers are allowed. Archers may not use a mechanical release.
- Freestyle Bowhunter: sights, rest, stabilizers and mechanical releases are allowed. Sights/scopes may NOT use magnification and stabilizers must a length of 12 inches or less.
- Freestyle Limited Bowhunter: same as Freestyle Bowhunter except release is limited to glove, tabs or fingers.
- Freestyle: sights, rests, stabilizers and mechanical releases are allowed. Magnification of sights/scopes is permitted and stabilizers may exceed 12 inches in length.
- Freestyle Limited: same as Freestyle except release is limited to gloves, tabs or fingers.

**3-D Archery Outdoor (This may or may not be offered this year)**

**Rules**

- Youth must complete fair entry form to receive premiums and ribbons.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	3D Archery, Compound Barebow, Junior					
2	3D Archery, Traditional, Junior					
3	3D Archery, Freestyle Limited, Junior					
4	3D Archery, Freestyle Bowhunter, Junior					
5	3D Archery, Freestyle Limited Bowhunter, Junior					
6	3D Archery, Freestyle, Junior					
7	3D Archery, Freestyle Limited, Junior					
8	3D Archery, Compound Barebow, Intermediate					
9	3D Archery, Traditional, Intermediate					
10	3D Archery, Freestyle Limited, Intermediate					
11	3D Archery, Freestyle Bowhunter, Intermediate					
12	3D Archery, Freestyle Limited Bowhunter, Intermediate					
13	3D Archery, Freestyle, Intermediate					
14	3D Archery, Freestyle Limited, Intermediate					
15	3D Archery, Compound Barebow, Senior					
16	3D Archery, Traditional, Senior					
17	3D Archery, Freestyle Limited, Senior					
18	3D Archery, Freestyle Bowhunter, Senior					
19	3D Archery, Freestyle Limited Bowhunter, Senior					
20	3D Archery, Freestyle, Senior					
21	3D Archery, Freestyle Limited, Senior					

**Target Archery-Indoor**

**Rules**

- All archers to shoot six rounds of five arrows each, for a total of 30 shots.
- Distance that youth shoot from: 10 yards-Junior; 15 yards-Intermediate; 20 yards-Senior

Lot	Description	Premiums	2.50	2.25	2.00	1.75
22	Target Archery, Compound Barebow, Junior					
23	Target Archery, Traditional, Junior					
24	Target Archery, Freestyle Limited, Junior					
25	Target Archery, Freestyle Bowhunter, Junior					
26	Target Archery, Freestyle Limited Bowhunter, Junior					
27	Target Archery, Freestyle, Junior					
28	Target Archery, Freestyle Limited, Junior					



- 29 Target Archery, Compound Barebow, Intermediate
- 30 Target Archery, Traditional, Intermediate
- 31 Target Archery, Freestyle Limited, Intermediate
- 32 Target Archery, Freestyle Bowhunter, Intermediate
- 33 Target Archery, Freestyle Limited Bowhunter, Intermed.
- 34 Target Archery, Freestyle, Intermediate
- 35 Target Archery, Freestyle Limited, Intermediate
- 36 Target Archery, Compound Barebow, Senior
- 37 Target Archery, Traditional, Senior
- 38 Target Archery, Freestyle Limited, Senior
- 39 Target Archery, Freestyle Bowhunter, Senior
- 40 Target Archery, Freestyle Limited Bowhunter, Senior
- 41 Target Archery, Freestyle, Senior
- 42 Target Archery, Freestyle Limited, Senior

Video Archery

To be determined

Lot	Description	Premiums	2.50	2.25	2.00	1.75
43	Video Archery, Compound Barebow, Junior					
44	Video Archery, Traditional, Junior					
45	Video Archery, Freestyle Limited, Junior					
46	Video Archery, Freestyle Bowhunter, Junior					
47	Video Archery, Freestyle Limited Bowhunter, Junior					
48	Video Archery, Freestyle, Junior					
49	Video Archery, Freestyle Limited, Junior					
50	Video Archery, Compound Barebow, Intermediate					
51	Video Archery, Traditional, Intermediate					
52	Video Archery, Freestyle Limited, Intermediate					
53	Video Archery, Freestyle Bowhunter, Intermediate					
54	Video Archery, Freestyle Limited Bowhunter, Intermed.					
55	Video Archery, Freestyle, Intermediate					
56	Video Archery, Freestyle Limited, Intermediate					
57	Video Archery, Compound Barebow, Senior					
58	Video Archery, Traditional, Senior					
59	Video Archery, Freestyle Limited, Senior					
60	Video Archery, Freestyle Bowhunter, Senior					
61	Video Archery, Freestyle Limited Bowhunter, Senior					
62	Video Archery, Freestyle, Senior					
63	Video Archery, Freestyle Limited, Senior					

**JUNIOR  
DEPARTMENT 17  
EXPLORING & CLOVERBUDS**

Exhibit Entry & Judging Time: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday, 4:00 p.m.

**CLASS A – CLOVERBUD-Face to Face Judging**

**This class is for youth in Grades K-2 that are presently enrolled in the 4-H Cloverbud Project or in an equivalent youth program.**

- Participation ribbons and a single premium of \$1.50 per entry will be awarded.
- Youth may enter one item in each lot, for a maximum total of 9 exhibits.
- Entries must have been made by the youth member (with adult or youth Leader supervision) The youth should be able to explain their exhibit to the Face to face judge.
- **POSTERS MUST BE 14" x 22"**. (This is a half sheet of tag board.)
- Pictures can be photos or drawings.

Lot	Description	Premium	1.50
1	Animal science related item (NON-animal)		
2	Mechanical Science / Science & Technology related item		
3	Natural Resource related item		
4	Personal growth & development related item		
5	Plant & soil science related item		
6	Home economics related item		
7	Expressive arts related item		
8	Any other project related item		
9	Any other project related item		

**CLASS B – EXPLORING-Face to Face Judging**

**This class is for youth in Grade 3 enrolled in the 4-H Exploring Project or in an equivalent youth program.**

- Each youth may exhibit in no more than **8** Lot numbers.
- Entries must have been made by the youth member. The youth should be able to explain their exhibit to the face to face judge.
- **POSTERS MUST BE 14" X 22"** (this is one half a tag board sheet).
- Following exact lot description. Example: if the description says plate of 3 Vegetables, you should have 3 vegetables on the plate to be judged.

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Garden plate of 3 vegetables, carrots, tomatoes, or beets					
2	Green beans or peas in pods (12)					
3	House plant started from cutting (label plant & when started)					
4	3 plants in one pot started from seed (label plants & when started)					
5	Collection of 10 mounted leaves, tree or shrub, mounted & identified					
6	10 species of insects named & mounted or <b>14"x22"</b> poster on life cycle of insects					
7	Simple article sewn by member					
8	<b>Poster 14" x 22"</b> on home safety or health					
9	Craft item made by member					
10	Three photographs taken by member					
11	Any ceramic article made by member					
12	Article from leather does not need to be laced					
13	Simple original art project (drawing, etc.)					
14	<b>Poster 14" x 22"</b> on animal care					
15	4 different recyclable & 4 non-recyclables in Columbia County					
16	Homemade First Aid kit					
17	Plate of 3 muffins from scratch					
18	Nutritious snack on small paper plate					
19	Sack lunch with food from all 5 food groups from the Food Guide Pyramid					
20	Birdhouse or bird feeder					
21	Simple woodworking project					
22	Simple home repair kit					
23	Home made musical instrument					
24	Puppet and play written for puppet					
25	Computer activity					
26	Any Get Real! Get Active! Item					
27	Any other Get Real! Get Active! item					
28	Any other exhibit completed in the Exploring Project					

**JUNIOR  
DEPARTMENT 18  
CULTURAL ARTS**

Exhibit Entry and Judging: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday, 4:00 p.m.

Face-To-Face Judging

- Kits must be entered and labeled as such.
- Paintings, drawings, and wall hanging objects must be ready to hang. Exhibits with any paint not dry or not ready to display will be downgraded one placing. Masking tape and string are not acceptable. Screw eyes and wires are needed for heavier pictures.
- **ALL posters no larger than 14" x 22".**

CLASS A – ART 1, GRADES 3-6

**Project areas include visual arts media such as cutting and pasting, drawing, painting, sculpting, printing, fiber and 3-D construction. Members enrolled in Art 1 may also enter items in painting and drawing and block printing.**

Lot	Description				
	Premiums	2.00	1.75	1.50	1.25
1	Rubber stamping, e.g. cards				
2	Scrapbooking				
3	Weaving				
4	Jewelry, e.g. necklace				
5	Cross-stitch stitchery				
6-12	Any other project related item				

CLASS B – ART 2, GRADES 7-12

**Project areas include drawing, fiber arts, sculpture, graphic design and art history. Members enrolled in Art 2 may also enter items in painting and drawing, block printing, metal enameling, and leather craft.**

Lot	Description				
	Premiums	2.50	2.25	2.00	1.75
1	Rubber stamping, e.g. cards				
2	Scrapbooking				
3	Weaving				
4	Jewelry, e.g. necklace				
5	Cross-stitch stitchery				
6-12	Any other project related item				

CLASS D - LEATHERCRAFT

Lot	Description				
	Premiums	2.50	2.25	2.00	1.75
1	Leather as a flat surface - buckles, rings, snaps, rivets or stitching <b>are not used</b> (Bookmark, Coaster, pendant, or set of earrings)				
2	Leather as a flat surface - buckles, rings, snaps rivets, or stitching <b>are used</b> (collars, belts, sun visors, etc.)				
3	Leather formed as a flat envelope using a single flat folded surface (Coin Purse, Pencil Case, Glasses Case, etc.)				
4	Leather using multiple flat surfaces by sewing and stitching (Billfold, Coin Purse, Handbag, etc.)				
5	Leather formed as a container by adding sections to an envelope formed by using sides or gussets to increase the capacity of the object (Handbag, Camera Case, Tool Case, etc.)				

- 6 Leather constructed as 3 - dimensional shapes (based on a geometric form such as a cylinder or box)
- 7 Leather picture
- 8 An article using synthetic or artificial leather or suede
- 9 Article primarily of leather used in combination with another material or technique (Wood, Macramé, Stitchery, Fabric, Wire, etc.)
- 10 Any other leather object that does not fit into the previously described lots.

