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 Fair Association 608-697-5307  
 E-mail: [columbiacofair@yahoo.com](mailto:columbiacofair@yahoo.com)

**ONLINE ENTRIES**

<https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1199>

**"FAIR BOARD MEMBERS"**

Paul Becker, President	920-992-5691
Airling Gunderson, Vice-President	608-429-9960
Connie Hessler	920-344-3996
Russell Shaw, Treasurer	608-742-5748
Marianne McMillan, Secretary	608-697-5307
Roger Price	608-429-2750
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John Midthun	608-635-4438
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**Entry deadline: June 20, 2011**  
 (Entries accepted between May 1 and June 20 ONLY!)

Exhibits must be on display by 7:00 p.m. **Tuesday** of Fair week for all departments with the following exceptions:

HORSES - 8 a.m. Monday  
 LIVESTOCK - (Market animals) - Noon, Wednesday  
 OTHER LIVESTOCK - BY 7:00 p.m. WEDNESDAY

BOOTHS - 9 p.m. Tuesday

EXHIBIT RELEASE - No exhibit will be released before 6:00 p.m. Sunday.

**ENTRY AND JUDGING SCHEDULE**  
**[www.columbiacofair.com](http://www.columbiacofair.com)**  
**BUILDING HOURS 10AM TO 10PM**

**MONDAY**

8:00 a.m.	Horse Pleasure Show/Horse Trial Class
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**TUESDAY**

9:00 a.m.	Junior Dog Show/Rally & Agility
1:00 p.m.	Model Horse & Horseless Horse Judging
2:00 – 7:00 p.m.	Junior Division Entry and Judging
2:00 – 7:00 p.m.	Open Class Entry
6:00 p.m.	Open Dog Judging

**WEDNESDAY**

8:00-11:00 a.m.	Swine weigh-in
10:00 a.m. - noon	Enter & weigh livestock for Sale of Champions (including sheep & market goats)
9:00 a.m.	Open Class Judging
8:00 a.m. – Noon	Rabbit and Cavies Entries
Noon - 7:00 p.m.	Animal Entry
1:00 p.m.	Cavies and Rabbit Judging
5:00 p.m.	Swine judging

**THURSDAY**

8:00 a.m.	Beef Judging
9:00 a.m.	Sheep Judging and Market Goat Judging
9:00 a.m.	Poultry Judging
5:30 p.m.	Buyer's Buffet
6:30 p.m.	Sale of Champions - Ag. Building

**FRIDAY**

1:00 p.m.	Goat Judging
7:00 p.m.	Cat Show

**SATURDAY**

9:00 a.m.	Dairy Judging
8:30 a.m.	Horse Speed Show

## SUNDAY

12:00 p.m. Parade of Champions & Merit  
Award Recognition - Ag.  
Building  
6:00 p.m. Exhibit Release Time  
7:00 p.m. BUILDINGS LOCKED

REQUIRED AREAS OF STATE  
CHAPTER ACTP 160 GOVERNING  
COUNTY AND DISTRICT FAIRS WILL  
BE PUBLISHED WITH THE OPEN  
CLASS PREMIUM BOOK.

## WISCONSIN COUNTY, DISTRICT, & STATE FAIRS 2011 ANIMAL HEALTH RULES AND REGULATIONS

### SUMMARY

If a fair or livestock exhibition lasts more than 24 hours the sponsors shall appoint a licensed Veterinarian to conduct a daily inspection of all livestock at the fair or exhibition. The Veterinarian shall review all records and test results required under ATCP 10.87. If a fair or exhibition lasts less than 24 hours, all records or test results required by ATCP 10.87 shall be reviewed by a licensed Veterinarian or by the show chairperson. Records shall include exhibitors name and address, identification of animals exhibited including number, type and description, documentation to show compliance with disease testing and other health requirements, and the livestock premise code, if any, of the premises from which the animals originate.

This is a summary of DATCP animal health requirements for exhibition only. These requirements may change due to animal disease emergencies in Wisconsin or other states. It is always advisable to check with the Wisconsin Division of Animal Health website or call (608-224-4872) for the most recent health requirements when planning to exhibit animals. Animals meeting exhibition requirements may not meet all import or movement requirements for other purposes. The fair and WDATCP have the right to make such tests and examinations as may be necessary to determine the disease status of any animal exhibited.

### CATTLE AND BISON

Cattle affected with ringworm, warts, mange or scab may not be exhibited, unless the veterinarian in charge determines the ringworm lesions or warts are inactive and incapable of transmitting the disease. Any cattle found with ringworm, warts, mange or scab that are active shall be removed from the premises of the fair.

### Cattle originating from within Wisconsin

There are no test or health document requirements for Wisconsin cattle. However, fair management is responsible for maintaining records of persons who have exhibited at the fair, the livestock premises code, if any, and the identification of animals shown for 5 years. Acceptable forms of animal identification for breeding animals are (1) an official metal eartag, (2) a breed registration number, or (3) a breed registration tattoo or (4) other identification approved by the department. For steers, either an official eartag or the identification applied at weigh-in may be used. Entry blanks submitted and signed by exhibitors, including one of the forms of identification listed above will fulfill the exhibitor requirements. The fair's records of animals shown and exhibited are to be retained in case these are needed for disease tracing purposes.

### Cattle originating from outside Wisconsin

A Certificate of Veterinary Inspection shall accompany all cattle documenting animal identification (see above) and all tests or certifications required. Animals must meet normal Wisconsin requirements for interstate movement. The Wisconsin Division of Animal Health website has current import requirements.

Steers are exempt from any brucellosis test requirement.

Cattle from Brucellosis Certified Free herds in Class A states may enter Wisconsin without a prior brucellosis test if the certified herd number and the last test date appears on the Certificate of Veterinary Inspections.

All cattle originating from Modified Accredited Advanced states shall have a negative tuberculosis test within 60 days of import. Call the Division of Animal Health for a listing of these states.

Dairy cattle imported from states not recognizing Wisconsin's Tuberculosis Free status shall be required to have a negative Tuberculosis test for all dairy cattle 6 months of age and older and within 60 days of import. Call the Division of Animal Health for a listing of these states or review the department's web site.

Cattle originating from Tuberculosis Accredited Free herds (except MI) may enter without a prior tuberculosis test if they accredited herd number appears on the certificate.

Cattle originating from **Michigan** must have a permit number and require special Tuberculosis testing. Exhibitors should contact the Division of Animal health at 608-224-4872 well in advance of the fair or exhibition to determine their testing requirements.

Cattle from Canada may be exhibited in Wisconsin if they meet current federal requirements to cross the international border.

## **SWINE**

### **Swine originating from within Wisconsin**

All swine shall be accompanied by a Wisconsin Intrastate Movement Certificate stating that the herd of origin has been inspected on the farm within 30 days prior to the exhibition and no apparent disease has been present in the herd for the past 30 days. The certificate must also include all required test documentation.

### **Swine originating from outside Wisconsin**

All swine that do not originate from a pseudorabies state IV or V area shall have a negative pseudorabies test within 30 days of arrival at the fair, or originate from a qualified pseudorabies negative herd conducting approved certification testing. Wisconsin is a Pseudorabies Stage V area.

All swine shall be accompanied by a Certificate of Veterinary Inspection stating that no pseudorabies vaccine has been administered to the swine, and contain all required test documentation.

All swine shall have a negative pseudorabies test within 30 days of arrival at the fair or originate from a qualified pseudorabies negative herd that is qualified by testing 7% of the herd each month or a state classified as Stage IV or V. The date of the last monthly test must be included on the certificate.

Swine entering directly from a Stage II state are not eligible for show or exhibition.

## **SHEEP**

### **Sheep originating from within Wisconsin**

Sexually-intact sheep of any age, and all other sheep 12 months of age and older must be identified with official scrapie ear tags or other official scrapie identification. Sheep exposed to scrapie will not be allowed for exhibition.

### **Sheep originating from outside Wisconsin**

All sheep shall be accompanied by a Certificate of Veterinary Inspection. All sheep must be identified with official scrapie ear tags or other official scrapie identification. Sheep exposed to scrapie will be not be allowed to enter Wisconsin.

## **GOATS**

### **Goats originating from within Wisconsin**

Breeding goats, sexually intact goats going to exhibitions or that have resided with sheep, and dairy goats must be identified with official scrapie ear tags or other official

scrapie identification. Goats exposed to scrapie will not be allowed for exhibition.

### **Goats originating from outside Wisconsin**

A Certificate of Veterinary Inspection shall accompany all goats. All goats must be identified with official scrapie ear tags or other official scrapie identification. Goats exposed to scrapie will not be allowed to enter Wisconsin.

Goats originating from Michigan must have a permit number and require special Tuberculosis testing. Exhibitors should contact the Division of Animal Health at 608-224-4872 well in advance of the fair or exhibition to determine their testing requirements.

## **EQUINE**

### **Equine animals originating from within Wisconsin**

All equine animals shall be accompanied by documentation (original laboratory report VS 10-11 or Certificate of Veterinary Inspection) of a negative Equine infectious Anemia (EIA) test conducted within the current calendar year and which clearly identifies the equine by a registration number, lip tattoo or freeze brand, or a complete description of the equine.

### **Equine animals originating from outside Wisconsin**

All equine animals shall be accompanied by a Certificate of Veterinary Inspection and have been tested negative for equine infectious anemia (EIA) test conducted within the current calendar year. The Certificate must clearly identify the equine by a registration number, lip tattoo or freeze brand, or a complete description of the equine animal.

## **LLAMAS AND EXOTIC RUMINANTS**

### **Llamas and exotic ruminants originating from within Wisconsin**

There are no requirements.

### **Llamas and exotic ruminants originating from outside Wisconsin**

All llamas and exotic ruminants must be accompanied by a Certificate of Veterinary Inspection with official individual identification. Exotic ruminants are required to have a written import permit, negative Tuberculosis and Brucellosis tests. Call in advance of the exhibition to the Division of Animal Health for testing requirements.

## **POULTRY**

All poultry and waterfowl must be designated as U.S. Pullorum-Typhoid Clean under the NPIP and accompanied by a VS Form 9-3 or originate from a NPIP affiliate flock and accompanied by a 9-3 or originate from a Wisconsin Test Flock and accompanied with

documentation or originate from a Wisconsin Test Flock associate flock and accompanied by documentation or sexually mature birds that do not meet these requirements may qualify with documentation of a negative test for pullorum-typhoid conducted within 90 days prior to arrival at the exhibition.

## **CERVIDAE**

### **Cervidae originating from within Wisconsin**

All cervidae must be officially identified, be accompanied by a Certificate of Veterinary Inspection, be enrolled in a CWD monitoring program and originate from an accredited TB free herd, qualified TB free herd, monitored herd-tested within 90 days of movement or the farm-raised deer is tested negative on 2 single cervical tuberculin test conducted 90 to 270 days apart, isolated and the second test 90 days within the date of movement.

### **Cervidae originating from outside Wisconsin**

All cervidae must have a pre-entry permit number from the department and approved by the State Veterinarian (phone: 608/224-4872), official identification, a Certificate of Veterinary Inspection and meet Wisconsin requirements for interstate movement (ATCP 10.55).

Cervidae originating from Michigan must have a permit and require special Tuberculosis testing. Exhibitors should contact the Division of Animal Health at 608-244-4872 well in advance of the fair or exhibition to determine their testing requirements.

