

**Columbia County Fair  
Portage, Wisconsin  
July 25 – 29, 2018**

Date: \_\_\_\_\_

**OPEN ENTRY FORM**

**EXHIBITOR FEE OF \$2.00**

**DUE PRIOR TO JUDGING/ENTRY AT THE FAIR**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City & Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Age: \_\_\_\_\_ (Optional for adults) Have you shown previously at this fair? \_\_\_\_\_

Dept	Class	Lot	Description	Entry Fee	Premise ID
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
TOTAL				_____	_____

Exhibitors Signature \_\_\_\_\_ (must be signed)

Return to:

Columbia County Fair, P.O. Box 57, Portage, WI 53901-0057

Walk in entries accepted at the U.W. Extension Office no later than 4:30pm on June 20, 2018

**ENTRY FORMS ACCEPTED MAY – JUNE 20, 2018**

**POSTMARK DEADLINE JUNE 20, 2018**

**Columbia County Fair  
Portage, Wisconsin  
July 25– 29, 2018**

Date: \_\_\_\_\_

**JUNIOR ENTRY FORM**

**EXHIBITOR FEE OF \$2.00**

**DUE PRIOR TO JUDGING/ENTRY AT THE FAIR**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City & Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Club Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade: \_\_\_\_\_ As of 01/01/2018

YQCA certificate # \_\_\_\_\_

Dept	Class	Lot	Description	Entry Fee	Premise ID
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
TOTAL				_____	_____

Exhibitors Signature \_\_\_\_\_ (must be signed)

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