CLASS E - BLOCK PRINTING

- Original design only
- Attach to each exhibit a description of the type of block or object used in printing

Lot	Description				
	Premiums	2.50	2.25	2.00	1.75
1	Block printing on paper – 4 examples, single color				
2	Block printing on paper - 2 or more colors				
3	Block printing on fabric - napkins or placemats (4), scarves, linens, apron, table cloth, wall hanging - single color				
4	Block printing on fabric - 2 or more colors				
5	Nature print on any surface - weeds, leaves, pine cones				
6	One block printed article using positive and negative prints of one design				
7	Any other block print not described				

CLASS F – METAL ENAMELING

Lot	Description				
	Premiums	2.50	2.25	2.00	1.75
1	One design created by sifting solid areas of color				
2	One design created by the application of base color and graffiti design with a stylus or similar tool				
3	One design created with glass lumps, glass thread, wire and/or other metal pieces imbedded in glass				
4	One design created by use of stencils				
5	One design featuring enamel applied to curved surface (coasters, dishes, bowls, etc.)				
6	One design in any technique or combination of techniques				
7	One article featuring champléve				
8	One article in any other enamel technique				

CLASS G - DRAWING AND PAINTING

Lot	Description				
	Premiums	2.50	2.25	2.00	1.75
1	Graphite pencil only				
2	Colored pencils only				
3	Pencil (graphite and/or colored)				
4	Charcoal only (not charcoal pencils)				
5	Charcoal pencils only				
6	Pen and ink				
7	Felt tip pens				
8	Colored chalks (conté or pastels)				
9	Drawing – any other media or combination not listed above				
10	Water color paint				
11	Poster paint or tempera				
12	Other water soluble medium				
13	Acrylics				
14	Oil or alkyd				
15	Mixed media paint				
16	Any other painting medium or combination not listed above				

**CLASS H – FOLK ARTS**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Any project related item				
2	Any other project related item				
3	Any other project related item				
4	Any other project related item				
5	Any other project related item				
6	Any other project related item				

**CLASS I – PLANT CRAFTS**

Project area covers harvesting, drying and using plant materials – including items such as making dried arrangements, collages, potpourri, and other plant crafts.

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Any project related item				
2	Any other project related item				
3	Any other project related item				
4	Any other project related item				
5	Any other project related item				

**CLASS J – THEATRE ARTS**

**ACTING – PLAY THE ROLE**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Poster/display on communicating with your body.				
2	Write a description of a character and original monologue script for that character (Maximum of 3 typed pages)				
3	Interview an actor and write a report entitled "Advise to New Actors"				
4	Write a scene or a short one act play (Maximum of 5 typed pages)				
5	Any other project related item not listed above				
6	Any other project related item not listed above				
7	Any other project related item not listed above				

**PUPPETRY – BECOME A PUPPETEER**

8	Sock puppet made by exhibitor (no kits)
9	Rod Puppet made by exhibitor (no kits)
10	Puppet character with life story created and built by exhibitor
11	Puppet theater stage made by exhibitor
12	Original puppet play (maximum of 5 typed pages)
13	Poster/display of puppets of the world
14	Any other project related item not listed above
15	Any other project related item not listed above

**STAGECRAFT – SET THE STAGE**

16	Sound effects box for a short play, including a copy of the marked sound and all props needed to make sound effects labeled to go with the play
17	Box of stage make-up for a specific character (provide description of character)
18	Display or pictures of props for a well-known fairy tale
19	Exhibitors theatre review of a play they attended
20	Original colored sketch of costume design with fabric swatch(s)
21	Sketch of two scenes; include the play/skit it is for
22	Any other project related item not listed above
23	Any other project related item not listed above

**CLASS K – CLOWNING**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Clown Costume designed and made by member (not modeled) describe how it fits with clown name, face and character				
2	A Clown's Make Up Case				
3	<b>Poster (14" x 22")</b> On Clown's Make Up				
4	Scenario of Performance				
5	Photos of Performance of Self				
6	Prop designed and made by member for use in clowning – include plans and description of construction and how it is used				
7	Any other clown exhibit not listed				



Wilton Enterprises is proud to support cake decorators of all levels. Grand Champion and reserve grand champion prizes will be offered to winning cakes and cupcakes that have some type of bag and tip or rolled fondant cake decorating.

**CLASS L - CAKE DECORATING 1st or 2nd year**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Cake (any type)				
2	Cookies (3 on a plate)				
3	Cup Cakes (3 on a plate)				
4	Novelty cake or cookies decorated with candies or other edible items				

**CLASS M - CAKE DECORATING 3 or 4 years**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Cookies (3 on a plate)				
2	Cup Cakes (3 on a plate)				
3	Birthday Cake (any age)				
4	Holiday Cake (Easter, thanksgiving, etc.)				
5	Special Occasion Cake (Shower, graduation etc.)				
6	Novelty cake or cookies decorated with candies or other edible items				

**CLASS N - CAKE DECORATING 5 or more years**

Lot	Description	3.00	2.75	2.50	2.25
	Premiums				

Butter cream techniques (may be done in royal)

1	Birthday Cake
2	Special Occasion (Shower, graduation, etc.)
3	Holiday Cake (Christmas, Thanksgiving, etc.)
4	Wedding Cake

Rolled fondant Techniques

5	Birthday Cake
6	Special Occasion (Shower, graduation, etc.)
7	Holiday Cake (Christmas, Thanksgiving, etc.)
8	Wedding Cake

- 9 Sugar item (egg, bell, etc.)
- 10 Non cake item (i.e.: gingerbread house, group of at least 6 gum paste flowers)

CLASS O – Music

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Any project related item					
2	Any other project related item					
3	Any other project related item					

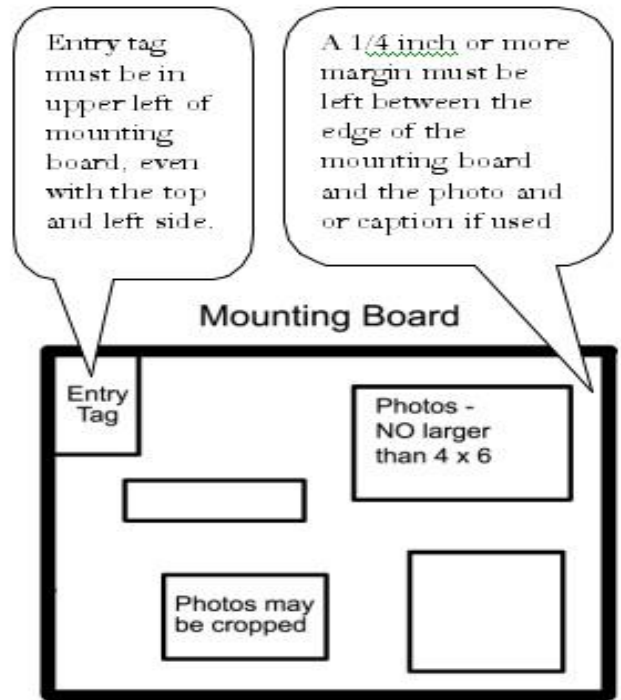
**JUNIOR  
DEPARTMENT 20  
PHOTOGRAPHY**

Exhibit Entry and Judging: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday, 4:00 p.m.

Photography exhibit area will be closed at 3:00 p.m. on Sunday to allow the exhibit to be taken down.

Face To Face Judging

- Exhibitors must be enrolled in the unit in which they exhibit and **all** entries must be made in the **same class**.
- Entries may be either color OR black and white. Do not mix or combine in one item.
- Mounted Size – An entry of 1-3 photos must be mounted on 11”X14” black poster or black tag board.
- Enlargements must be 5x7” or larger after cropping and must fit on the 11x14” black poster board following all rules and may be black and white or color.
- Entry tags **MUST** be stapled in the upper left hand corner, front side flush with tag board.
- All photos **MUST** be taken since last fair.
- All exhibits not meeting premium book descriptions and rules will be penalized one placing by the judge.
- Photos will be judged based on composition, technical quality, and storytelling ability.
- Exhibitors may not enter a duplicate picture or a cropped portion of a picture already entered in another lot.
- Mounting the entry tags and photos.
  - Decide in which direction you will use your board.
  - Mount your photos, leaving ¼” margin, minimum from the edge of the mounting board to the photo, do not overlap photos.
  - Use a good quality photo mounting tape. Do not use standard double tape, staples, or photo corners. Rubber cement and most scrapbooking adhesives are suggested.



CLASS - A - PHOTOGRAPHY 1 (Grades 3-5)  
“Adventures with your camera”—using a simple non-adjustable point-and-shoot camera

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	2 Photos Same subject					
2	2 Photos Nature/Landscape					
3	2 Photos Flowers/Plants					
4	2 Photos Buildings					
5	2 Photos People					
6	2 Photos Animals					
7	2 Photos Agricultural/Farm Scenes					
8	2 Photos Still Life – 3 or more inanimate objects arranged by the photographer.					
9	2 Photos which tell a story					
10	2 Photos of the Columbia Co. Fair from previous year					
11	2 Photos of a county/local fair other than Columbia Co.					
12	2 Photos of Wisconsin					
13	1 Trick Photo					
14	2 Photos selfies					
15	2 Photos of spring					
16	2 Photos of summer					
17	2 Photos of fall					
18	2 Photos of winter					
19	1 Landscape Enlargement					
20	1 Flowers/Plants Enlargement					
21	1 Animal, Bird, or Insect Enlargement					
22	1 Agricultural/Industrial Enlargement					
23	1 Any Other Enlargement					
24	1 Any Other Enlargement					
25	1 Wisconsin Enlargement					

CLASS B - PHOTOGRAPHY 2 (Grades 6-8)  
“Exploring Photography”—using an adjustable camera

Lot	Description	Premiums	2.25	2.00	1.75	1.50
1-25	same as Class A (i.e., Class B Lot 15)					
26	2 Photos Action					
27	2 Portraits (subjects posed by photographer)					

- 28 1 Architecture/Building Enlargement
- 29 1 Sunset/Sunrise Enlargement
- 30 1 Portrait Enlargement (subjects posed by photographer)
- 31 1 Still Life Enlargement- 3 or more inanimate objects arranged by the photographer.
- 32 2 Photos Macro
- 33 1 Any other Enlargement
- 34 1 Macro Enlargement
- 35 1 Spring Enlargement
- 36 1 Summer Enlargement
- 37 1 Fall Enlargement
- 38 1 Winter Enlargement

**CLASS C - PHOTOGRAPHY 3 (Grades 9 & over)**  
(Adventures with your adjustable camera)

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1-38	same as Class B Above (i.e. Class C Lot 15)					
39	2 Photos without flash at night using available light (moon Streetlights, house lights, etc)					
40	1 Timed (long) Exposure Enlargement					
41	1 Silhouette Effect Enlargement (lack detail)					
42	1 Night Picture Enlargement (no flash)					
43	1 Action Enlargement					
44	2 Photos showing the rules of composition					
45	2 Photos illustrating shallow, medium, and great Depth of Field					
46	2 Photos showing Patterns, Lines, Shapes or Textures					
47	Any other Enlargement					