## **DOGS AND DOMESTIC CATS**

### **Dogs and cats originating from within Wisconsin**

Dogs over 5 months of age must have proof of current rabies vaccination.

### **Dogs and cats originating from outside Wisconsin**

All dogs and domestic cats shall be accompanied by a Certificate of Veterinary Inspection and have proof of a current rabies vaccination. See ATCP 10.80 for specific vaccination information.

## **CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS**

All shall have a permit from the Department, and shall be isolated from all non-circus, non-rodeo, non-menagerie animals at the exhibition. They must meet current import requirements. Phone 608/224-4872 for a permit application. Fair managers: Please note that this requirement applies to all animals belonging to midway attractions and rodeos.

## **ADVISORY FOR HOUSING NON-TRADITIONAL LIVESTOCK AND FOR MANAGEMENT OF OTHER ANIMALS WHILE THE FAIR IS UNDERWAY:**

The Department makes the following recommendations, but these are not required by statute or administrative rule:

1. Exotic camelids (llamas, vicunas, alpacas, and guanacos), other exotic ruminants and cervidae not be housed with domestic cattle.
2. Ratites (ostriches, emus, rheas, and cassowaries) should not be housed with domestic poultry.
3. Swine should not be housed with other mammalian species.
4. Bovine viral diarrhea (BVD) is an infectious disease of cattle that can spread rapidly under the conditions of a livestock show. The Department strongly recommends that all breeding cattle exhibited at Wisconsin fairs be properly vaccinated against BVD at least 30 days prior to the show. Exhibitors should consult with their veterinarians regarding the proper choice of vaccine and the correct schedule for its administration.
5. Recommend that cattle be test negative for BVD-PI by immunoperoxidase test and negative for Johnes disease by the ELISA test.
6. Prohibit the use of common watering and feeding troughs.
7. Recommend all vehicles and equipment used to transport animals to and from the exhibition or used at the exhibition be cleaned and disinfected prior to and after use for this purpose.
8. Require all animals found to be afflicted with a contagious or infectious disease to be promptly removed from the premises.
9. Provide hand wash stations near all livestock facilities.
10. Recommend that all fairs add a space on livestock entry forms for the premises registration code.

## **COLUMBIA COUNTY FAIR JUNIOR DIVISION**

Junior exhibitors for the Columbia County Fair need not be residents of Columbia County.

Junior exhibitors must be a junior member of a county or national organization.

ATCP 160.04 -Junior Fair division; general requirements. (1) Eligibility. In the junior fair division,

the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, FHA-HERO, Scouting programs, breed groups, or any other recognized youth organization under adult leadership, with an educational program approved by the local fair.

(3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.

(4) 4-H members must be enrolled in the project in order to enter it at the fair.

#### 4-H and Non 4-H Group Exhibitors:

- For example: Your FFA Chapter or Scout Troop could exhibit in Department 132, Booth, Banners, or Scrapbooks.

#### 4-H and Non 4-H Individual Exhibitors:

- Kindergarten to Second grade can exhibit in Department 117 Cloverbuds

- Third Graders can exhibit in Department 117 Exploring

- Grades three through age 19 on January 1 for the current fair year can enter Department 133 Self Determined, Youth Leadership, or any Department which coincides with the skills being taught in their Club. All 4 - H project literature is available for purchase at the U.W. Extension Office.

#### GENERAL RULES & INSTRUCTION:

Completed entry blanks **MUST** be received or postmarked on or before June 20th of the current fair year **NO EXCEPTIONS**.

Junior fair exhibitors do not promote brand or business names. Use black marker to strike out names.

**Only one entry per Lot number is allowed by an exhibitor.**

All Exhibits must be entered, placed, and arranged according to the times set in this Premium Book including

1) 4-H BOOTHS must be in place by 9:00 p.m. on **TUESDAY. THE BUILDING WILL BE LOCKED AT 9:00 P.M. SHARP.**

2) All Junior exhibitors of **market beef, sheep and swine** must have these animals on the grounds by 12:00 noon on Wednesday.

- All exhibits are released on Sunday at 6:00 p.m. Animals sold at the Sale of Champions will not be released early. Animals can be left overnight if a request is made in writing by Friday night to the department superintendent.

- Exhibitors who wish may pay a fee of \$5.00 to have their stall/pen cleaned after the fair. If garbage is found in stall area an additional \$5.00 pickup fee will be charged. This would allow exhibitors to have a option to leave animals overnight on Sunday for pickup on Monday. Animals must have been properly fed, watered, and bedded on Sunday night.

- Claim check stubs must be presented to claim exhibits. **IF YOU CANNOT PICK UP YOUR EXHIBIT(S) AT THE SPECIFIED TIME, PLEASE ARRANGE FOR SOMEONE ELSE TO DO IT FOR YOU.** All livestock **MUST** be removed from the fairgrounds by 9:00 p.m. Sunday, unless permission to leave them overnight is obtained from the Fair Board.

#### FACE-TO-FACE JUDGING

All youth exhibitors not participating in their Face-To-Face judging for their department, will be down graded one placing.

- **EXCEPTION:** Youth exhibitors may not be penalized one placing if a letter is submitted to the Fair Board explaining their reasons for not attending Face-To-Face judging and that reason is deemed acceptable by the Fair Board. **Letters should be received by the Fair Board by July 1.** Except in an emergency.

Junior Fair exhibits will be subject to the same requirements as other livestock at the fair as contained in General Fair Regulations.

Club members may also exhibit in Open classes provided that the same animal or article entered in the Junior Fair Division is not exhibited in the Open Division and that entry fees and regulations of open class competition are met.(exception Open Dairy)

All cattle must be securely tied; bulls must be double tied.

Beef and Dairy animals will be separated in the barns.

Hanging signs for decorations can be **NO TALLER THAN TWO (2) FEET.** The signs can be any width. This is for air circulation purposes.

Horses are not to be ridden in and around barns.

No panels can be removed by exhibitors in the barns without permission from the Fair Board.

The Fair Board requires that breeding animals such as Dairy, Beef, and Sheep be registered or under

management by exhibitor before May 1st in order to be eligible for exhibit. The Junior Fair does NOT recognize grade male animals, (dairy, beef, or sheep). They must be registered. With the exception of the crossbred classes.

Registration papers-breeding animals: All exhibitors must present registration papers at check-in for all animals shown as breeding animals in all classes except the crossbred classes. A permanent tattoo, breeder's tag and/or association tag, if available. Must be in the animal and must correspond with registration papers being shown. If registration papers are not presented, the animal can be shown in the crossbred classes. Faxes, e-mails, photocopies or telephone calls from the breed association will not be accepted. Registration papers must reflect the animal as owned by the junior exhibitor or owned by one of the following: Immediate junior family members (i.e., brother, sister), parents, or the family farm. Co-ownership is allowed between immediate junior family members (i.e., brother, sister), managerial.

All livestock (including poultry & rabbits) must be fed and taken care of by the exhibitor at his expense. Feed, straw and hay will be furnished by the exhibitor. Each exhibitor will be expected to take charge of his stock under the superintendent's direction. **Each exhibitor (open & junior) will be expected to clean their stalls/pens/ cages at the fair's end.** Premiums may be withheld if stalls/pens/cages are not cleaned.

When classes are judged according to the Danish system, the Judge shall place each class on a percentage basis. Not over four group placings will be permitted in any class. No state aid will be paid on any premiums awarded in any class when the number of exhibitors in any group (other than the last group) exceeds the total number of entries in the class divided by the number of places. All showmanship grades are determined as of January 1 of the exhibit year (the grade just completed during the 2010-2011 school year.)

#### ANIMAL I.D. FOR LIVESTOCK

All market animals exhibited at Columbia County Fair must be ID'd according to the following schedule established by the Livestock Committee.

- Beef – December 11, 2010, Lodi Vet Clinic, Halters required on beef during weigh-in.
- Swine – April 16, 2011, Rio High School
- Sheep – According to the state dates
- Goats – Same as Sheep

Official State ID's/weigh-ins are acceptable for the Columbia County Fair. Breed of steer to be declared at initial weigh-in.

Any issue in regard to showing an animal should be addressed to the specific species superintendent.

#### EXHIBITOR'S CONDUCT RULES

##### 1. CURFEW

- a. Close the barns to non-exhibitors at 11:00 p.m.
- b. Exhibitors will return to their sleeping quarters if not tending their animals.
- c. Light must be on all night.

##### 2 OVERNIGHT EXHIBITORS:

- a. Exhibitors must be 14 years old (Jan. 1st of fair year) or older.
- b. Must fill out a permission form, have it signed by parent/guardian and turned in to the superintendent by 3:00 p.m. of the day they wish to stay overnight. Forms will be posted on the bulletin board in the barn by 6:00 p.m. Exhibitor must be checked in by midnight with the chaperone. Forms are available at the Fair Office.

3. NO ALCOHOL OR SMOKING permitted in the exhibit areas at any time.

4. Exhibitors in violation of conduct rules WILL BE SENT HOME WITH ANIMALS OR EXHIBIT AND PREMIUMS REVOKED, following a decision of the fair board.

5. Supervision of the exhibitors conduct is the responsibility of the parent.

#### ETHICS STATEMENT FOR THE COLUMBIA COUNTY FAIR

To maintain a high degree of confidence and integrity in our livestock show, the Columbia County Fair reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor. Unethical fitting shall include any injection of gas, solid or liquid, or filling to alter the normal confirmation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls hair and heels, as well as any attempt to change the confirmation and degree of firmness, by administration of fluids internally or externally in a liquid or solid state. The use of clenbuterol is prohibited.

All animals are to be fed, fitted, entered and shown by the exhibitor. A parent, step-parent, or legal guardian of the exhibitor, brother, step-brother, sister, step-sister, or any other JUNIOR FAIR exhibitor at the Columbia County Fair of the current year is allowed to assist.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be subject to award and premium forfeiture, which may include dismissal from the fairgrounds, and /

or being barred from future competition at the Columbia County Fair.

**The Fair Board has the right to interpret and enforce the rules. Final decision will be made by the Fair Board.**

## **RULES & REGULATIONS FOR THE JUNIOR LIVESTOCK SHOW & SALE OF CHAMPIONS**

1) All large market animals not previously identified will not be allowed to sell. All exhibitors and their parents or guardians of market animals (Beef, Sheep, Swine) must sign an affidavit attesting to proper withdrawal of all additives and injections administered to the market animals being shown and sold. All livestock exhibited shall be at the sole risk of the exhibitor. You must identify at Columbia Co. Fair or state fair weigh-in.

2) All market sheep and goats will be weighed and tagged from 10:00 – noon on Wednesday.

3) All swine will be weighed and tagged beginning at 9:00 a.m. on Wednesday.

4) All beef will be weighed and tagged from 10:00 a.m. – Noon on Wednesday.

5) All junior exhibitors of market beef, sheep and swine must have these animals on the grounds by NOON on Wednesday.

6) STEERS must be born after January 1 of the year preceding exhibit year and weigh a minimum of 1200 lbs. for Dairy Steers or 1100 lbs. for Beef Steers. Animals weighing less than minimum can show, but **not sell**, or show for Champion, unless the Judge deems the animal finished. Steers **cannot** be shown - regardless of birthdate - that do not have all of its milk teeth in place, and no permanent teeth showing. THE DECISION OF THE PERSON DOING THE MOUTHING IS FINAL.