**CLASS D – OPEN TO ANY PHOTOGRAPHY EXHIBITOR**  
Poster (size 14"x22"), display (size no larger than 24"x24"), report or scrapbook

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Photo Collage – may be any size up to 14"x22"					
2	A famous photographer					
3	Different types of cameras (e.g., pinhole ,SLR, digital, etc)					
4	Parts of a camera					
5	How a camera works					
6	Poster/Display showing and explaining the use of flash					
7	Poster/Display on Shutter Speeds					
8	Poster/Display on Apertures					
9	Poster/Display showing different filters and their uses					
10	Poster showing cropping – must include one each, original And cropped photo					
11	3 Black & White film photos processed by exhibitor with a paragraph of information on methods used on the front of the display					
12	2 Scrapbooks pages using 6-12 photos from current year will be judged on photo composition, creativity and appeal of overall layout					
13	Photo Album – must be exhibitors own work					
14	Any other project related exhibit					
15	Any other project related item not listed above					
16	Any other project related item not listed above					

**CLASS E – VIDEOGRAPH/FILMMAKING**

- Action! Making Videos & Movies
- Present via DVD or thumb drive on laptop
- 3-5 minutes with title

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Any project related item					
2	Any other project related item					

- 3 Any other project related item
- 4 Any other project related item
- 5 Any other project related item
- 6 Any other project related item
- 7 Any other project related item
- 8 Any other project related item

**JUNIOR  
DEPARTMENT 21  
COMPUTERS**

Entry and Judging Time: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 4:00 p.m.

- 4-H members must be enrolled in the unit in which they exhibit, and ALL entries must be made in the SAME CLASS.
- Exhibitors must provide their own laptop or make arrangements with the superintendent 2 weeks before judging day.
- Each entry that needs a computer to be judged will need a print out of all screens from the entry, in booklet form with a clear cover, and a title page. It must be at least 4 pages long, with the entry tag mounted to the upper right corner of the front of the booklet.
- Any business name should be in good taste and phone numbers like (i.e., 555-1234)
- Poster (size 14"x22"), display on trifold poster board, report or scrapbook

**CLASS A – COMPUTERS, LEVEL 1 (Grade 3-5)**  
"Newbie Know How"

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Parts of a computer					
2	How to operate a web browser					
3	How to evaluate a web site					
4	How to use a search engine					
5	Ways to communicate using a network					
6	How to identify potential computer risks					
7	How to save a file					
8	How to create folders and organize files					
9	How to use word processing software					
10	How to use spreadsheet software					
11	How to use graphics software, images and clip art					
12	Computer-generated presentation. 5-8 screens in length on how to do something, your choice of subject, utilizing a presentation software program (e.g. Microsoft Power Point)					
13	Computer-generated graphic illustration					
14	Computer-generated letter. Mount on 11x14 poster board					
15	Computer-generated greeting card. Mount on 11x14 poster board					
16	Computer-generated scrapbook					
17	Computer-generated storybook					
18	Any other project related item					
19	Any other project related item					

**CLASS B – COMPUTERS, LEVEL 2 (Grade 6-8)**  
"Inside the Box"

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Computer toolkit.					
2	External computer components					
3	Internal computer components					
4	How to disassemble and reassemble a computer					
5	How a computer uses numbers					

- 6 How to troubleshoot your PC hardware problems
- 7 Basic troubleshooting flowchart
- 8 Compare operating systems
- 9 Report on open source resources
- 10 How to install an operating system
- 11 Software toolkit
- 12 Compare the costs of repairing a computer to buying a new one
- 13 My ideal future computer
- 14 Computer-generated magazine or newspaper
- 15 Computer-generated T-shirt design
- 16 Computer-generated presentation. 6-8 screens in length on how to do something, your choice of subject, utilizing a software program (e.g. Microsoft PowerPoint)
- 17 Make a brochure that relates to 4-H/FFA/youth groups (project, club/chapter, county, state) using 4 different types of text and graphics, can be 2, 3 or 4 panels. Mount on 11x14 poster board
- 18 Five different business cards for a fictional business utilizing a combination of graphics, photos, and text. Mount on 11x14 poster board
- 19 A computer enhanced photo, no larger than 8x10 using any photo software program with minimum of 2 enhancements to the photo. Include the original (no bigger than 4x6) and mount all photos on 11x14 poster
- 20 Any other project related item
- 21 Any other project related item

**CLASS C – COMPUTERS, LEVEL 3 (Grade 9 & over) – “Peer To Peer”**

Lot	Description	3.00	2.75	2.50	2.25
	Premiums				
1	Plans for creating a network				
2	Network hardware				
3	Wireless networking				
4	Network diagram with parts labeled				
5	Types of network configurations				
6	Types of protocol and their purposes				
7	How to add a network peripheral				
8	Rules of Netiquette				
9	Network security				
10	Compare ethical and unethical programming practices				
11	Collaboration software				
12	Plans for a LAN party				
13	Enhance a 4x6 photo using any photo software to make a cover of a magazine you might find on a news stand. It must be in good taste. Please include all things found on a cover. Cover should be 8x10. Cover and original photo must be mounted on 11x14 poster board				
14	Make a business card, letterhead and envelope for a business using graphic types of text that will make it stand out from all others. Mount on 11x14 poster board				
15	Website for an organization (e.g. your 4-H club, FFA chapter, school club, scouting group, etc.) to include a minimum of five different screens and some hyperlinks.				
16	Animation program that could be used in a presentation, using animation program software (e.g. Macromedia Director, Shockwave Studio, etc.) Program must be on a portable external drive				
17	Any other project related item				
18	Any other project related item				
19	Any other project related item				
20	Any other project related item				
21	Any other project related item				
22	Any other project related item				
23	Any other project related item				

**JUNIOR  
DEPARTMENT 22  
WOODWORKING**

Exhibit Entry and Judging: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday 4:00 p.m.

Face-To-Face Judging

- Open to all members enrolled in a Woodworking project. An exhibitor may only enter one class area.
- Exhibits must be the work of the member and should reflect the exhibitor's age and class level of participation.
- Exhibits may be made with either hand or machine tools and must be finished and ready to use.
- A 3" x 5" card must accompany each entry, explaining the article, its intended use, the method used in making the project, and any other information that may help in judging.
- Projects will be judged on woodworking skills, materials and finish appropriate to its use and if the project is ready to use.
- 4-H literature need not be followed in making fair exhibits, but would be good guidelines in project design.

**CLASS A – WOODWORKING 1**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Any project related item				
2	Any other project related item				
3	Any other project related item				
4	Any other project related item				
5	Article of creative design from wood or wood and other materials.				
6	Article made in Industrial Arts, Vocational Agriculture class or shop as part of class work. Include plans.				
7	Report or taped interview of what makes a good woodworking area.				
8	Make a poster showing tools and how they are used.				
9	Make a first aid kit for your woodworking area (Does not need to be made of wood)				
10	Prepare a display board or poster board showing different nails and screws and how they are used.				
11	Poster showing different types of woodworking joints and when they are used.				
12	Display or poster with different types of woodworking joints and when they are used.				

**CLASS B – WOODWORKING 2**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Any project related item				
2	Any other project related item				
3	Any other project related item				
4	Any other project related item				
5	Article of creative design from wood or wood and other materials. Include plans.				
6	Article made in Industrial Arts, Vocational Agriculture class or shop as part of class work. Include plans.				
7	Poster of 5 workshop safety rules.				
8	Woodworking shop clean-up checklist.				
9	Matching game of at least ten samples of different species of wood blocks.				
10	Make a picture frame with mitered corners.				
11	Puzzle made with a jig saw.				
12	Create a display showing the results of what kind of glue is strongest.				
13	Comparison of different types of paints and what is the best buy.				

**CLASS C – WOODWORKING 3**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Any project related item				
2	Any other project related item				
3	Any other project related item				
4	Any other project related item				
5	Article of creative design from wood or wood and other materials. Include plans.				
6	Article made in Industrial Arts, Vocational Agriculture class or shop as part of class work. Include plans.				
7	Make a display of different types of fasteners and the advantages and disadvantages of each.				
8	Poster showing different types of clamps with the advantages and disadvantages of each.				
9	Display of different paints and stains on various types of woods. Show which one is the easiest to apply and which one gives best results.				

**CLASS D – WOODWORKING 4**

Lot	Description	3.00	2.75	2.50	2.25
	Premiums				
1	Any project related item				
2	Any other project related item				
3	Any other project related item				
4	Any other project related item				
5	Article of creative design from wood or wood and other materials. Include plans.				
6	Article made in Industrial Arts, Vocational Agriculture class or shop as part of class work. Include plans.				
7	Report on a woodworking career.				
8	Research what a joint box is and make one.				
9	Make two different mortise and tenon joints to display.				
10	Poster explaining proper maintenance of tools.				
11	Refinished wood item. Include before photos and report on the process and products used.				

**CLASS B – ELECTRICITY 2**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Circuit diagrams with explanation				
2	Series circuit				
3	Parallel circuit				
4	Momentary switch				
5	Three-way switch				
6	Soldered connection				
7	Rocket launcher				
8	Burglar alarm				
9	Test lamp				
10	Display of electric wires and cables				
11	Scrapbook of experiments				
12	Chart showing types of fuses				
13	Any other project related item				

**CLASS C – ELECTRICITY 3**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Electrical tool and supply kit				
2	Display of symbols on wires and cables and their meanings				
3	Display of light bulbs and the jobs they do best				
4	Poster on how to read an appliance name tag				
5	Chart showing the electrical usage of appliances				
6	Poster on how to replace a switch				
7	Display of bulbs and tubes, indicate proper use				
8	Poster showing the cost of operating household appliances				
9	Plans or pictures showing lighting improvements made at home				
10	Table study lamp				
11	Any other project related item				

**CLASS D – ELECTRICITY 4**

Lot	Description	3.00	2.75	2.50	2.25
	Premiums				
1	Display of electronic parts				
2	Diode				
3	Transistor				
4	Light emitting diode (LED)				
5	LED flasher				
6	Photocell alarm				
7	Light meter				
8	Silicon controlled rectifier (SCR) intruder alarm				
9	6-8 watt amplifier with integrated circuit				
10	Diagram or photograph with description of electrical improvements made at home				
11	Any radio receiver or transmitter built by the exhibitor				
12	Display of plan of electronic control system				
13	Any other project related item				

**JUNIOR  
DEPARTMENT 23  
ELECTRICITY**

Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday 4:00 p.m.

Face-To-Face Judging

- **ALL POSTERS MUST BE 14" x 22"**.
- Open to members enrolled in an Electricity Project.

**CLASS A – ELECTRICITY 1**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Homemade flashlight				
2	Simple Switch				
3	Circuit with two batteries and one light bulb				
4	Compass				
5	Electromagnet				
6	Galvanometer				
7	Electric motor				
8	Electric Question Board				
9	Scrapbook of Experiments				
10	Any other 10w voltage or magnetic devise				
11	Any other project related item				

**JUNIOR  
DEPARTMENT 24  
MECHANICAL PROJECTS**

Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 4:00 p.m.

- **ALL POSTERS MUST BE 14" X 22"**
- Open to members enrolled in a Mechanical Project.

Face-To-Face Judging

**CLASS A – SMALL ENGINES 1**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Poster or display showing the parts of a small engine				
2	Poster or display showing the tools needed for small engine maintenance and repairs. Explain use of each item.				
3	Display showing the results of a project related experiment.				
4	Poster describing a small engine machine, the job it can do, and the features that allow it to do its job.				
5	Poster on different types of small engine equipment/maintenance.				
6	Small engine safety poster.				
7	Poster or display comparing brands of tools for small engine maintenance and repair. Tell which ones would you choose and why.				
8	Careers related to small engine. Build a small engine model.				
9	Any other project-related item.				

**CLASS B – SMALL ENGINES 2**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Poster or display identifying some ways that small engines are similar and different.				
2	Poster or display showing the internal parts of a small engine.				
3	Poster or display identifying specialized tools used for small engine maintenance and repair. Explain use of each item.				
4	Display showing the results of a project related experiment.				
5	Poster showing the correct steps in preparing for off-season storage.				
6	Display showing worn or faulty engine parts with a statement as to cause and prevention.				
7	Safety poster on mowing a lawn.				
8	Poster or display comparing brands of parts for small engines. Tell which one you would choose and why.				
9	Small business plan.				
10	Any other project-related item.				

**CLASS C – SMALL ENGINES 3**

Lot	Description	3.00	2.75	2.50	2.25
	Premiums				
1	Display showing the results of a project-related experiment				
2	Poster or display identifying diagnostic or testing tools used on small engine components or systems. Explain use of each item.				
3	Exhibit of carburetor parts with explanation of function of parts				
4	Rebuilt small engine that is operational, mounted on a 3'x3' board				
5	Poster or display comparing the cost of several replacement engines for a specific machine. Tell which one you would choose and why.				
6	A paper outlining a business plan for a lawn care or garden tilling business. Develop a table showing if you will have a profit or loss.				
7	Equipment powered by small engines, such as log splitter, go cart, etc.				
8	Any other project-related item.				

**CLASS D – BICYCLING 1 (BICYCLING FOR FUN) AND BICYCLING 2 MECHANICAL SCIENCES (WHEELS IN MOTION)**

All posters must be 14"x22"

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Any project related item				
2	Any other project related item				
3	Any other project related item				
4	Any other project related item				
5	Any other project related item				
6	Any other project related item				
7	Any other project related item				
8	Any other project related item				

**AEROSPACE**

**MODEL AIRPLANES**

- Open to members enrolled in Scale Model or Aerospace Project
- Plastic models or commercial built models are not eligible for judging
- Project must be flying models built by exhibitor using kits of self design
- Airplanes may have been flown but must be clean and in good repair for exhibit and judging
- If plane or rockets are lost after a launch, a picture of the exhibit will be allowed.

**CLASS E – MODEL AIRPLANES – Grades 3-8**

Premiums	2.00	1.75	1.50	1.25
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**CLASS F – MODEL AIRPLANES – Grades 9 and older**

Premiums	2.50	2.25	2.00	1.75
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Lot	Description
1	Build a flying model, any type for judging of workmanship and exhibit
2	Build a glider and be able to fly it
3	Build a gas-powered control line plane and be able to fly it
4	Poster or display showing the components of a model plane
5	Radio Control (must be 14 or older)
6	Any other project related item

**ROCKETRY**

- Open to members enrolled in the Aerospace project
- If rockets are lost after a launch, a picture of the exhibit will be allowed.

Premiums	2.00	1.75	1.50	1.25
<b>CLASS G – ROCKETRY - Grades 3-8</b>				
Use lots 1-7 below				

Premiums	2.50	2.25	2.00	1.75
<b>CLASS H – ROCKETRY - Grades 9 and older</b>				

Lot	Description
1	Single Stage Rocket
2	Multi Stage Rocket
3	Rocket for show only from original design (no fiber or plastic fins)
4	Exhibit basic parts of a rocket
5	Rocket that has been fired – include photo of launch and report of distance, launch success, failure, and accuracy
6	Exhibit on rocket safety



7 Any other project related item

**AEROSPACE**

4-H Aerospace Project literature need not be followed in making fair exhibits, but should be considered as a guideline.

**CLASS J – AEROSPACE 2**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Drinking straw rocket				
2	Gnome rocket				
3	Paper airplane				
4	Homemade map				
5	Display of different types of aircraft				
6	Poster on how weather affects flying				
7	Diamond kite				
8	Hot-air balloon model				
9	Paper helicopter				
10	Display of airplane parts and their functions				
11	Exhibit on history of flight				
12	Any other project related item				

**CLASS K – AEROSPACE 3**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Drinking straw and balloon rocket				
2	Paper flight simulator				
3	Feather wing glider				
4	Controllable glider				
5	Shuttle on a string demonstrator				
6	Balloon shuttle				
7	Nagasaki Hata fighter kite				
8	Display of remote control parts and their functions				
9	Display of helicopter parts and their functions				
10	Paper hang glider				
11	Exhibit on history of flight				
12	Any other project related item				

**CLASS L – AEROSPACE 4**

Lot	Description	3.00	2.75	2.50	2.25
	Premiums				
1	Altitude tracker				
2	Poster on how to earn a pilot's certificate				
3	Display of a navigation system				
4	Flat-style box kite				
5	Personal career profile				
6	Exhibit on history of flight				
7	Any other project related item				

**CLASS M – SCALE MODELS**

Open to members enrolled in scale models.

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Small model of a plastic airplane from a kit – NO wing span over 24" wide				
2	Model race car or truck from a kit – Examples: Sprints, Nascar, Drafter, Funny cars				
3	Model of a car, truck, or tractor specially built for pulling events, may be your own design or from a kit				
4	Any car or truck built as a show car, must say show car on the box. Examples: Red Baron, Boot Hill Express, etc.				
5	Model of a car from a kit				
6	Model of a truck from a kit				

- 7 Any other plastic model from kit
- 8 Scratch built or modified kit model car or boat
- 9 Model airplane safety exhibit
- 10 Any other project related item
- 11 Any other project related item
- 12 Any other project related item
- 13 Scale model display, e.g. farm, field, etc. (not to exceed 4 ft. x 4 ft.)

**CLASS N – TRACTOR 1-4**

Open to members enrolled in Tractor 1 – 4

Lot	Description	3.00	2.75	2.50	2.25
	Premiums				
1	Tractor panel exhibit showing steps in maintenance service job with explanation of steps involved.				
2	Tractor exhibit displaying parts or a model or: <ul style="list-style-type: none"> <li>a) Ignition system, or</li> <li>b) Fuel system, or</li> <li>c) Lubrication system</li> </ul>				
3	Exhibit panel of six worn parts, caused by poor tractor maintenance with explanation				
4	Poster or panel exhibit illustrating tractor and machinery safety				
5	Poster on tractor service and cost records				
6	Chart or poster with information on proper care and adjustments related to tractors or other machinery				
7	Display board showing different kinds of nuts, bolts, screws, washers, and other fasteners used on farm machinery, properly labeled.				
8	Video tape 5-10 minutes, single topic, such as parts, safety, etc.				
9	Any other project related item				
10	Any other project related item				

**CLASS O – Geospatial 1-3**

Lot	Description	3.00	2.75	2.50	2.25
	Premiums				
1	Poster/Display of types and uses of geographical tools				
2	Poster/Display of types and uses of maps				
3	Map of exhibitor's neighborhood with list of features				
4	Map of exhibitor's favorite place				
5	Map of exhibitor's community with several data layers				
6	Poster/Display showing how to solve a community problem using G2 data				
7	Any other project related item not listed above				
8	Any other project related item not listed above				

**CLASS P – Robotics 1-2**

Lot	Description	3.00	2.75	2.50	2.25
	Premiums				
1	Any Other Project related item				
2	Any Other Project related item, not listed				
3	Any Other Project related item, not listed				
4	Educational robotics poster/display				
5	Educational robotics report				
6	Any other project related item not listed above				
7	Any other project related item not listed above				
8	Any other project related item not listed above				

**CLASS Q – ROBOTICS COMPETITION (May not be held this year)**

The Robotics competition's date and time to be announced. Challenge details will be available from the Columbia County Extension Office.

Lot	Description	Premium	3.00	2.75	2.50	2.25
1	Junior Grades, 3-8 Challenge 1					
2	Junior Grades, 3-8 Challenge 2					
3	Junior Grades, 3-8 Challenge 3					
4	Senior Grades, 9-13 Challenge 1					
5	Senior Grades, 9-13 Challenge 2					
6	Senior Grades, 8-13 Challenge 3					

**JUNIOR  
DEPARTMENT 25  
FOODS & NUTRITION**

Exhibit Entry & Judging Time: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday, 4:00 p.m.

Face to Face Judging

**- If using a recipe that is not in the current 4-H literature (4-H Cooking 101, 201, 301, 401), exhibitors MUST bring a copy of their recipe.**

- All food will be disposed of by Superintendent by Sunday. No foods will be returned to the exhibitor with the exception of unopened food preservation entries.

- Exhibitors must be enrolled in the 4-H Foods Project, or a member of FFA, or other organized Youth Group approved by the Fair Board. 4-H Foods Literature can be purchased at the UW Extension office.

**- A 4-H member can only enter in projects in which they are enrolled.**

- All entries must be prepared by the exhibitor, no pre-packaged mixes

**- All POSTERS MUST BE 14" X 22" or use any size tri-fold display.**

- Ribbons will be awarded on judging day, placing stickers will be attached to entry tags for display during the Fair.

- Special merit awards will be presented by the Columbia County Association for Home and Community Education.

- Display plates will be available. If exhibitors bring their own, they should be white plates and sized to the product.