7) MARKET BARROWS/GILTS must grade No. 1, 2, or 3, by judges decision and weigh a minimum of 230 lbs. in order to sell. Barrows/gilts weighing over 280 pounds may show for Champion and sell in the Sale of Champions, however it must sell at a maximum of 280 pounds.

8) LAMBS in market class must be wethers or ewes. NO bucks in market class. Market lambs must weigh 100 lbs. in order to sell at entry day weigh-in. Lambs weighing more or less may show, but not sell or show for Champion, unless the Judge deems the animal finished.

9) Market steers will be shown beginning at 8:00 a.m. on Thursday. Barrows/gilts will be shown beginning at

5:00 p.m. Wednesday. Market lambs will be shown beginning at 9:00 a.m. on Thursday.

10) Exhibitors selling in the market sale must participate in their respective showmanship class. You must enter this on your fair entry form at the time of entry.

11) THE SALE OF CHAMPIONS WILL BEGIN AT 6:30 P.M. THURSDAY.

12) ONE animal may be sold by the exhibitor in the sale, unless exhibitor has more than one champion. All Champions and Supreme Champions must sell, including Reserve Champions and Reserve Supreme Champions.

13) No stags may be shown or sold.

14) All **eligible** market class winners must compete for Champion and Reserve Champion awards.

15) Posters showing the buyers name will be posted by each animal following the sale. This posting is the responsibility of the exhibitor. Posters will be furnished.

16) It is the responsibility of the exhibitor to properly care for the animal until it is loaded on the buyer's truck.

17) Entries that are dangerous to observers and other exhibitors may be dismissed from the ring and/or the fair at the discretion of the judge or superintendent.

18) Sellers of fowl and small animals MUST deliver them to the buyer in a cage or satisfactory container, (no paper boxes).

19) A commission charge of 5% of the gross sale price of each market animal or bird sold will be deducted to cover advertising and other sale expense.

20) All animals in the market show and sale MUST comply with the rules and regulations concerning entry, health, etc. of the Columbia County Fair.

21) Tranquilizers are **NOT** allowed on market animals.

22) Animals sold at auction prior to the Columbia County Fair **will not** be allowed to sell at the Columbia County Sale of Champions nor be eligible to be champion.

23) Animals will be sold according to sale order only. NO EXCEPTIONS.

Animals will be split into groups. Swine split into 3 groups selling at the beginning, middle and end of the sale. All other animals will be split into 2 groups and sell in rotation between the swine groups. Sale order will rotate per sale order as follows:

Sale order:

<u>2011</u>	<u>2012</u>	<u>2013</u>
Swine	Swine	Swine
Goats	Beef	Rabbit
Beef	Rabbit	Sheep
Rabbit	Sheep	Goat
Sheep	Goat	Beef
Swine	Swine	Swine
Beef	Beef	Poultry
Poultry	Poultry	Sheep
Sheep	Sheep	Beef
Swine	Swine	Swine

24) Contact the Columbia County U.W. Extension Office for State Fair regulations and identification dates.

### SALE ETIQUETTE

It is not the responsibility of anyone to buy an animal at the auction, but it is a privilege for the exhibitor to have someone buy it. With that in mind, exhibitors should **never harass, complain or jeopardize** a potential buyer in any way. It is also the exhibitor's responsibility to thank the person or business that purchased their animal. A personalized thank you note to the livestock buyers is appropriate.

Many times exhibitors ask people to purchase their livestock at the auction. This practice is okay, but caution must be taken. Keep the following points in mind:

- Never jeopardize a friendship during the auction.
- Never solicit one person or business to bid against someone else.
- Always be courteous to bidders for attending the auction, they may purchase animals in the future.

<b>JUNIOR DEPARTMENT 101 DAIRY CATTLE</b>
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Exhibit Entry Day: Wednesday by 7:00 p.m.  
Judging Day: Saturday, 9:00 a.m.  
Release Time: Sunday 6:00 p.m.

NOTICE: All fans must be a minimum of 4 feet above ground for safety purposes.

Fitting **MUST** be done by the exhibitor, younger exhibitors may have assistance from family members only.

Exhibitors must wear white pants and have no farm or other logos on their shirts.

ATCP 160.08 Class Definitions; Individual Classes  
(1) DAIRY CATTLE.

- A **SPRING CALF** is one born on or after March 1, 2011.
- A **WINTER CALF** one whose date of birth is between December 1, 2010 and February 28, 2011.
- A **FALL CALF** is one whose date of birth is between September 1, 2010 and November 30, 2010.
- A **SUMMER YEARLING** is one whose date of birth is between June 1, 2010 and August 31, 2010.
- A **SPRING YEARLING** is one whose date of birth is between March 1, 2010 and May 31, 2010.
- A **WINTER YEARLING** is one whose date of birth is between December 1, 2009 and February 28, 2010.
- A **FALL YEARLING** is one whose date of birth is between September 1, 2009 and November 30, 2009.
- A **2 YEAR OLD** is one born between September 1, 2008 and August 31, 2009. A 2-year-old includes a yearling that has freshened.
- A **3 YEAR OLD** one whose date of birth is between September 1, 2007 and August 31, 2008.
- A **4 YEAR OLD** is one whose date of birth is between September 1, 2006 and August 31, 2007.

Junior Dairy will show with Open Dairy on Saturday morning.

### REGISTRATION PAPERS

All calves entered in the registered classes must have their papers at the Fair. These papers will be checked. All registration papers must be transferred by May 1st of the Fair year.

**All Dairy exhibitors need to include a Dairy Information Entry Form, for each animal, that is included in this book. This information is for the show program.**

Danish Judging

- CLASS A - HOLSTEIN
- CLASS B - GUERNSEY
- CLASS C - BROWN SWISS
- CLASS D - AYRSHIRE
- CLASS E - JERSEY
- CLASS F - MILKING SHORTHORN
- CLASS G - ANY CROSS BRED

Lot	Description	9.00	8.00	7.00	5.00
	Premiums	9.00	8.00	7.00	5.00
1	Heifer Calf, Spring (Registered)				
2	Heifer Calf, Winter (Registered)				
3	Heifer Calf, Fall (Registered)				
	Premiums	11.00	9.00	7.00	5.00
4	Heifer, Summer Yearling (Registered)				
5	Heifer, Spring Yearling (Registered)				
6	Heifer, Winter Yearling (Registered)				
7	Heifer, Fall Yearling (Registered)				
	Premiums	12.00	10.00	8.00	6.00
8	Cow, 2 Years (Registered)				
9	Cow, 3 Years (Registered)				
10	Cow, 4 Years (Registered)				
11	Cow, 5 Years & Over (Registered)				
12	Dry Cow, 3 Yr. & Older (Registered)				

	Premiums	8.00	7.00	6.00	5.00
13	Heifer Calf, Spring (Grade)				
14	Heifer Calf, Winter (Grade)				
15	Heifer, Calf, Fall (Grade)				
16	Heifer, Summer Yearling (Grade)				
17	Heifer, Spring Yearling (Grade)				
18	Heifer, Winter Yearling (Grade)				
19	Heifer, Fall Yearling (Grade)				
	Premiums	9.00	8.00	7.00	5.00
20	Cow, 2 Years (Grade)				
21	Cow, 3 Years (Grade)				
22	Cow, 4 Years & Over (Grade)				
23	Dry Cow, 3 Yr.. & Older (Grade)				
24	Unfreshened 2 year old				

#### CLASS H - SHOWMANSHIP

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Beginner, Grades 3-4					
2	Junior, Grades 5-6					
3	Intermediate, Grades 7-8					
4	Senior, Grades 9 & 10					
5	Advanced, Grades 11 and Older					
6	First Year Exhibitor					

#### CLASS I - FITTING - RIBBON ONLY

Lot	Description
1	Beginner, Grades 3-4
2	Junior, Grades 5-6
3	Intermediate, Grades 7-8
4	Senior, Grades 9 & Older

CLASS J - EDUCATIONAL EXHIBIT - For Dairy project members. Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **Tuesday.**

#### Face-To-Face Judging

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Educational dairy poster/chart (14" x 22")					
2	Educational dairy essay or report					
3	Completed dairy project book (available at UW Extension Office)					
4	Any other project related to Dairy					

#### CLUB HERD (Herdsmanship)

##### Herdsmanship Scorecard

1. Preparation of the Exhibit (40 points)
  - a. Adequate bedding, properly packed, front higher than rear, straw clean and bright. (10 points)
  - b. Animals attractively arranged and correctly spaced. (10 points)
  - c. Decorations neat and attractive, well planned, not gaudy or over done. (10 points)
  - d. Appropriate signs for each animal, displaying complete information. (5 points)
  - e. Appropriate color scheme, background, tack boxes, originality (5 points)
2. Appearance and Attitude of Exhibitor (15 points)
  - a. Knowledgeable, courteous, friendly, able to answer questions about the exhibit and/or the cattle.
  - b. Clothes and person neat and clean, dress appropriate.

3. Care of the Exhibit (45 points)
  - a. Cattle clean, well groomed, neat and attractive, blankets not on cattle except after washing or at night, blankets tied properly when used, no flies. (15 points)
  - b. Aisles clean and neat, adequate width for visitors (10 points)
  - c. Bedding clean and dry, shows evidence of frequent reworking, edge neat and square. (10 points)
  - d. Feed and equipment stored neatly (out of sight if possible) equipment clean. (10 points)

**SMALL CLUB** – For clubs with 7 or less dairy project members exhibiting. Club herd must consist of 4 animals owned or exhibited by at least 2 different exhibitors. Club herd can be composed of either or both grades and registered, herd may consist of more than one breed. Entry for Club Herd to be made in name of Club or Chapter. No adult may assist project members with Club Herd. Top 3 clubs placed. Cash award only for 1<sup>st</sup> place.

**LARGE CLUB** – For clubs with 8 or more dairy project members exhibiting. Club herd must consist of 6 animals owned or exhibited by at least 4 different exhibitors. Club herd can be composed of either or both grades and registered, herd may consist of more than one breed. Entry of Club Herd to be made in name of Club or Chapter. No adult may assist project members with Club Herd. Top 3 clubs placed. Cash award only for 1<sup>st</sup> place.

**JUNIOR  
DEPARTMENT 102  
BEEF CATTLE**

I.D. and Weigh In Date: December 11, 2010  
 Exhibit Entry Day: Steers Wed. 10:00 a.m. - noon  
 Breeding animals by 7:00 p.m.  
 Judging Day: Thursday. 8:00 a.m.  
 Release Time: Sunday 6:00 p.m.

**NOTICE:** All fans must be a minimum of 4 feet above ground for safety purposes.

All cattle (yearling or older) must be double-tied.

Fitting must be done by the exhibitor. Younger exhibitors may have assistance from family members only.

ATCP 160.08 Class Definitions; Individual Classes (2) BEEF CATTLE

**A JUNIOR CALF** is one born on or after January 1, 2011. The calf shall be at least 4 months old at the time of exhibit.