- Remember when entering warm items to keep them as warm as possible.

- No nuts are allowed in banana, pumpkin, or zucchini breads.

- Cakes may be in round or square pan.

- Refrigeration is available for entries needing it.

- No paper cups used for muffins except for decorated.

**Exhibit sizes:**

- **3 Pieces** (cookies, brownies, bars, biscuits, muffins, rolls, pretzels, kabobs, candy, scones, donuts, etc.)

- **3" x 3" Corner Piece from Square Pan or Slice with edge from Round Pan** (cake, dessert, cornbread, coffee cake, fruit/veggie pizza, etc.)

- **1 Cup or a Serving** (main dish item, side dish, salad)

- **1 Cup** (dip, soup, pudding, drink mix, smoothie, drink, sauce, ice cream, yogurt, frosting, etc.)

- White, whole wheat and rye bread must be whole loaves but they may be small loaves. Whole loaves will be cut in half lengthwise by the Superintendent. Other yeast bread must be whole loaves but will have ¼ cut by Superintendent. The rest may be taken home.

- Quick breads (bring whole) will have ¼ cut by Superintendent. The rest may be taken home.

- Whole pies will have one piece cut out by superintendent. The rest may be taken home. A small size pie may be brought.

**- If an item is not specifically listed, use your best judgment and exhibit a serving of the item.**

**CLASS A – 4-H COOKING 101**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1-15	Any food exhibit related to project					
16	Safety Poster or Display					
17	Nutrition and Health Poster or Display					
18	Cooking "How to" Poster or Display					
19	Explore MyPlate Poster or Display					
20	International Foods Poster or Display					
21	Display or Poster showing an experiment in the book.					

**CLASS B – 4-H COOKING 201**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1-15	Any food exhibit related to project					
16	Safety Poster or Display					
17	Nutrition or Health Poster or Display					
18	Cooking "How to" Poster or Display					
19	Explore MyPlate Poster or Display					
20	Meal Planning Poster or Display					
21	International Foods Poster or Display					
22	Display or Poster showing an experiment in the book					

**CLASS C – 4-H COOKING 301**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1-15	Any food exhibit related to the project					
16	Safety Poster or Display					
17	Nutrition and Health Poster or Display					
18	Cooking "How to" Poster or Display					
19	Explore MyPlate Poster or Display					
20	Party Planning Poster or Display					
21	International Foods Poster or Display					
22	Display or poster showing an experiment in the book					

**CLASS D – 4-H COOKING 401**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1-15	Any food exhibit related to the project					
16	Safety Poster or Display					
17	Nutrition and Health Poster or Display					
18	Cooking "How to" Poster or Display					
19	Explore MyPlate Poster or Display					
20	Celebration Meal Planning Poster or Display					
21	Cooking with Special Herbs Poster or Display					
22	International Foods Poster or Display					
23	Display or Poster showing an experiment in the book					

**CLASS E – RISING TO THE OCCASION YEAST BREAD PROJECT**

Red Star Yeast will provide RED STAR merchandise items to class winners; however to be eligible to win the Red Star yeast prizes, contestants must use Red Star Yeast AND attach an empty packet or photo to their recipe entry.



**Bring recipe for all items in lots 1-16.** Loaf bread need to be whole loaves, but they may be small loaves. After judging, ¾

of the loaf of bread may be taken home; the other ¼ will be on display during the fair.

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	White Bread – 1 loaf					
2	Whole Wheat Bread – 1 loaf					
3	100% Whole Wheat Bread – 1 loaf					
4	Rye Bread – 1 loaf					
5	Yeast Dinner Rolls – 3 rolls					
6	Cinnamon Rolls, unfrosted – 3 rolls					
7	Any other yeast rolls – 3 rolls					
8	Any other yeast bread – 1 loaf					
9	International yeast bread, bring recipe, and in addition a history of the bread product in the country of origin					
10	Holiday or Special Bread – 1 loaf					
11	Bread Machine White Bread – 1 loaf					
12	Bread Machine Whole Wheat Bread – 1 loaf					
13	Bread Machine Rye Bread – 1 loaf					
14	Bread Machine Any other Yeast Bread – 1 loaf					
15	Pizza Crust (Yeast) for 1 Pizza					
16	Soft Pretzels (Yeast)					
17	Poster or display on how bread is important in the food guide pyramid					
18	Poster or display showing the results of a yeast bread experiment such as yeast, molds, grains, etc.					
19	Any other food exhibit related to project					
20	Any other food exhibit related to project					
21	Any other food exhibit related to project					
22	Any other food exhibit related to project					

**CLASS F – FOOD PRESERVATION**

All products must have been preserved since the preceding Columbia County Fair.

**All Jars must be labeled with the following information.**

**LABEL**

Name of Product \_\_\_\_\_

Date Preserved \_\_\_\_\_

Method of Preparation:

\_\_\_\_\_ hot pack

\_\_\_\_\_ cold pack

Method of Processing:

\_\_\_\_\_ boiling water bath

\_\_\_\_\_ pressure canner

processing time \_\_\_\_\_

pounds of pressure \_\_\_\_\_

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Any project related item					
2	Any other project related item					
3	Any other project related item					
4	Any other project related item					
5	Any other project related item					
6	Any other project related item					
7	Any other project related item					
8	Any other project related item					
9	Any poster or display					
10	Any other project related item not listed above					
11	Any other project related item not listed above					



2018--In recognition of youth who excel in the art of fresh preserving (canning), Newell Brands Inc., marketers of the Ball and Kerr Fresh Preserving Products, will present First Place Awards in designated categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball Jars sealed with Ball Lids and Bands or Ball Collection Elite Jars sealed with Collection Elite Lids and Bands, or preserved with Kerr Jars sealed with Kerr Lids and Bands. In addition, soft spread entries must be prepared using Ball Pectin: Original, No Sugar Needed or Liquid, include recipe and proof of purchase—receipt or UPC code from Ball pectin package

The best entry from each category will receive the following:

- One (1) Six-Dollar (\$6) Coupon for Ball or Kerr Fresh Preserving Products and one (1) Free (up to \$6 value) Coupon for Ball Pectin.

**JUNIOR  
DEPARTMENT 26  
CLOTHING**

Exhibit Entry and Judging Time: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 4:00 p.m.

Face-To-Face Judging

- Clothing entries may have been worn, but must be clean and pressed for exhibit at the fair.
- All entry tags are to accompany the garment.
- WIRE hangers must accompany all exhibits except where not practical
- **Posters must be 14" x 22" or any size tri-fold display.**
- All garments must have been made within the last year.
- All garments or complete outfits must be different.
- All work must be done by the exhibitor
- A maximum of two entries for self and two entries for others may be entered in the Revue. (Revue includes knitting, crocheting, quilting, Looking Good, and clothing.)
- Special merit awards will be presented by the Columbia County Association for Home and Community Education.

**CLASS A – CLOTHING 1**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster or any size tri-fold display on sewing tools					
2	Nine patch pillow					
3	Photo story on how to sort laundry					
4	Stain removal chart					
5	Pillowcase					
6	Poster or any size tri-fold display of 5 different seam finishes					
7	Notebook of fabric samples					
8	Cloth lunch/ tote/drawstring bag					
9	Clothing estimate/real cost chart					
10	1 <sup>st</sup> garment or complete outfit					
11	2 <sup>nd</sup> garment or complete outfit					

- 12 3<sup>rd</sup> garment or complete outfit
- 13 4<sup>th</sup> garment or complete outfit
- 14 5<sup>th</sup> garment or complete outfit
- 15 6<sup>th</sup> garment or complete outfit
- 16 7<sup>th</sup> garment or complete outfit
- 17 8<sup>th</sup> garment or complete outfit
- 18 Recycled or redesigned article of clothing
- 19 Any other sewn and/or machine-embroidered item
- 20 Any other sewn and/or machine-embroidered item
- 21 Any other sewn and/or machine-embroidered item
- 22 Doll clothes – dress outfit
- 23 Doll clothes – pants/shorts outfit
- 24 Any other doll clothes
- 25 Doll clothes – accessory
- 26 Any other clothing exhibit related to project literature
- 27 Completed Clothing Project Book (available at UW-Extension Office)

### CLASS B – CLOTHING 2

Lot	Description	2.50	2.25	2.00	1.75
1	Fabric abrasion chart				
2	Compare wear on two pencil cases made from different fabrics				
3	Cost per wear analysis of three garments				
4	Jeans cost comparison chart (at least four sources)				
5	Crazy tote bag				
6	Chart showing bust, waist, hips and back measurements of five different purchased garments in your size				
7	Serged ice cream cone sampler				
8	Notes from interview with someone who works in a textile related career				
9	Textile career research notebook utilizing four steps of: self-assessment, obtaining career information, career exploration and marketing				
10	Expense sheets for mini-sewing business venture				
11	1 <sup>st</sup> garment or complete outfit				
12	2 <sup>nd</sup> garment or complete outfit				
13	3 <sup>rd</sup> garment or complete outfit				
14	4 <sup>th</sup> garment or complete outfit				
15	5 <sup>th</sup> garment or complete outfit				
16	6 <sup>th</sup> garment or complete outfit				
17	7 <sup>th</sup> garment or complete outfit				
18	8 <sup>th</sup> garment or complete outfit				
19	9 <sup>th</sup> garment or complete outfit				
20	10 <sup>th</sup> garment or complete outfit				
21	Recycled or redesigned article of clothing				
22	Any other sewn and/or machine-embroidered item				
23	Any other sewn and/or machine-embroidered item				
24	Any other sewn and/or machine-embroidered item				
25	Any other sewn and/or machine-embroidered item				
26	Doll clothes – Dress outfit				
27	Doll clothes – Pants/shorts outfit				
28	Any other doll clothes				
29	Doll clothes - Accessory				
30	Any other clothing exhibit related to project literature				
31	Completed Clothing Project book (available at UW Extension Office)				

### CLASS C – CLOTHING 3

Lot	Description	3.00	2.75	2.50	2.25
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- 1 Personal Career Profile Chart and resume for ideal job
- 2 Entrepreneur Self Evaluation Guide
- 3 Notes from interview with a small business person
- 4 Decorative serger sampler using at least two different methods of decorative serging
- 5 Felted mitts, hat or slippers using wadmal fabric
- 6 Recycled or redesigned article of clothing
- 7 Dyed or tie-dyed article of clothing
- 8 Pricing worksheet for an item you intend to create or sell
- 9 Notebook with results of at least two textile experiments
- 10 Outdoor product such as backpack, duffle bag, fanny packs, snowboard or ski bag
- 11 1<sup>st</sup> garment or complete outfit
- 12 2<sup>nd</sup> garment or complete outfit
- 13 3<sup>rd</sup> garment or complete outfit
- 14 4<sup>th</sup> garment or complete outfit
- 15 5<sup>th</sup> garment or complete outfit
- 16 6<sup>th</sup> garment or complete outfit
- 17 7<sup>th</sup> garment or complete outfit
- 18 8<sup>th</sup> garment or complete outfit
- 19 9<sup>th</sup> garment or complete outfit
- 20 10<sup>th</sup> garment or complete outfit
- 21 11<sup>th</sup> garment or complete outfit
- 22 12<sup>th</sup> garment or complete outfit
- 23 Any other sewn and/or machine-embroidered item
- 24 Any other sewn and/or machine-embroidered item
- 25 Any other sewn and/or machine-embroidered item
- 26 Any other sewn and/or machine-embroidered item
- 27 Doll clothes – dress outfit
- 28 Doll clothes – pants/shorts outfit
- 29 Any other doll clothes
- 30 Doll clothes – accessory
- 31 Any other clothing exhibit related to project literature
- 32 Completed Clothing Project Book (available at UW Extension Office)

### CLASS D – CONSUMER SAVVY 1 – The Consumer in Me

Lot	Description	2.00	1.75	1.50	1.25
1	Create a poster/display explaining the difference between needs and wants				
2	Develop and keep a spending diary for one month. Include date, time and place of purchase, item description and costs of item. Analyze it by comparing categories. Write a summary of what you learned.				
3	Create a poster/display comparing an item in three different stores. Include item, store name, brand/quality, size/quantity, date, if on sale, and cost.				
4	Create a poster/display of internet safety practices				
5	Any other project related exhibit not listed above				
6	Any other project related exhibit not listed above				

### CLASS E – CONSUMER SAVVY 2 – Consumer Wise

Lot	Description	2.50	2.25	2.00	1.75
1	Create a poster/display on the steps in decision-making; give an example				
2	Create a poster/display on making ethical decisions; give examples				
3	Develop an ad for a specific product. Explain the product, target audience, and advertising technique(s) used.				
4	Create a poster/display on ways to say “no” to peer pressure; give an example				

- 5 Create a poster/display on things to look for when shopping on any website.
- 6 Create a poster/display of types of information found on clothing labels.
- 7 Create a poster/display/report on product warranties
- 8 Any other project related exhibit not listed above
- 9 Any other project related exhibit not listed above

**CLASS F – CONSUMER SAVVY 3– Consumer Roadmap**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Create a poster/display of 25 different household items/clothes and the country where they are made					
2	Create a poster/display comparing three different search engines. Evaluate the information and write a summary					
3	Create a poster/display of 6 or more print ads. Identify the advertising techniques used					
4	Develop a poster/display of the pros and cons of working while in high school					
5	Develop a poster of a chart with the true cost of owning a car. Include maintenance					
6	Create a poster/display of pictures of yourself in 4 flattering outfits. Considering line, texture, and color; summarize why these clothes look good on you					
7	Develop a poster/display comparing the cost per wear of three different types of clothing					
8	Letter of complaint on an item returned or poor service received					
9	Any other project related exhibit not listed above					
10	Any other project related exhibit not listed above					

**CLASS G – QUILTING**

Each quilting item must be different.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	1 <sup>st</sup> Quilted Item					
2	2 <sup>nd</sup> Quilted Item					
3	3 <sup>rd</sup> Quilted Item					
4	4 <sup>th</sup> Quilted Item					
5	5 <sup>th</sup> Quilted Item					
6	Display or poster related to project					

**CLOTHING REVUE**

Judging Day: Sat. May 5, 2018 at Columbia County Health Care-Wyocena

Style Show: - A maximum of two entries for self and 2 entries for others may be entered in the Revue. Consider time needed for changing when choosing amount of entries.

Please remember to enter on the fair entry form.

\*The Revue includes knitting, crocheting, quilting and Looking Good and clothing.

**CLASS H – LEVEL 1 REVUE – Age 13 and younger as of January 1, 2018**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Garment for self					
2	Garment for self					
3	Complete outfit for self					
4	Complete outfit for self					

- 5 Garment for other
- 6 Complete outfit for other

**CLASS I – LEVEL 2 REVUE – Age 14 and older as of January 1, 2018**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Garment for self					
2	Garment for self					
3	Complete outfit for self					
4	Complete outfit for self					
5	Garment for other					
6	Garment for other					
7	Complete outfit for other					
8	Complete outfit for other					

**CLASS J– CONSUMER SAVVY 1 & 2 CLOTHING REVUE**

**MUST BRING RECEIPTS FOR EACH PURCHASED OUTFIT.**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Model Purchased Outfit for self					
2	Model 2nd Purchased Outfit for self					
3	Outfit purchased for and modeled by another					

**CLASS K – QUILTING CLOTHING REVUE---Sat. May 5, 2018 at Columbia County Health Care-Wyocena**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Model quilted garment for self					
2	Quilted garment modeled by another					

**JUNIOR  
DEPARTMENT 27  
KNITTING & CROCHETING**

Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 4:00 p.m.

**Face-To-Face Judging**

- Fasten entry tags directly to knitted or crocheted items.
- No hangers of any type.
- Each Knit or Crochet item must be different.
- Secure pair items together (mittens, socks, slippers, etc.) Large safety pins can be used.
- A maximum of two entries for self and 2 entries for others may be entered in the Revue. (The Revue includes knitting, crocheting, quilting, Looking Good, and clothing.)
- Special merit awards will be presented by the Columbia County Association for Home and Community Education.

**CLASS A – KNITTING**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	1 <sup>st</sup> Knit Item					
2	2 <sup>nd</sup> Knit Item					
3	3 <sup>rd</sup> Knit Item					
4	4 <sup>th</sup> Knit Item					
5	5 <sup>th</sup> Knit Item					
6	Display or poster related to project					

- 7 Any other related item (Example: needle holder, knitting bag, circular Needle holder)

**CLASS B - CROCHETING**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	1 <sup>st</sup> Crochet Item					
2	2 <sup>nd</sup> Crochet Item					
3	3 <sup>rd</sup> Crochet Item					
4	4 <sup>th</sup> Crochet Item					
5	5 <sup>th</sup> Crochet Item					
6	Display or poster related to project					
7	Any other project related item (Example: crochet hook holder, crochet Bag)					

**KNITTING & CROCHETING REVUE**

Judging Day: Sat. May 5, 2018 at Columbia County Health Care-Wyocena

Style Show: - A maximum of **two** entries for self and 2 entries for others may be entered in the Revue.

Please remember to enter on the fair entry form.

The Revue includes knitting, crocheting, quilting, Looking Good and clothing.

Face to Face Judging

**CLASS C - KNITTING REVUE**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Garment for self					
2	Garment for self					
3	Accessory for self					
4	Garment for other					
5	Accessory for other					

**CLASS D - CROCHETING REVUE**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Garment for self					
2	Garment for self					
3	Accessory for self					
4	Garment for other					
5	Accessory for other					

**JUNIOR  
DEPARTMENT 28  
HOME ENVIRONMENT**

Exhibit Entry and Judging: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday, 4:00 p.m.

Face-To-Face Judging

- All plates, glasses, linens, & containers must have exhibitor's number on back.
- Exhibits designed to be hung must be prepared for hanging before bringing to the fair.
- Securely fasten entry tags to exhibits.
- Special merit awards will be presented by the Columbia County Association for Family and Community Education.

**- Posters must be 14" x 22" or any size tri-fold display.**

- All entries must be made by the exhibitor

**CLASS A – HOME ENVIRONMENT 1 (Exploring your home)**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Pillow, simple, plain					
2	Pin-up or bulletin board for desk area in a room					
3	Placemats (4), tablecloth (1) or runner (1)					
4	Storage cases or containers (2)					
5	Decorative pillow (needlecraft, appliqué, etc.)					
6	Decorative wall hanging (needlecraft, weaving, stenciling, macramé, etc.)					
7	Holiday item that does not fit any other listing					
8	Picture featuring needlecraft (ready to hang)					
9	Creative accessory for home using items from nature					
10	Floral arrangement to set or hang (no live flowers, etc.)					
11	Poster of before & after pictures of a room showing organization and personalization					
12	Creative accessory for the home (needlecraft)					
13	Creative accessory for home using recycled materials					
14	Wood finished item, such as bowl, tray box, picture frame					
15	Creative/decorative accessory for the home					
16	Simple refinished item with before picture					
17	Item for the home made from a kit					
18	Laundry bag					
19	Scrapbook of the favorite interests of the exhibitor					
20	Any other useful accessory for your room					
21	Any other project related exhibit					

**CLASS B – HOME ENVIRONMENT 2 (Living with others)**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Poster on ways to share your home with other family members					
2	Storage cases or containers (2)					
3	Poster or display on Doing your part around your home					
4	Floral arrangement to set or hang (no live flowers, etc.)					
5	Heritage Arts (e.g. rug hooking, tatting, filet crochet, weaving, hardanger, lace making, etc.)					
6	Placemats (4), tablecloth (1) or runner (1)					
7	Decorative pillow (needlecraft, appliqué, etc.)					
8	Decorative wall hanging (needlecraft, weaving, stenciling, macramé, etc.)					
9	Desk accessories blotter pad, pencil holder, and letter holder					
10	Refinished wood item, with straight lines and little carvings or turning, such as footstool, child's chair, small box, etc. (Include before and after pictures)					
11	Picture featuring needlecraft (ready to hang)					
12	Creative room accessory featuring stitchery					
13	Creative decorative accessory for the home					
14	Creative storage unit for room					
15	Holiday item that does not fit any other listing					
16	Memory of event scrapbook by exhibitor					
17	Any other project related exhibit					

**CLASS C – HOME ENVIRONMENT 3 (Where I live)**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Creative or decorative accessory for the home					
2	Wall hanging (needlecraft, weaving, stenciling, etc.)					
3	Placemats (4), tablecloth (1) or runner made and decorated with stitchery, stenciling, etc.					