**A SENIOR CALF** is one whose date of birth is between September 1, 2010 and December 31, 2010.

**A SUMMER YEARLING** is one whose date of birth is between May 1, 2010 and August 31, 2010.

**A JUNIOR YEARLING** is one whose date of birth is between January 1, 2010 and April 30, 2010.

**A SENIOR YEARLING** is one whose date of birth is between September 1, 2009 and December 31, 2009.

**A 2 YEAR OLD OR OLDER COW** is one born before September 1, 2009 and has calved during the past year.

## Danish Judging

### BREEDING CLASSES

CLASS A – BLACK ANGUS  
CLASS B – RED ANGUS  
CLASS C - GELBVIEWH  
CLASS D – HEREFORD (POLLED AND HORNED)  
CLASS E – LIMOUSIN  
CLASS F – MAINE ANJOU  
CLASS G – SHORTHORN  
CLASS H – SIMMENTAL  
CLASS I – CROSSBREED  
CLASS J – ANY OTHER BREED (Please specify on entry form)

ALL male breeding stock must be registered.

Lot	Description	Premiums	9.00	8.00	7.00	5.00
1	Bull Calf, Junior					
2	Bull Calf, Senior					
3	Heifer Calf, Junior					
	Premiums	11.00	9.00	7.00	5.00	
4	Heifer Calf, Senior					
5	Heifer, Summer Yearling					
6	Heifer, Junior Yearling					
7	Heifer, Senior Yearling					
	Premiums	8.00	7.00	6.00	5.00	
8	Cow, 2 Years Old & Older					

### CLASS L - SHOWMANSHIP

Exhibitors selling in the Market Animal Sale **MUST** participate in their respective Showmanship class. You **must** enter this on your Fair entry form. Late entries will not be allowed.

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Beginner, Grades 3-4					
2	Junior, Grade 5-6					
3	Intermediate, Grades 7-8					
4	Senior, Grades 9 & 10					
5	Advanced, Grades 11 and older					
6	First Year Showmanship					

### MARKET STEERS

-Each exhibitor shall, at initial steer weigh-in, declare the breeds in which the steer will be exhibited at the Columbia County Fair. At the time of fair entry, the exhibitor shall indicate breed on the entry form. On show day, the beef judge will make the decision whether a steer meets breed characteristics. If not deemed appropriate for the breed in which it is entered, the steer will be placed in the x-bred class.

-Market Steers must weigh a minimum of 1200 pounds for Dairy Steer, 1100 pounds for Beef Steer at entry day weigh in. Animals weighing less than the required weight can show but not sell or show for champion unless the judge deems the animal finished. Any animal weighing less than required weight can sell only if they ultra sound at least low choice. Ultra sound will be at the exhibitors expense.

-All steers will be checked for identification and will be ear tagged, mouthed and weighed on entry day.

-Dairy and Beef Steers will be exhibited by breeds. A minimum of 5 head constitutes a breed class.

-Steers will be mouthed out for over age only. Market steers must be born after January 1, 2010. Steers, regardless of age, to be eligible to show, must have all baby teeth in place.

-A veterinarian will be present at steer weigh-in time to mouth and check for any malpractice. The decision of person doing the mouthing is final.

-No more than 3 market steers per exhibitor may be entered and shown.

**NOTE: A MAXIMUM OF 3 MARKET STEER MAY BE SHOWN FOR PREMIUM BY ONE EXHIBITOR, EITHER MARKET BEEF STEER OR MARKET DAIRY STEER OR A COMBINATION THERE OF.**

Market beef steers should be entered: 1 steer – Lot 1; 2 steers – Lots 1 & 2; 3 steers – Lots 1, 2 & 3. Pair of steers use Class X.

CLASS M– BLACK ANGUS  
CLASS N – RED ANGUS  
CLASS O – GELBVIEWH  
CLASS P – HEREFORD (POLLED & HORNED)  
CLASS Q – LIMOUSIN  
CLASS R – MAINE ANJOU  
CLASS S – SHORTHORN  
CLASS T – SIMMENTAL  
CLASS U – CROSSBREED  
CLASS V – DAIRY STEERS (Purebred dairy breed only)  
CLASS W – ANY OTHER BREED (Please specify on entry)

Lot	Description	Premiums	8.00	7.00	6.00	5.00
1	1st Market Steer					
2	2nd Market Steer					
3	3rd Market Steer					
4	Senior Calf – Non-Market					

### CLASS X – PAIRS OF STEERS

1 Any pair of Market Steers No Premium

### CLASS Y – CARCASS CLASS

Exhibitor must designate carcass entry on day of entry into fair. Ultra-sound will be used to determine back fat thickness, marbling score and loin eye area.

**THERE WILL BE A CHARGE FOR THIS CLASS, PAYABLE BY THE EXHIBITOR ON DAY OF ENTRY INTO FAIR.**

Lot	Description	Premiums	6.00	5.00	4.00	3.00
1	Carcass					

CLASS Z- EDUCATIONAL EXHIBIT for Beef project members. Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.**

### Face-To-Face Judging

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Educational beef poster/chart (14" x 22")					
2	Educational beef essay or report					
3	Completed Beef project book (available at UW Extension office)					
4	Any other exhibit related to beef					

### CLASS ZA – RATE OF GAIN

-Weigh-in must be done on December 11, 2010

-Exhibitor must exhibit steer.

Lot Description

- 1 Beef Class
- 2 Dairy Class (purebred dairy breed only)

**CLASS ZB – RATE OF GAIN/CARCASS/APPEARANCE**

Judging for the class will be 1/3 on Rate of Gain, 1/3 on carcass evaluation based on ultrasound scanning, and 1/3 on animal appearance and qualities from the judge of show day.

All animals must be identified and weighed at the Columbia County weigh-in date. Exhibitors are able to show all animals that have entered in a class, but will only receive 1 premium on their top place finish.

Lot Description

- 1 Rate of Gain/Carcass/Appearance

Carcass champion and rate-of-gain champion will be combined into one champion. There will be no individual carcass or rate-of-gain champions.

<b>JUNIOR DEPARTMENT 103 SWINE</b>
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Weigh-in Date: April 16, 2011  
 Exhibit Entry Time: Wednesday 8:00-11:00 a.m.  
 Judging Day: Wednesday, 5:00 p.m.  
 Release Time: Sunday, 6:00 p.m.

Fitting must be done by the exhibitor, younger exhibitors may have assistance from family members only.

**ATCP 160.53 SWINE (2) MARKET CLASSES.**

A county or district fair may establish a market swine entry class, in any category specified under pars. (a) to (c), which is not limited by breed. The county or district fair may establish the minimum and maximum weights for each class of market swine. If 16 or more animals are entered in any class, that class and each subclass may be judged as a separate class. No exhibitor may enter more than 3 animals in all market classes under this subsection nor may an exhibitor be awarded more than 2 premiums in any one weight class.

**Danish Judging**

Classes will be made up according to ending weigh-in weights with a maximum of approximately ten head.

**SEE SPECIAL HEALTH REGULATIONS AT THE FRONT OF THIS BOOK.**

Health forms are available from your veterinarian.

- This is not a terminal show.
- Each exhibitor can weigh in 10 barrows/gilts (95 days before the Fair) and exhibit a maximum of three (3) head.
- Market prices will be announced before the Sale of Champions.
- Transportation costs to market will be paid for by the Columbia County Fair.

- Selling weight will be the weight taken on Wednesday of the Fair.

- Barrows/gilts must weigh a minimum of 230 pounds, but no more than 280 pounds at entry day weigh-in. Barrows/gilts weighing over 280 pounds may show for Champion and sell in the Sale of Champions, however it must sell at a maximum of 280 pounds.

-Exhibitors must load and unload swine prior to and after they are sold at the auction.

- For the Sale of Champions there will be a Supreme Champion. The sale will consist of a Champion & Reserve Champion Supreme, Champion and Reserve Champion Barrow and Champion and Reserve Champion Gilts. The Supreme standings will be arrived at by a point system using live placing, lean gain per day (LGPD), % lean, and average daily gain. The scanning is still voluntary, but you will get 0 points for the LGPD and %lean.

**Exhibitors must be PQA certified. (Pork Quality Assurance)**

**CLASS A - MARKET BARROW**

Lot	Description	6.00	5.00	4.00	3.00
		Premiums			
1	1st Market Barrow				
2	2nd Market Barrow				
3	3rd Market Barrow				

**CLASS B- MARKET GILT**

Lot	Description
1	1 <sup>st</sup> Market Gilt
2	2 <sup>nd</sup> Market Gilt
3	3 <sup>rd</sup> Market Gilt

- CARCASS CLASS - Exhibitor must designate carcass entry on day of entry into the fair, Ultra-sound will be used to determine B. F. & Loin eye. Champion & Reserve Champion Carcass MUST sell at Auction. Carcass entry must weigh a minimum of 230 pounds. Barrows/gilts weighing over 280 pounds may scan and have full consideration for Carcass Champion. If named Champion or Reserve, the barrow/gilts will sell for a maximum of 280 pounds. Exhibitors may be allowed to ultra sound up to 3 market animals. Only the highest entry will receive premium in the carcass class.

**THERE WILL BE A CHARGE FOR THIS CLASS, PAYABLE BY EXHIBITOR ON DAY OF ENTRY INTO FAIR.**

**CLASS C - CARCASS CLASS**

Lot	Description	6.00	5.00	4.00	3.00
		Premiums			
1	Carcass				

The Columbia County Pork Partners will award prize money to the top 10 in the Carcass Contest as follows:

1 <sup>st</sup> - \$25.00	6 <sup>th</sup> - \$10.00
2 <sup>nd</sup> - \$20.00	7 <sup>th</sup> - \$5.00
3 <sup>rd</sup> - \$15.00	8 <sup>th</sup> - \$5.00
4 <sup>th</sup> - \$10.00	9 <sup>th</sup> - \$5.00
5 <sup>th</sup> - \$10.00	10 <sup>th</sup> - \$5.00

CLASS D - SHOWMANSHIP Exhibitors selling in the Market Animal Sale **MUST** participate in their respective showmanship class. You must enter this on your fair entry form.

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Beginner, Grades 3-4					
2	Junior, Grades 5-6					
3	Intermediate, Grades 7-8					
4	Senior, Grades 9-10					
5	Advanced, Grades 11 and older					

CLASS E - EDUCATIONAL EXHIBIT - for swine project members. Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY**.

Face-To-Face Judging

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Educational swine poster/chart (14" x 22")					
2	Educational swine essay or report					
3	Completed Swine project book (available at UW Extension office)					
4	Any other exhibit related to swine					

CLASS F - RATE OF GAIN – Rate of gain/gilts will be eligible for the Rate of Gain Contest.

The Columbia County Pork Partners will award prize money. To the top 6 in the Rate of Gain Contest as follows:

- 1<sup>st</sup> - \$20.00
- 2<sup>nd</sup> - \$15.00
- 3<sup>rd</sup> - \$10.00
- 4<sup>th</sup> - \$10.00
- 5<sup>th</sup> --- \$5.00
- 6<sup>th</sup> --- \$5.00

**JUNIOR  
DEPARTMENT 104  
SHEEP**

Weigh-in Date: According to state date  
 Exhibit Entry Time: Wednesday, 10:00 a.m. - 12:00 noon  
 Judging Day: Thursday, 9:00 a.m.  
 Release Time: Sunday, 6:00 p.m.

**Judging order on show day will be market lambs, meat goats, and lead class followed by the judging of breeding stock.**

ATCP 160.08 Class definitions; individual classes (5) SHEEP.  
**A SPRING LAMB** is one born on or after February 16, 2011.  
**A FALL LAMB** is one born between September 1, 2010 and December 31, 2010.  
**A WINTER LAMB** is one born between January 1, 2011 and February 15, 2011.  
**A YEARLING RAM OR EWE** is one born outside the date of birth limitations on pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.  
**A MARKET LAMB** is one born after January 1, 2011.  
**A PAIR OF LAMBS** is 1 ram and ewe lamb entered by the same exhibitor.