- 4 Pillow with applied design (stitchery, appliqué or other media), exhibit must be accompanied with description or sketch to show how the accessory is used in the home & how the design & colors fit in with the other furnishings & color used in the home
- 5 Table settings, to include centerpiece, plate, glass, cup & saucer, and table linen. Should be planned around a theme. Information card accompanying exhibit must include a specific theme or event for which the table setting was planned. Items may or may not have been made by member.
- 6 Refinished furniture, such as rocker, table, large chair, or chest. Include before and after picture
- 7 Recycled or low cost furnishing item. Information card accompanying exhibit should include materials used, cost, & time involved in project & finished use
- 8 Accessory from nature. Describe where you obtained the article and where you plan to use it. Consider texture, color, size, shape, and space when planning accessory
- 9 Creative and imaginative storage center. Describe what is to be stored & where
- 10 Simple constructed wooden item decorated by stenciling, painting, etc.
- 11 Heritage Arts (rug hooking, tatting, filet crochet, weaving, hardanger, lace making, etc.)
- 12 Memory or event scrapbook by exhibitor
- 13 Any other project related exhibit

**CLASS D – HOME ENVIRONMENT 4 (In my home)**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Framed and matted picture or photo with hanger					
2	Article made for holiday use; not Christmas					
3	Window treatment					
4	Decorative pillow (no fleece)					
5	Weave or decorate a basket					
6	Placemats (4), table runner or table cloth					
7	Comforter or bedspread (no fleece)					
8	Item made from recycled material					
9	Fabric wall hanging (not a kit)					
10	Room makeover (Pictures of before/after are required. Paint samples must be included. Fabric samples should be included if possible)					
11	Doll house or miniature room (No picture required)					
12	Stitchery item (cross-stitch, punch needle, etc.)					
13	New piece of wood furniture finished by exhibitor (before/after pictures required)					
14	Any other project related item					
15	Any other project related item					

**CLASS E – FAMILY, HOME & HEALTH –PERSONAL FINANCE**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Money Personality of exhibitor, include 2 strengths and 2 weaknesses					
2	Person spending plan or budget of exhibitor, include income & expenses					
3	Exhibitor's personal money journal					
4	Poster on how to calculate interest					
5	Poster showing the advantages & disadvantages of using credit					
6	Poster/Display on how to manage a checking account					
7	Poster/Display on choosing a financial institution					
8	Any other project related item not listed above					
9	Any other project related item not listed above					

- 10 Any other project related item not listed above

**CLASS F- FAMILY HOME& HEALTH- ENTREPRENEURSHIP**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Poster/Display on the history of product					
2	Poster/Display showing the contrast and comparison of a project					
3	Poster/Display showing the profile of a local business					
4	Sketch of exhibitor's business idea					
5	Internet research report on exhibitor's business idea					
6	Marketing plan for exhibitor's business idea					
7	Entrepreneurship journal of exhibitor					
8	Any other project related item not listed above					
9	Any other project related item not listed above					
10	Any other project related item not listed above					

**CLASS G- FAMILY, HOME & HEALTH - WORKFORCE READINESS**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Three job references letters for exhibitor's potential first job					
2	Profile of exhibitor's potential job					
3	Collection of 3-5 news articles exploring future career possibilities					
4	Any other project related item not listed above					
5	Any other project related item not listed above					

**JUNIOR  
DEPARTMENT 29  
FAMILY LIVING & CHILD DEVELOPMENT**

Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 4:00 p.m.

**Face-To-Face Judging**

- Posters must be 14"x22" or any size tri-fold display.
- Page number refers to 4-H project literature

**CLASS A – CHILD DEVELOPMENT – 1 - 3**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Play-time kit of 4-6 items with at least 2 made by exhibitor in appropriate container, indicate age recommendation					
2	Create a toy or game for learning, indicate age rec.					
3	Make a picture/photo display of the ages and stages of child development					
4	Educational book created for child, no preprinted material					
5	Autobiographical scrapbook showing your own growth and development					
6	Basic first aid kit for playtime					
7	Any other project related item					
8	Any other project related item					
9	Any other project related item					
10	Any other project related item					
11	Any other project related item					
12	Any other project related item					

**JUNIOR  
DEPARTMENT 31  
COMMUNICATIONS**

Exhibit Entry and Judging Time: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 4:00 p.m.

Face-To-Face Judging

- Posters must be 14"x22" or any size tri-fold display.
- Page number refers to 4-H project literature

**CLASS A –SPEAKING**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.					
2	A poster of stress reduction tips and suggestions for dealing with speech anxiety.					
3	A cassette or videotape of you practicing your speech, with a short note describing what you noticed when you listened to the tape.					

**CLASS B –COMMUNICATIONS 1 - 3**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Prepare ten interview questions to ask a 4-H member or leader, then write a short article to introduce the person					
2	Prepare a poster with tips for good listening skills					
3	Prepare a poster outlining how to deal with conflict					
4	Prepare 15 questions to ask your grandparents about what their life was like growing up and write short article					
5	Any other project related item					
6	Any other project related item					
7	Any other project related item					
8	Any other project related item					
9	Any other project related item					
10	Any other project related item					

**CLASS C – CREATIVE WRITING**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
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**INDIVIDUAL PROJECTS**

(Can be found in COMM01 "Creative Wordworking", which can be obtained from the 4-H office)

- 1 A hand written "commonplace book." (page 13)
- 2 A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone or vertical poem," or any other original poem. (pages 10-12)
- 3 A poster about proper e-mail "etiquette." (page 15)
- 4 A personal essay about why you keep a journal or diary. (note: journals and diaries should not be entered in the fair) (page 2)
- 5 A handmade "few kind words book." (pages 19-20)
- 6 Any other piece of original creative writing (poem, short story, essay or play)
- 7 Booklet of lists (page 3)
- 8 Imaginary letters (page 7)
- 9 Mail Kit (page 17)
- 10 An original book review about your favorite book.

- 11 An original cover illustration for one of your favorite books.
- 12 A poster illustrating your top 10 favorite books ever read.
- 13 A cassette tape recording of yourself reading a children's book to a child, and note about who it was intended for.
- 14 Any other project related exhibit

**GROUP PROJECTS**

- 15 An exhibit that includes books, props and visual aids to illustrate the books your group has read and discussed together
- 16 A poster of new words (and their definitions) that the members of your book group discovered while doing this project
- 17 A scrapbook or collage about the various books that were read and discussed together

**CLASS D –POSTERS**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Any project related item					
2	Any other project related item					
3	Any other project related item					
4	Any other project related item					
5	Any other project related item					
6	Any other project related item					
7	Any other project related item					
8	Any other project related item					

**CLASS E - DEMONSTRATIONS**

Entry/Judging Time: Held on Monday, January 15, 2018 combined with Communication Arts

**MUST ENTER DEMONSTRATIONS ON ENTRY FORM TO RECEIVE PREMIUMS**

Face-To-Face Judging

**TEAM DEMONSTRATIONS**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Beginner – any project – Grades 3-5					
2	Intermediate – any project – Grades 6-8					
3	Advanced – any project – Grades 9 and older					

**INDIVIDUAL DEMONSTRATIONS**

Premiums	3.00	2.75	2.50	2.25	
4	Beginner – any project – Grades 3-5				
5	Intermediate – any project – Grades 6-8				
6	Advanced – any project – Grades 9 and older				

**CLASS F – EXPO EXHIBIT- Explore, Innovate, Inquire, Create**  
Entry/Judging Time: Tuesday, 2:00-7:00 PM  
Release Time: Sunday, 4:00 PM

- Youth in all project areas are eligible to participate in this Class.
- All exhibitors whether a team member or an individual must enter the EXPO exhibit on their fair entry form in order to receive fair premium.
- EXPO booklets and guidelines are available at the Columbia County UW-Extension Office and on the 4-H website.
- Displays should be a maximum of 30" x 30" x 15"
- Exhibitors will describe the process they followed to create their EXPO exhibit
- Exhibitors will describe to the judge the steps followed to



- complete their exhibit using effective communication skills.
- For Team EXPO exhibit, each member must enter in their specific grade area on the fair entry form to receive fair premium for team exhibit.
- All team members must be present during the face-to-face judging unless an exemption is requested and approved otherwise the entry will be penalized one placing.

Face-to-Face Judging

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Team – Beginner - Grades 3-5					
2	Team – Intermediate - Grades 6-8					
3	Team – Advanced – Grades 9 and older					
4	Individual – Beginner – Grades 3-5					
5	Individual – Intermediate – Grades 6-8					
6	Individual – Advanced – Grades 9 and older					

CLASS G – CUPCAKE WARS

Entry/Judging Time: Tuesday, 2:00-7:00 PM  
Release Time: Sunday, 4:00 PM

- Youth in all project areas are eligible to participate in this class.
- All team members must enter the Cupcake Wars exhibit on their fair entry form in order to receive fair premium.
- Guidelines for the Cupcake Wars event are available at the UW-Extension Office and on the 4-H website.
- The Cupcake Wars exhibit must reflect the current year's fair theme – "Be a Hero"
- Teams will create a display that shows the process they used to create their "4-H Cupcake Wars" Exhibit.
- **Decorated cupcakes like those made for the original event are required to be part of the display.**
- Additional display information could include recipes, photos, equipment used, team roles and responsibilities.
- Team members will describe to the judge the steps followed to complete their exhibit using effective communication skills.
- For Cupcake Wars, each member must enter in their specific grade area on the fair entry form to receive fair premium for the exhibit.
- All team members must be present during the face-to-face judging unless an exemption is requested and approved otherwise the entry will be penalized one placing.

Face-to-Face Judging

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Beginners – Grades 3-5					
2	Intermediate – Grades 6-8					
3	Advanced – Grades 9 and older					

**JUNIOR  
DEPARTMENT 32  
BOOTHs, BANNERS, AND SCRAPBOOKS**

Exhibit Entry Day: Booths by 7:00 p.m. Tuesday  
Planters, Banners & Scrapbooks, Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday 4:00 p.m.

**All work must be done by the Youth of the Club / Organization**

CLASS A – SCRAPBOOKS

Danish judging

The 4-H club historian book entry may be the book for the current 4-H year or the previous 4-H year. Any historian book may be entered only once.

Lot	Description	Premiums	8.00	6.00	4.00	2.00
1	The 4 - H year's activities (scrapbook version)					
2	The 4 - H year's activities (electronic version)					
3	FFA/FHA year's activities					
4	Youth group, e.g. Girl Scouts, boy scouts, etc.					
5	Community service					
6	Special Events					

CLASS B – BANNERS OR DISPLAY

Lot	Description	Premiums	8.00	6.00	4.00	2.00
1	Patriotic					
2	Club name or Theme					
3	Tri-fold board display on 4-H club emphasis project					

CLASS C – BOOTHS

**Booths to be in place by 7:00 p.m. on Tuesday.**

**Face to face judging will be Tuesday evening starting at 7 p.m. in 10 minute increments with times scheduled by random draw of entry tags.**

**Times will be posted on Work Day Saturday by noon**

- All clubs wishing booths for exhibit must turn in their entry form by JUNE 20th.
- **All decorating and arranging MUST be done by the club/group members themselves.**
- Booths are not the same size, but are approximately 4' wide x 4' deep and are floor level. Tables are NOT provided, but ones you bring in may be used for display.