**A FLOCK** shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.  
**A PAIR OF MARKET LAMBS** must be owned by the same exhibitor.  
**A PEN OF MARKET LAMBS** is two lambs owned by the same exhibitor.

ATCP 160.14 Registered wool breeds, including Columbias, Corriedales, Rambouillets and Targhees shall be shown with 2 inches or less of wool. All meat breeds shall have been completely shorn not more than 2 months nor less than 2 weeks prior to show date, having not more than 1 inch of fleece on any part of the animal's body.

- All male and female breeding stock, except commercial animals, must be registered. Registration papers will be checked at check in time. Copies and faxes will be accepted. If papers are not available, animals will be shown as commercial (crossbred or grade).
- All animals must be owned by exhibitor by May 1 of exhibit year. Registration or proof of ownership may be checked.
- A ewe lamb shown in any market class may not be shown in any breeding class. An exhibitor may enter only one market lamb per class. If you show a pen of market lambs, one of these must also be shown in the single market lamb class.

**FITTING MUST BE DONE BY THE EXHIBITOR**, younger exhibitors may have assistance from family members only.

Danish Judging

- CLASS A - SHROPSHIRE
- CLASS B - CHEVIOT
- CLASS C - SUFFOLK
- CLASS D - HAMPSHIRE
- CLASS E - SOUTHDOWN
- CLASS F - COLUMBIA
- CLASS G - CORRIEDALE
- CLASS H - MONTADALE
- CLASS I - RAMBOUILLET
- CLASS J - DORSET
- CLASS K - TARGHEE
- CLASS L - ANY OTHER BREED
- CLASS M – COMMERCIAL/CROSSBRED/GRADE (Lot #5, 6, 7, 8, 9 only)

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Spring Ram Lamb					
2	Winter Ram Lamb					
3	Fall Ram Lamb					
4	Yearling Ram					
5	Spring Ewe Lamb					
6	Winter Ewe Lamb					
7	Fall Ewe Lamb					
8	Yearling Ewe					
9	Mature Ewe					
10	Pair Of Lambs					
11	Flock					

ATCP 160.54 SHEEP (2) Market Class (a) A county or district fair may establish a market class of light weight lambs, medium weight lambs, or heavy weight lambs that is not limited by breed. Prior to the deadline for the arrival and entry of sheep exhibits, the county or district fair shall establish the minimum and maximum weight for each class established under this subsection.

(b) - No more than one premium may be awarded to an exhibitor in any single weight class, except that 2 premiums may be awarded to the same exhibitor in the heavy weight class.

(c) - No exhibitor may enter a total of more than 3 animals in all classes established under par. (a).

- All blankets and tubes must be removed prior to weighing. There will be no reweighing allowed.

-In order to exhibit and/or sell, a market animal must weigh at least 100 lbs. at entry day weigh-in. Animals weighing less than the required weight can show **but not sell or show for champion** unless the judge deems the animal finished.

**CLASS N – MARKET**

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	1st Market lamb					
2	2nd Market lamb					
3	3rd Market lamb					
4	Pen of Market Lambs					

**ATCP 160.54 SHEEP (4) Carcass Class**

An exhibitor may enter a market lamb shown at the current Fair or another market lamb entered only in the carcass class, but each exhibitor is limited to a single entry in the carcass class. Additional requirements may be established by the local fair board.

- LAMB CARCASS exhibitor must designate carcass entry on day of entry into fair. Ultra - sound will be used to determine B.F. & loin eye. Leg score will be judged & designated. Champion & Res. Champion must sell at Auction. Carcass entry must weigh a minimum of 100 pounds. Exhibitors may be allowed to ultrasound up to 3 market lambs. Only the highest placing entry will receive premium in the carcass class.

**THERE WILL BE A CHARGE FOR THIS CLASS, PAYABLE BY THE EXHIBITOR ON DAY OF ENTRY INTO FAIR.**

**CLASS O - LAMB CARCASS**

Lot	Description	Premiums	6.00	5.00	4.00	3.00
1	Lamb Carcass					
2	Performance Class					

**CLASS P - SHOWMANSHIP** Exhibitors selling in the Market Sale **MUST** participate in their respective showmanship class. You must enter this on your Fair entry form.

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Beginner, Grades 3-4					
2	Junior, Grades 5-6					
3	Intermediate, Grades 7-8					
4	Senior, Grades 9-10					
5	Advanced, Grades 11 and older					

**JUNIOR WOOL SHOW**

Fleeces must be entered by June 20 and brought to the Fair on Wednesday, Livestock Entry Day. Entries will be displayed in Sheep Barn. Fleeces will be judged Sheep Barn after sheep show on Thursday.

**REGULATIONS:**

1. Fleeces from all divisions must be shorn within the last 12 months.
2. Fleeces must be properly tied with paper twine.

**CLASS Q - WHITE WOOL DIVISION**

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Fine > 58'S					
2	Medium 58-50					
3	Coarse < 48'S					

**CLASS R - COLORED WOOL**

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Solid Black Fleece					
2	Any solid color fleece other than black (white not eligible)					
3	Variegated Fleece					

**CLASS S - ANY OTHER WOOL**

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Llama					
2	Alpaca					
3	Mohair					

**CLASS T - EDUCATIONAL EXHIBIT** - for sheep project members. Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.**

**Danish Judging**

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Educational sheep poster/chart (14" x 22")					
2	Educational sheep essay or report					
3	Completed Sheep project book (Available at UW Extension Office)					
4	Any other exhibit related to sheep					

**CLASS U - SHEEP LEAD CLASS**

To be held during the sheep show on Thursday. This event is open to any and all. This is not a costume class. Clothing should be at least 50% wool and suitable for street or school wear.

Lot	Description
1	Children Up to Age 10
2	Age 10 through 16
3	Age 17 through adult

The class will be judged as follows:  
 50 points: General Appearance  
 30 points: Showmanship  
 20 points: Personal Presentation

**CLASS V - SHEEP COSTUME CLASS**

To held Thursday in conjunction with the Sheep Lead Class. This event is open to any individual or group of individuals. The clothing does not have to be made of 100% wool, but should be a creative idea.

Lot	Description
1	Children age 15 and under
2	Ages 16 through adult

**JUNIOR  
DEPARTMENT 105  
GOATS**

Meat Goats Entry Time: Wednesday, 10:00 a.m. - noon  
 Exhibit Entry Time: Wednesday, Noon - 7:00 p.m.  
 Meat Goats Judging: Thursday following market lamb judging  
 Judging Day: Friday 1:00 p.m.  
 Release Time: Sunday 6:00 p.m.

Fitting must be done by the exhibitor, younger exhibitors may have assistance from family members only.

Meat Goats must be weighed in by sheep department and in place by noon on Wednesday. Champion Wether will sell at Sale of Champions on Thursday.

ATCP 160.08 Class Definitions; Individual classes. (6) GOATS. Goats may be entered in one of the following individual classes. The age of the animal for determining the appropriate class shall be computed from the opening day of the Fair. Male goats and goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed. Does which have freshened shall be shown in the appropriate class under Subds. 5. to 8.

- JUNIOR DOE KID**; under 4 months of age.
- SENIOR DOE KID**; at least 4 months but under 7 months of age
- JUNIOR YEARLING DOE**; at least 7 months but under 12 months of age.
- SENIOR YEARLING DOE**: at least 12 months but under 24 months of age and the doe is not in milk.
- YEARLING MILKERS**: under 2 years of age and in milk
- JUNIOR MILKERS**: at least 2 years of age but under 3 years of age.
- MATURE MILKERS**: at least 3 years but under 5 years of age.
- AGED MILKERS**: 5 years of age and older

Danish Judging

- CLASS A - ALPINE
- CLASS B - NUBIAN
- CLASS C - LAMANCHA
- CLASS D - SAANEN
- CLASS E - TOGGENBURG
- CLASS F - OBERHASLI
- CLASS G - RECORDED DAIRY/MEAT GRADES (eligible for registry)
- CLASS H - UNRECORDED DAIRY/MEAT GRADES (not eligible for registry)
- CLASS I - ANY MARKET KID BORN AFTER JAN. 1<sup>ST</sup>
- CLASS J - REGISTERED PURE BRED (LIST BREED ON ENTRY FORM)

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Junior Doe Kid					
2	Senior Doe Kid					
3	Junior Yearling Doe					
4	Senior Yearling Doe					

(The above animals shall never have freshened)

- 5 Yearling Milkers
  - 6 Junior Milkers
  - 7 Mature Milkers
  - 8 Aged Milkers
- (All of the above, including dry milkers, must have freshened)

CLASS K - ANY MEAT GOAT

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	1 <sup>st</sup> Meat Goat					
2	2 <sup>nd</sup> Meat Goat					

(Only grand champion sells at the Sale of Champions)

CLASS L - SHOWMANSHIP You must enter this on your Fair entry form.

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Junior, Grades 3-5					
2	Intermediate, Grades 6-8					
3	Senior, Grades 9 & Older					

CLASS M - MARKET GOAT SHOWMANSHIP (Enter this on entry form)

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Junior, Grades 3-5					
2	Intermediate, Grades 6-8					
3	Senior, Grades 9 & up					

CLASS N - PYGMY GOATS

Pygmy Goats will be kept at the fair with the Dairy Goats. They must be entered on Wednesday between Noon and 7:00 p.m.

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Kid - under 7 months old					
2	Yearling - 7 to 23 months					
3	Mature - 24 months and older					

CLASS O - PYGMY GOAT COSTUME CLASSES

Lot	Description	Premiums	5.00	4.00	3.00	2.00
1	Beginner, Grades 3-5					
2	Intermediate, Grades 6-8					
3	Senior, Grades 9 & older					

NO PREMIUM  
RIBBON ONLY

CLASS P - PYGMY GOAT SHOWMANSHIP

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Beginner, Grades 3-5					
2	Intermediate, Grades 6-8					
3	Senior, Grades 9 & older					

CLASS Q - EDUCATIONAL EXHIBIT - for goat project members. Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.**

## Face-To-Face Judging

Lot	Description	1.75	1.50	1.25	1.00
1	Educational goat poster/chart (14" x 22")				
2	Educational goat essay or report				
3	Completed goat project book (available from UW Extension office)				
4	Any other entry relating to goats				

### JUNIOR DEPARTMENT 106 HORSES

Pleasure Show & Trail Class: Monday of Fair week  
Entry Time : Monday - 7:00 - 8:00 a.m.  
Judging Time: Monday - 8:30 A.M.  
Model Horse & Horseless Horse: Tuesday of Fair Week  
Entry Time: Tuesday, 12:30 p.m.  
Judging Day: Tuesday, 1:00 p.m.  
Exhibit Release Time: Sunday, 6:00 p.m.  
Speed Show Set Up: Saturday, 8:00 a.m.  
Judging Time: Saturday, 8:30 a.m.