**Theme for all Booths in 2018 is "Be a Hero"**

Booth should contain the word "Fair"

Judging will be based on the following criteria:

- 10 points—Title sign—size, visibility and follows theme
- 10 points—Promotional or club information
- 20 points—Appearance & design including neatness following fair theme
- 20 points—Creativity following fair theme
- 40 points—Educational value-helps educate public about the organization and/or theme

Lot	Description	Premiums	16.00	14.00	12.00	10.00
1	Educational Booth - 4-H					
2	Education Booth - FFA/FHA					
3	Educational Booth - Boy Scouts, Girl Scouts, Campfire Girls, and other Youth Groups					

CLASS D – CLUB PLANTERS

Planters to beautify the Columbia County Fairgrounds may be entered by youth organizations. Planting and care should be done by youth members

- Containers and plants can be any size but remember that you are responsible for moving the planter.

- 
- **The planters are be entered in the floral area on Tuesday from 2:00-7:00 p.m. with face-to-face judging at that time.**
- 
- After judging, the planters will be placed around the fairgrounds.
- 
- Club members are responsible for watering planters during the fair.
- 
- Name of club or organization should be clearly displayed on the exhibit.
- 
- Decorative accents may be added, but are not required.

Judging will be based on the following criteria:  
 5 points—Visibility of Club name  
 10 points—Use of fair theme  
 15 points—Creativity of container and plantings  
 20 points—Over-all appearance  
 20 points—Plant compatibility and choices  
 30 points—Health of plants

Lot	Description	Premiums	16.00	14.00	12.00	10.00
1	4-H Club Planter					
2	FFA or other school organization planter					
3	Boy Scouts, Girls Scouts or other similar troop planter					

**CLASS E – BOB WILLIAMS MEMORIAL SIGN CONTEST**  
 Non-premium

Purpose: To advertise the Columbia County Fair throughout the county

Signs will be judged on Tuesday evening at 6:30 p.m.

**Rules:**

1. Junior exhibitor group enters the contest on the fair entry form which is due by June 20<sup>th</sup> of the fair year.
2. Sign cannot be more than 32 square feet.
3. Each group will decorate and design their sign using creativity and originality.
4. Sign is to include the name (Columbia County Fair), the fair dates and location of the fair and name of the group. **(Signs must contain the words of the current year's fair theme.)**
5. The sign is to be put in a location that will allow passer-bys to read the sign.
6. Sign is to be in place on July 1<sup>st</sup>.
7. Group will submit an 8"X10" photo to the fair board with the sign's location noted on the back of the picture on Tuesday by 6:00 p.m.
8. The photos will be displayed in Fair Sign Booth located by the educational booths.
9. The contest is open to all junior exhibitor clubs/groups that are recognized by the Columbia County Fair Board.
10. The signs will be judged and prizes awarded.
  - 1<sup>st</sup> place--\$100
  - 2<sup>nd</sup> place---\$75
  - 3<sup>rd</sup> place---\$50
  - All other---\$25

- Judging will be based on the following criteria:  
 5 points—Correct size of sign  
 5 points—Name of youth group on the sign  
 5 points—Use of color-work together well  
 5 points—Neatness  
 10 points—Fair theme on the sign  
 10 points—Title/lettering-legible/readable  
 10 points—Message clear & understandable  
 15 points—Creative expression of fair theme  
 15 points—Originality: expression of fair theme  
 20 points—Fair information present on sign

Lot	Description
1	Youth organization fair sign

Temporary Off-Premise signs for special events are allowed in any zoning district except Agricultural Overlay, subject to the following additional standards:

- 1) All signs placed off-premise shall have the property owner's permission.
- 2) Maximum height shall be 6 feet in the residential, recreational, and agriculture zoning and 12 feet in the commercial, industrial and highway interchange districts.
- 3) Maximum area of any such sign shall be 32 square feet.
- 4) Sign(s) may be displayed for not more than 30 days per event or 45 per calendar year.
- 5) If a sign is displayed on residential property one banner or freestanding sign is allowed for each event.
- 6) If a sign is displayed on nonresidential property, any combination of two banners or freestanding signs, with a total sign area of 64 square feet, is allowed for each event.
- 7) Signs shall only be placed before and during event and shall be removed 24 hours after completion of the event.

Signs cannot be placed in the road right-of-way, which is typically 70 feet (35 feet each side of center line, on a two-lane road.

**JUNIOR  
 DEPARTMENT 33  
 YOUTH LEADERSHIP**

Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.  
 Release Time: Sunday, 4:00 p.m.

Face-To-Face Judging  
 - Open to all members enrolled in Youth Leadership  
 - **Posters MUST be 14" x 22" or any size tri-fold display.**  
 - NOTE: A display may consist of a 14" x 22" poster, tri-fold display, scrapbook or video

**CLASS A - YOUTH LEADERSHIP 1 – Grades 3-5**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	A photo story of a leadership experience					

**JUNIOR  
DEPARTMENT 34  
HEALTH, SOCIAL & POLITICAL SCIENCES**

Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 4:00 p.m.

Face-to-Face Judging

**Posters are to be 14" x 22" or any size tri-fold display in all CLASSES.**

**CLASS A - INTERNATIONAL**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Any project related item; Grades 3-5					
2	Any other project related item; Grades 3-5					
3	Any other project related item; Grades 3-5					
4	Any project related item; Grade 6-8					
5	Any other project related item; Grades 6-8					
6	Any other project related item; Grades 6-8					
7	Any project related item; Grades 9 and over					
8	Any other project related item; Grades 9 and over					
9	Any other project related item; Grades 9 and over					

**CLASS B –SERVICE LEARNING & CITIZENSHIP**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Poster/Display on exhibitor's service learning mission					
2	Exhibitors service learning project plans					
3	Outline of a service learning presentation/speech					
4	Service learning news release					
5	Map of exhibitors community assets and needs					
6	Exhibitor's community project action plan					
7	Exhibitor's service learning project journal, photo, diary, scrapbook					
8	Any other project related item not listed above					
9	Any other project related item not listed above					
10	Any other project related item not listed above					

**CLASS C - HEALTH**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Assemble a First Aid Kit					
2	Design a First Aid Instruction Book (see back of "First Aid in Action" booklet)					
3	Design a brochure about when to wear goggles to protect your eyes					
4	Design a book with drawings or computer art that helps younger kids avoid animal bites					
5	Design a book with drawings or photos of poisonous plants					
6	Create a family kit for an emergency (such as a tornado, snowstorm, no electricity, fire, etc.)					
7	Any other project related exhibit					

**Staying Healthy**

8	Make a board game with interesting health facts
9	Write a story about germs or other health related subjects(s)
10	Create a song or poem about good/bad health habits
11	Record all the food you eat in one week. Include the quantity eaten and the time eaten. Write a summary of what you learned.

- 2 A display of a community service learning project you helped to plan
- 3 A visual aid you made and used to teach a specific project; explain how you made it
- 4 A display showing how you assisted an adult or junior leader in teaching a project/activity
- 5 A display designed to recruit members or leaders
- 6 Display or poster that would help to promote an activity or project
- 7 Any other related project item not listed above
- 8 Any other related project item not listed above
- 9 Any other related project item not listed above

**CLASS B – YOUTH LEADERSHIP 2 – Grades 6-8**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	A photo story of a leadership experience					
2	A display of a community service learning project you helped to plan					
3	A visual aid you made and used to teach a specific project; explain how you made it					
4	A display showing how you taught a project/activity by yourself					
5	A display designed to recruit members or leaders					
6	Display or poster that would help promote an activity or project					
7	Any other project related item not listed above					
8	Any other project related item not listed above					
9	Any other project related item not listed above					

**CLASS C – YOUTH LEADERSHIP 3 – Grades 9 and older**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	A photo story of a leadership experience					
2	A display of a community service learning project you organized and implemented					
3	A visual aid you made and used to teach a specific project; explain how you made it					
4	A display showing how you taught a project/activity by yourself					
5	A display on leadership styles					
6	A portfolio of your leadership experiences					
7	Display or poster that would help to promote an activity or project					
8	Any other project related item not listed above					
9	Any other project related item not listed above					
10	Any other project related item not listed above					

**CLASS D - SELF-DETERMINED** -Open to those enrolled in non-livestock projects in department 9,10,13,14,15,16,18, and 20-29.

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Any project related item – Grades 3-5					
2	Any other project related item – Grades 3-5					
3	Any other project related item – Grades 3-5					
	Premiums	2.50	2.25	2.00	1.75	
4	Any project related item – Grades 6-8					
5	Any other project related item – Grades 6-8					
6	Any other project related item – Grades 6-8					
	Premiums	3.00	2.75	2.50	2.25	
7	Any project related item – Grades 9 and over					
8	Any other project related item – Grades 9 and over					
9	Any other project related item – Grades 9 and over					

- 12 Create a photo display/poster of several foods/drinks, which are correct serving size portion, next to an object of similar size (example: a medium apple and a baseball).
- 13 Create a survey of student breakfast eating habits. Summarize/graph your results
- 14 Record your physical activity for a week. List your activities and the time you spent. Write a summary of what you learned.
- 15 Design a brochure titled "How Can you be Active?"
- 16 Any other project related exhibit

#### Keeping Fit

- 17 Design a brochure or poster on Keeping Fit
- 18 Interview 3 "fit" individuals in different age and gender categories. Include the questions you asked (minimum of 5) and summarize what you learned.
- 19 Make a bar graph poster that represents the ounces of water you should drink compared to the ounces you actually drink
- 20 Design a brochure or poster on safety and staying injury free
- 21 Develop a 3-week fitness plan for yourself. Include goals, activities, frequency, intensity, time, warm-ups, cool-downs, etc. and record your progress
- 22 Any other project related exhibit

<b>DEPARTMENT 35 EDUCATIONAL &amp; SCHOOL EXHIBITS</b>
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COLUMBIA COUNTY FAIR SCHOOL PREMIUM LIST - Complete listing of possible school entries is available at area schools. Extra copies can be obtained by contacting Marianne McMillan, W9124 Bilkie Road, Poynette, WI 53955, and (608)697-1152

E-mail: [columbiacofair@yahoo.com](mailto:columbiacofair@yahoo.com)  
Web: [www.columbiacofair.com](http://www.columbiacofair.com)

Online entries:  
<https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1199>

Questions: 608-697-1152