ATCP 160.56 HORSES AND PONIES; Department 6. (1) Light horses, Draft Horses and Ponies. A county or district fair may establish one or more classes of horse and pony exhibits for each category identified under pars. (a) to (f). A county or district fair may establish separate classes under each paragraph based on criteria listed under that paragraph. A county or district fair shall use the Danish judging system for all entries in showmanship and equitation classes under par. (a) and (b), and the regular judging system for entries in all classes under pars.(c) to (f). No exhibitor may enter more than 2 animals in all classes established under this subsection.

## GENERAL RULES

- The general rules and guidelines of the State 4-H Expo will apply to this show except in the case of sharing horses. Two members may share the same horse at the county level. If the members are not in the same immediate family (brother or sister) only one member can choose to show for premiums. The other member will be showing for ribbons and trophies ONLY. The appropriate forms will need to be filled out the day of the show. If the members sharing the horse are siblings they may both show for premiums. A horse may not compete against itself. This means the horse may not compete in the same class with two different exhibitors.
- When showing at the State 4-H Horse Expo members cannot share a horse if they are not in the same immediate family. This means if you share a horse with another member and you are not a sibling (brother or sister), and if you both qualify for the State 4-H Horse Expo, only one of you will be able to attend. Siblings sharing a horse may share that horse at the State 4-H Horse Expo however; a horse may not compete against itself. This means the horse may not compete in the same class with two different exhibitors.
- Hard soled boots are required in all classes.
- NO exhibitor may show more than TWO horses in each show.
- Project animals must be identified to the Columbia County 4 - H Horse Council by the date announced on current year schedule. This includes: ID form for each horse, a current year negative coggins for each horse, release of liability, and current years dues.
- The grade of exhibitors and age of horse are determined as of January 1 of the exhibit year.
- No stallion over one year of age can be exhibited.
- Any horse showing evidence of poor health will be removed from the fair grounds at the discretion of the horse show committee.
- It is the responsibility of each exhibitor to keep their area clean. Make sure you clean up around your trailer before leaving any function.
- For a Horse member (FFA, 4-H, horseless, etc.) to exhibit in the Columbia County Pleasure Show, they must follow the general rules, pleasure and speed rules, which includes "**Member in Good Standing**" requirements for that current project year. All rule books and requirements are listed on the following web site: [www.uwex.edu/ces/cty/columbia/](http://www.uwex.edu/ces/cty/columbia/)
- Exhibitors with a complaint should register the complaint with the Columbia County 4-H Horse Council. Any PARENT voicing objections during the show will disqualify their child from participating.
- Horses are to be ridden ONLY in the exercise area or show ring. Horses are NOT to be ridden around or through the cattle barns or anywhere on the fairgrounds except as stated.
- All ponies must be 56" and under. Ponies will be measured to insure that the correct size is shown.
- All miniatures must be 38" and under. Miniatures will be measured to insure that the correct size is shown.
- Halter animals can be shown in ONE halter class only.
- Pony, Draft, Miniature Horse, Donkey and Mule exhibitors in Classes B, C, D, E, F, G, H, I, J, K may choose either the Exhibitor Grade lot or the breed lot (pony any age, draft any age, miniature horse any age, donkey and mules any age) BUT NOT BOTH.
- **Pony Exhibitors** – if shown as a pony, then can be entered into "Pony any age lot". If shown in "Exhibitors Grade" lot, then CANNOT be shown in "Pony any age lot." This rule applies for both the Pleasure Show and Speed Show. Exhibitors showing a pony may enter any non-premium class.
- **Draft Exhibitors** – if shown as a draft, then can be entered into "Draft any age lot". If shown in "Exhibitor Grade" lot, then CANNOT be shown in "Draft any age lot". Exhibitor showing a draft may enter any non-premium class.
- **Miniature Horse Exhibitors** – if shown as miniature horse, then can be entered into "Miniature Horse any age lot". If shown in "Exhibitor Grade" lot, then CANNOT be shown in "Miniature Horse any age lot". Exhibitors showing a miniature horse may enter any non-premium class.
- **Donkey and Mule exhibitors** – if shown as donkey or mule, then can be entered into "Donkey or Mule any age lot". If shown in "Exhibitors Grade" lot, then CANNOT be shown in "Donkey or Mule any age lot". Exhibitors showing a donkey or mule may enter any non-premium class.
- The above rules regarding pony, draft, miniature horse, donkey and mules are based on the State 4H Horse Expo rules. If you are considering showing at the State 4H Horse Expo please follow these rules carefully as it will determine what classes you show in at the state show. For example: If you win your qualifying blue in pony showmanship at the county fair you must enter pony showmanship at the State 4H Horse Expo. **NOTE: At the State 4H Horse Expo once you have entered a pony division you must remain in the pony division for the entire show.**
- HORSELESS HORSE MEMBERS – Please read the "Horseless Horse Guideline Rules" in your Handbook. All general rules regarding helmets, boots, ID forms, coggins, and safety rules apply to horseless horse members.
- According to the State Expo rules the only qualifying classes for Horseless Horse are **Horseless Horse Showmanship or Horseless Horse Walk Trot**. You must win a blue in one of these classes to qualify to show at state.

- If you are a Horseless Horse member you must sign up under the Horseless Horse classes.

- Horseless horse members may enter any classes under
- L – non premium, M – non premium, N – Horse/Pony and Horseless Horse, O – Model Horse and P - Clothes Horse.

**You must show in the correct breed or your grade lot. If entry rules are not followed, or you sign up for the wrong grade you will not be able to add or change classes the day of show. Please take the time to be certain your entry form is filled out correctly. Contact leaders for assistance in entering fair classes and for additional information in complying with the rules.**

#### SPEED

- The speed show is open to horse, pony, miniature, draft, donkey and mule. There will be no cross over from pony classes. Ponies may show in open classes.
- You may run the animal only ONCE per lot.
- Maximum of 8 lots may be entered per exhibitor.
- Placings will be First – Sixth.
- All general rules regarding helmets, boots, ID forms, coggins, and safety apply.

**For complete list of rules, patterns, and explanation of all classes please refer to your handbook. If you do not have a handbook, please contact a horse council member for a copy, or visit the County web site: [www.uwex.edu/ces/cty/columbia/](http://www.uwex.edu/ces/cty/columbia/)**

CLASS A - HALTER (use lot numbers 1-9)

Regular judging. Conformation of the animal is judged.

Lot	Description	Premiums	8.00	7.00	6.00	5.00
1	Pony 56" And Under					
2	Yearling and Weanlings - born this year or the preceding year					
3	Western Mares 2 Years and Older					
4	Western Geldings 2 Years and Older					
5	English Mares 2 Years and Older					
6	English Geldings 2 Years and Older					
7	Draft					
8	Miniature Horses 38" and under					
9	Donkeys and Mules					

\*\*\*\*\*For Classes B-K use lot numbers 1-14 below\*\*\*\*\*

SHOWMANSHIP - Danish judging, Exhibitor's ability to show the animal is judged at halter.

CLASS B - ENGLISH SHOWMANSHIP  
CLASS C - WESTERN SHOWMANSHIP  
CLASS D – HORSELESS HORSE SHOWMANSHIP – ENGLISH OR WESTERN  
(use lot numbers 1-14 following Class U)

HORSEMANSHIP/EQUITATION – Danish Judging, Exhibitor's ability to ride is judged

CLASS E – WESTERN HORSEMANSHIP  
CLASS F – HUNTSEAT EQUITATION  
CLASS G – SADDLESEAT EQUITATION  
CLASS H – HORSELESS HORSE WALK TROT EQUITATION – ANY DISCIPLINE

(use lot number 1-14 following Class U)

PLEASURE – Danish Judging, Horse is judged as to its performance

CLASS I – WESTERN PLEASURE  
CLASS J – HUNTER UNDER SADDLE  
CLASS K – SADDLESEAT PLEASURE  
CLASS Q – TRAIL CLASS  
CLASS R – PLEASURE DRIVING, PONY OR MINIATURE HORSE  
CLASS S – PLEASURE DRIVING, HORSE  
CLASS T – PLEASURE DRIVING, DRAFT  
CLASS U – PLEASURE DRIVING, DONKEY/MULE

(use lot number 1-14 below)

Lot	Description	Premiums	8.00	7.00	6.00	5.00
1	Exhibitors Grades 12 -13					
2	Exhibitors Grade 11					
3	Exhibitors Grade 10					
4	Exhibitors Grade 9					
5	Exhibitors Grade 8					
6	Exhibitors Grade 7					
7	Exhibitors Grade 6					
8	Exhibitors Grade 5					
9	Exhibitors Grade 4					
10	Exhibitors Grade 3					
11	Pony, Any Age					
12	Draft, Any Age					
13	Miniature Horses, Any Age					
14	Donkeys & Mules, Any Age					

CLASS L - NON-PREMIUM CLASSES / PLEASURE  
(Class L use lot numbers 1-7 below)

Lot	Description
1	Showmanship (all grades/any discipline/only showman ship class) Regular Judging
2	Discipline Rail/(All Disp) All Grades
3	Hunter Hack, All Ages
4	Tandem Bareback
5	Junior Horse, 5 years and Under
6	Walk/Trot Grades 3-5, only riding class, Horse/rider combination, Non-State Qualifying
7	Walk/Trot Grades 6 & up only riding class, Horse/rider combination, Non-State Qualifying

The Show committee reserves the right to cancel, combine or add any classes.

CLASS M - NON-PREMIUM CLASSES / SPEED  
Maximum of 8 Lots may be entered.  
(Class M use lot numbers 1-32 below)

Lot	Description
1	Open Costume Class
2	Pony Pole Bending
3	Pole Bending 9 and over
4	Pole Bending 6 - 8
5	Pole Bending 3 - 5
6	Open Key Race
7	Pony Barrels
8	Jr. Barrels Grades 9 and over
9	Jr. Barrels Grades 6 - 8

- 10 Jr. Barrels, Grades 3-5
- 11 Pony Flag
- 12 Jr. Flag Race Grades 9 and Older
- 13 Jr. Flag Race Grades 3 - 6
- 14 Jr. Flag Race, Grades 3-5
- 15 Open Ball and Pail
- 16 Open LT. Special
- 17 Open Scurry Race
- 18 Open Jumping Figure Eight
- 19 Pony Plug 56" and under
- 20 Plug Grade 9 and under
- 21 Plug Grade 6 - 8
- 22 Plug Grade 3 - 5
- 23 Pop Race Grade 9 and older
- 24 Pop Race Grade 6 - 8
- 25 Pop Race Grade 3 - 5
- 26 Open Speed in action
- 27 Open Tire Race
- 28 Open Rescue Race
- 29 Open Ribbon Race
- 30 Open Key Hole
- 31 Open Bribe your horse
- 32 Relay Race

The show committee reserves the right to cancel, combine or add any class.

**CLASS N - HORSE / PONY AND HORSELESS HORSE EXHIBITS**

Exhibitors must be enrolled in the Horse Project through 4-H or other youth organization approved by the Fair Board.

**Face-To-Face Judging**

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Beginner, Grades 3-5					
2	Junior, Grades 6-8					
3	Senior, Grades 9 and Older					

- CLASS NA Exhibit Showing Western Pleasure
- CLASS NB Exhibit Showing English Pleasure
- CLASS NC Exhibit Identify Parts Of Horse
- CLASS ND Booklet Of Horse Pictures
- CLASS NE Poster On Horse Health
- CLASS NF Poster Identify Good Horsemanship
- CLASS NG Any Other Project Related Entry

**CLASS O - MODEL HORSE**

**Face-To-Face Judging**

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Beginner, Grades 3-6					
2	Advanced, Grades 7 and Older					

- CLASS OA Open Costume by Exhibitor – Native/ Historical
- CLASS OB Open Costume by Exhibitor - Fantasy
- CLASS OC Harness/Driving - Draft
- CLASS OD Harness/Driving – Fine or Pleasure
- CLASS OE Western Pleasure, Grade 3 - 8
- CLASS OF Western Pleasure, Grade 9 - 13
- CLASS OG Saddle Seat/Park Pleasure
- CLASS OH Gymkhana/Speed Event
- CLASS OI Hunter/Jumper Over Fences

- CLASS OJ Trail – English/Western - Arena
- CLASS OK Trail – English/Western - Natural
- CLASS OL Hunter under Saddle
- CLASS OM Open other Performance
- CLASS ON Of Halter – English Breeds Grades 3-8
- CLASS OO Of Halter – English Breeds Grades 9-13
- CLASS OP Of Halter – Western Breeds Grades 3-8
- CLASS OQ Of Halter – Western Breeds Grades 9-13
- CLASS OR Of Halter – Pony Grade 3-8
- CLASS OS Of Halter – Pony Grade 9-13
- CLASS OT Of Halter – Draft Grade 3-8
- CLASS OU Of Halter – Draft Grade 9-13
- CLASS OV Customize by exhibitor (No Tack)
- CLASS OW Showmanship Grade 3-8 (doll required)
- CLASS OX Showmanship Grade 9-13 (doll required)

**CLASS P - CLOTHES HORSE**

To be brought to the Horseless Horse and Model Horse judging area Tuesday, 12:30 p.m. Clothes Horse projects will be judged Tuesday afternoon following Model Horses, by that judge.

**Face-To-Face Judging**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Grooming mitt					
2	Grooming apron					
3	Quilted leg wrap or tail wrap					
4	Western or English pad					
5	Cooling sheet					
6	Horse blanket					
7	Boot carrying bag					
8	Equitation scarf					
9	Riding Apparel					
10	<b>Any other clothes related item for Horse or Rider</b>					

**JUNIOR DEPARTMENT 107 POULTRY**

Exhibit Entry: Wednesday 9:00 a.m. - 7:00 p.m.  
 Judging Day: Thursday 9:00 a.m.  
 Release Time: Sunday 6:00 p.m.

The entries listed in this Junior Poultry Dept. 107 are the same for Open Poultry Dept. 7.

All fowl exhibited may be subject to quarantine and slaughter if any infectious or contagious disease is discovered among any of the fowl. Birds showing any symptoms of a contagious or infectious disease cannot be exhibited.

All poultry (except waterfowl) over 4 months of age shall be accompanied by documentation of a negative test for pullorum-typhoid conducted within 90 days prior to arrival at the exhibition or originate from a flock designated as "U.S. Pullorum –Typhoid Clean." Turkeys over 6 months of age must be tube tested.

Each exhibitor will be limited to one entry under each lot number, with no more that 15 birds shown per exhibitor.

The date of hatching for determining the distinction between young and old poultry is January 1 of the exhibit year.

**Danish Judging**

- CLASS A - BARRED PLYMOUTH ROCK
- CLASS B - WHITE PLYMOUTH ROCK
- CLASS C - ANY OTHER PLYMOUTH ROCK

CLASS D - RHODE ISLAND RED  
 CLASS E - ANY OTHER WYANDOTTE  
 CLASS F - NEW HAMPSHIRE  
 CLASS G - ALL OTHER AMERICAN VARIETY  
 CLASS H - S. C.. WHITE LEGHORN  
 CLASS I - ALL BROWN LEGHORN  
 CLASS J - ALL MINORCAS  
 CLASS K - ALL OTHER MEDITERRANEAN VARIETY  
 CLASS L - CROSSBRED EGG TYPE  
 CLASS M - CROSSBRED MEAT TYPE  
 CLASS N - LIGHT BRAHMAS  
 CLASS NA - ALL OTHER ASIATIC VARIETIES  
 CLASS O - ALL CORNISH  
 CLASS P - ALL ORPINGTONS  
 CLASS Q - AUSTRALORPS  
 CLASS R - ALL OTHER ENGLISH VARIETY  
 CLASS S - ALL OTHER STANDARD VARIETY  
 CLASS T - ALL FEATHERED LEGGED VARIETIES  
 CLASS U - ALL Single COMB, CLEAN LEG VARIETIES  
 CLASS V - ALL ROSE COMB-CLEAN LEG VARIETIES  
 CLASS W - ALL GAME BANTAMS  
 CLASS X - ANY OTHER VARIETIES OF BANTAM

CLASS Y - EDUCATIONAL EXHIBIT - for poultry project members. Bring to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.**

Danish Judging

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Educational poultry poster/chart (14" x 22")					
2	Educational poultry essay or report					
3	Completed Poultry project book (available from UW Extension office)					
4	Any other exhibit related to poultry					

DUCKS

CLASS ZA – Bantam Ducks  
 CLASS ZB – Standard Light Variety Ducks  
 CLASS ZC – Standard Medium Variety Ducks  
 CLASS ZD – Standard Heavy Variety Ducks

GEESE

CLASS ZE – Light Variety Geese  
 CLASS ZF – Medium Variety Geese  
 CLASS ZG – Heavy Variety Geese

TURKEYS

CLASS ZH - BRONZE  
 CLASS ZI - BROAD WHITES  
 CLASS ZJ - ALL OTHER STANDARD VARIETIES OF TURKEYS

USE FOR CLASSES A - ZJ

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Old Male					
2	Old Female					
3	Young Male					
4	Young Female					

PIGEONS

CLASS ZK - PERFORMING OR SPORTING BREEDS  
 CLASS ZL - UTILITY BREEDS  
 CLASS ZM - FANCY BREEDS

USE FOR CLASSES ZK – ZM

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Old Cock					
2	Old hen					
3	Young Cock					
4	Young Hen					

ANY OTHER STANDARD POULTRY

CLASS ZN – Guinea Fowl  
 CLASS ZO – Peafowl – (Peacock)

Use for Classes ZN-ZO

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Male					
2	Female					

CLASS ZP - POULTRY MARKET

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Roaster chickens; 2 birds combined weight of 8 Lbs. or more					
2	Young Duck, either sex ( 5 Lbs & Over)					
3	Young Goose, either sex (7 Lbs & Over)					
4	Young Turkey (Over 15 Weeks)					

\*\* This is only open to Junior Fair Exhibitors\*\*

CLASS ZQ - SHOWMANSHIP - Exhibitors selling in the Market Animal Sale **MUST** participate in their respective showmanship class. You must enter this on your Fair entry form.

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Junior, Grades 3-5					
2	Intermediate, Grades 6-8					
3	Senior, Grades 9 & Older					

**JUNIOR  
 DEPARTMENT 108  
 RABBITS**

Exhibit Entry Time: Wednesday 8:00 a.m. – 11:00 a.m. - NO LATE ENTRIES

Judging Time: Wednesday, Showmanship Judging starts at 9:00 a.m. until 12:00 p.m., all Classes and Cavies Judging starts at 1:00 p.m.

Release Time: Sunday, 6:00 p.m.

- Rabbits must be at least 3 months old or minimum weight according to ARBA standards for that breed to be shown
- Rabbits must be purchased by June 1 to be exhibited
- Exhibitors may not show more than 4 breeds
- All care of the animal is to be done by the exhibitor, younger exhibitors may have assistance from family member only.
- Bring your own water and food containers, and FOOD. **Exhibitors are REQUIRED to feed and water their own animals.**
- Superintendent will examine all entries and any rabbit that she feels is unhealthy, will not be allowed to exhibit. DO NOT bring pregnant rabbits or cavies.
- SHOWMANSHIP MANDATORY for all showing in the MEAT classes, and strongly recommended for all others.
- **All rabbits must be permanently tattooed in the left ear.**

- If you choose to take your rabbit home before release time on Sunday, you will forfeit your premium and your rights for Best of Breed and Best in Show.
- You may sell the rabbits you show, but they cannot be released to the new owner until Sunday at 6 p.m. or you will forfeit your premium and any other awards.
- Selling of other rabbits you have at home will **only** be allowed if it is approved by the superintendent prior to the fair and you must provide your own cages.

Danish Judging

- COMMERCIAL
- CLASS A - NEW ZEALAND, ALL COLORS
  - CLASS B - CALIFORNIAN
  - CLASS C - FLEMISH GIANT
  - CLASS D - REX
  - CLASS E - CHAMPAGNE D'ARGENT
  - CLASS F - ANY OTHER COMMERCIAL BREED

- FANCY
- CLASS G - DUTCH, ALL COLORS
  - CLASS H - NETHERLAND DWARF
  - CLASS I - POLISH
  - CLASS J - MINI LOPS
  - CLASS K - FRENCH LOP
  - CLASS L - HOLLAND LOP
  - CLASS M - FUZZY LOP
  - CLASS N - HAVANA
  - CLASS O - FRENCH ANGORA
  - CLASS P - JERSEY WOOLEY
  - CLASS Q - MINI REX
  - CLASS R - ENGLISH LOP
  - CLASS S - ANY OTHER FANCY BREED
  - CLASS Y - LIONHEAD

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Buck under 6 months					
2	Doe under 6 months					
3	Buck over 6 Months					
4	Doe over 6 months					

CLASS T- PET RABBIT  
**For any member enrolled in the pet or rabbit project.  
 "This rabbit cannot be shown in any other class"**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Exhibitor age 8-10					
2	Exhibitor age 11-13					
3	Exhibitor age 14-16					
4	Exhibitor age 17 & over					

CLASS U - MEAT CLASSES Rabbits may NOT be entered in any other class. (Champion and Reserve Champion Rabbit in each meat class must be sold at the auction.)

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Meat Pen, 3 rabbits, all same breed not over 69 days old, not less than 3 lbs or over 5 lbs.					
2	Single Fryer. not over 69 days old, not less than 3 lbs or over 5 lbs.					
3	Roaster, 1 rabbit, either sex, between 70 and 180 days old, not less than 5 Lbs. Or over 8 lbs.					

CLASS W - SHOWMANSHIP - MANDATORY for ALL showing in the Meat Classes, and strongly recommended for all others. You must enter this on your Fair entry form. Please note: Showmanship Judging times will be on Wednesday from 9:00am until 12:00pm.

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Beginner, Grades 3-4					
2	Junior, Grades 5-6					
3	Intermediate, Grades 7-9					
4	Senior, Grade 10 & over					

CLASS X - EDUCATIONAL EXHIBIT - for rabbit members. Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.**

Face-To-Face Judging

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Educational rabbit poster/chart (14" x 22)					
2	Educational rabbit essay or report					
3	Completed rabbit project book (available from UW Extension office)					
4	Any other entry related to rabbits					

**JUNIOR  
 DEPARTMENT 109  
 DOG OBEDIENCE**

Dog Entry Time: Tuesday, 8:00 a.m.  
 Judging Time: Tuesday, 9:00 a.m..

- Only 1 dog per class may be entered by each exhibitor.
- Each exhibitor must have trained the dog they are showing. All dogs are required to have had rabies, and DHLPPC vaccines. A copy of these vaccinations must be filed with the superintendent.
- Failure to present certification will result in disqualification.
- If a exhibitor has received a qualifying score of 170 the previous year with the same dog, they must move up one class.
- Each dog can only be shown in one obedience class and one showmanship class per show.
- Dogs left unattended in non-designated area will be disqualified from competition and all awards already received must be surrendered.
- Any complaints/questions will come from the youth exhibitor only.
- Each exhibitor must attend eight of the classes offered through the county extension to qualify to show at fair.

Class expectations are as follow:

**Pre-novice and pre-novice with experience** must perform heel, figure 8 heel, stand for exam, recall with finish, 1 minute set-stay, 3 minute down stay.  
**Novice** must perform heel, heel off lead, figure 8 on lead, stand for exam off lead, recall with finish off lead, 1 minute sit-stay off lead, 3 minute down-stay off lead.  
**Graduate novice** must perform heel, figure 8 heel, stand for exam, recall with drop and finish, 1 minute sit-stay with handler out of sight, 3 minute down-stay with handler out of sight. All exercises off lead.

**JUDGING ORDER IS SET BY JUDGE THE DAY OF SHOW!!**

Danish Judging

CLASS A - DOG OBEDIENCE – Exhibitors in grades 3 – 9.

Lot	Description	Premiums	4.50	3.50	2.50	1.50
1	Pre-novice-A					
2	Pre-novice-B					
3	Novice					

CLASS B – DOG OBEDIENCE – Exhibitors in grades 10 – 13.

Lot	Description	Premiums	4.50	3.50	2.50	1.50
1	Pre-novice-A					
2	Pre-novice-B					
3	Novice					

CLASS C – DOG OBEDIENCE

- 1 Graduate Novice
- 2 Pre-Open
- 3 Open
- 4 Pre-Utility
- 5 Utility

CLASS D – DOG OBEDIENCE – BRACE

1. Pre-novice
2. Novice
3. Graduate Novice

CLASS E – VETERANS OBEDIENCE (Dogs age 7 & older)

- 1 Pre-Novice- A
- 2 Pre-Novice - B
- 3 Novice
- 4 Graduate Novice
- 5 Pre-Open
- 6 Open
- 7 Pre-Utility
- 8 Utility

CLASS F - SHOWMANSHIP

Lot	Description	Premiums	3.00	2.50	2.00	1.50
1	Junior, Grades 3-5					
2	Intermediate, Grades 6-8					
3	Senior, Grades 9 & Older					
4	Brace					

CLASS G - EDUCATION EXHIBIT - for dog project members. Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.**

Face-To-Face Judging

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Educational dog poster/chart (14" x 22")					
2	Educational essay or report					
3	Completed dog project book (available from UW Extension office)					
4	Any other entry related to dogs					

CLASS H – Costume Class – ribbon only

Lot Description

- 1 Junior, Grades 3-5
- 2 Intermediate, Grades 6-8
- 3 Senior, Grades 9 & Older

**Tuesday morning Rally & Agility**

Starting with Rally at 9 am

Agility to follow conclusion of Rally

This event to be held North of the Ag Bldg., weather permitting.

CLASS I – Rally class – ribbon only

Lot Description

- 1 Junior Grades 3-5
- 2 Intermediate, Grades 6-8
- 3 Senior, Grades 9 & Older

CLASS J – Agility class – ribbon only

Lot Description

- 1 Junior, Grades 3-5
- 2 Intermediate, Grades 6-8
- 3 Seniors, Grades 9 & Older

<b>JUNIOR DEPARTMENT 110 ANIMAL &amp; VETERINARY SCIENCE</b>
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Exhibit Entry and Judging Time: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

Face-To-Face Judging

- Open to members in animal or veterinary science projects which do not include live animals. Exhibitor is limited to not more than 3 exhibits per project. Exhibits include a poster, chart, diagram, photos, report, models or display showing work done. Creativity in encouraged. **POSTER SIZE IS 14" X 22"**. (Use two 14" x 22" posters if needed for display.)

CLASS A - VET SCIENCE I (normal Animal)

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Exhibit illustrating the various body functions of project animal					
2	Poster illustrating proper sanitation practices for animal quarters					
3	Descriptive diagram, model or photograph illustrating one or more systems of the body					
4	Chart, model or descriptive diagram illustrating types of cells or tissues in the body					
5	Poster describing proper steps in maintaining animal health					
6	Any other exhibit of Veterinary Science I					

CLASS B - VET SCIENCE II (Animal Diseases)

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Bacterial Disease					

- 2 Virus Disease
- 3 External Parasites
- 4 Internal Parasites
- 5 Nutrition And Disease
- 6 Poisons And Disease
- 7 Stress And Disease
- 8 Heredity And Disease
- 9 Any Other Exhibit Of Vet Science 2

**CLASS C - VET SCIENCE III (Animal Health)**

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Immunizations & Animals					
2	Invasion Of Pathogens					
3	Allergies Or Alleging Theory					
4	Zoonoses					
5	Environmental Health					
6	Public Health					
7	Consumer Protection					
8	Any Other Exhibit Of Vet 3					

**PETS**

**Pot bellied pigs allowed in pet project.**

**CAVIES**

Entry Day: Wednesday, 8:00 a.m. – Noon  
 Judging Day: Wednesday, 1:00 p.m. with Rabbits

- Each cavy will be brought in it's own pen and will stay in that pen for exhibit at the fair.
- Bring your own water and food containers, and FOOD. Each exhibitor is REQUIRED to feed and water their own animals.

- CLASS EA - AMERICAN
- CLASS EB – AMERICAN SATIN
- CLASS EC - PERUVIAN
- CLASS ED – ANY LONG HAIR
- CLASS EE - TEDDY
- CLASS EF - ANY OTHER RECOGNIZED BREED
- CLASS EG – PET

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Young Boar Up To 4 Months & less than 22 ounces					
2	Young Sow Up To 4 Months & less than 22 ounces					
3	Intermediate Boar, 4 - 6 months of age & 22 - 30 ounces					
4	Intermediate Sow, 4 - 6 months of age & 22 - 30 ounces					
5	Senior Boar Over 6 Months & over 30 ounces					
6	Senior Sow Over 6 Months & over 30 ounces					

**SPECIAL INTEREST ANIMAL CLASSES**

- Open to all members enrolled in a Pet Project.
- Each animal, except covies, must be checked in at the registration table in the cat judging area at least 1/2 hour before the start of Judging Time.
- Entries must be brought in proper housing to be provided by the exhibitor.

**CLASS F - CAGED BIRDS (Judged Friday with Cats, 7 P.M.)**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Hard Bills (Finches, Canaries)					
2	Soft Bills (mynas, Jays, Toucan)					
3	Psittacines (Parrot)					

**CLASS G - POCKET PETS (Judged Friday with Cats, 7 P.M.)**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Hamster					
2	Gerbil					
3	Ferret or Chinchilla					
4	Rat or Mouse					
5	Fish or Amphibian (i.e.. Salamander, frog, or other)					
6	Iguana or snake					
7	Any other small animal (i.e.. Hedgehog, Hermit Crab, etc. Must specify kind of animal on entry form)					

**CLASS H - PETS - EDUCATIONAL EXHIBIT - For Pet project members. Bring entry to Junior Cultural Arts area between 2:00 & 7:00 p.m. **TUESDAY.****

**Face-To-Face Judging**

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Educational pet poster/chart (14" x 22")					
2	Educational pet essay or report					
3	Completed Pet project book (available from UW Extension office)					
4	Any other exhibit related to pets					

**JUNIOR  
DEPARTMENT 113  
CATS**

Exhibit Entry time: Friday 6:30 p.m. To be checked by Vet prior to show  
 Judging Time: Friday, 7:00 p.m.  
 Release Time: After show

- All cats must be under the daily care, feeding and supervision of the member from March 1st, of the exhibit year.
- Exhibitors may enter only 1 cat per class. Each cat MUST BE CHECKED IN at the registration table in the cat judging area at least 1/2 hour prior to the show.
- A veterinarian will be on hand to examine all entries and any cat that the vet feels is unhealthy will not be allowed to exhibit.
- A cat will be disqualified if any of the following are found: ear mites, fleas or lice - or any unhealthy general condition. NO DISEASED CAT will be allowed to show. The fair requires ALL cats be immunized for distemper and rabies. As proof, a certificate of immunization against distemper and rabies must be shown prior to the cat being displayed at Fair, failure to provide vaccination records will result in disqualification. Distemper inoculation must have been administered within the last year and at least one (1) week before the day of exhibit.
- Cats are to be brought to the fair in a carrier or on a harness. Display cages will be provided: however, each member may bring a cage of their own and must provide own cage drapes and feeding equipment. Each cat will be allocated one cage space, if needed. Members will be required to bring their own animal to the judging table. Judging will include general appearance and condition, temperament and proper handling, hair coat, paws, nails, and body build.
- Long hair: hair coat more than 1" in length.
- Short hair: Hair coat 1" or less in length.

Danish Judging

CLASS A - KITTENS (4 TO 8 MONTHS OLD)

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Male kitten; short hair					
2	Male kitten; long hair					
3	Female kitten; short hair					
4	Female kitten; long hair					

CLASS B - ADULT CATS ( OVER 8 MONTHS OLD)

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Unspayed female cat; short hair					
2	Unspayed female cat: long hair					
3	Spayed female; short hair					
4	Spayed female; long hair					
5	Neutered male; short hair					
6	Neutered male; long hair					

CLASS C - OTHER CAT ITEMS

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Decorated cage (26" x 26" x 20") Exhibitor may use own cage.					

Educational Exhibit on Cats. Bring to Junior Cultural Arts area between 2:00 & 7:00 p.m. **Tuesday.**

CLASS D – EDUCATIONAL EXHIBIT ON CATS

Face-To-Face Judging

- 1 Educational cat poster/chart (14" x 22")
- 2 Educational essay or report
- 3 Completed cat project book (available from UW Extension office)
- 4 Any other exhibit related to cats

- 3 Tomatoes, Green (4)
- 4 Tomatoes, miniature (4)
- 5 Carrots, Long (4)
- 6 Carrots, short (4)
- 7 Beets, slicing or table (4)
- 8 Beets, pickling (4)
- 9 Onions, red (4)
- 10 Onions, white (4)
- 11 Onions, yellow (4)
- 12 Onions, green (5) 6" tops
- 13 Muskmelon (1)
- 14 Summer Squash, other than zucchini (1)
- 15 Zucchini (1)
- 16 Chinese Cabbage (1 Head)
- 17 Swiss Chard (1 plant with 2" roots)
- 18 Rutabagas (2)
- 19 Kohlrabi (3)
- 20 Early Cabbage (1) head
- 21 Spinach (8 leaves wrapped with moist towel in plastic at base of leaves)
- 22 Peas (10 Pods)
- 23 Cauliflower (1)
- 24 Cucumbers (3)
- 25 Egg Plant (1)
- 26 Peppers, green (4)
- 27 Peppers, ripe (4)
- 28 Peppers, hot (4)
- 29 Wax Beans (12)
- 30 Green Beans (12)
- 31 Purple beans (12)
- 32 Broccoli (1 Head)
- 33 Head Lettuce (1 Head)
- 34 Radishes, red, long (4)
- 35 Radishes, red, Round (4)
- 36 Radishes, white (4)
- 37 Celery, 1 plant with 2" root
- 38 Dill, 3 stems with roots tied
- 39 Garlic, 4 bulbs
- 40 Poster 14" x 22" relating to nutrition to planning a vegetable garden
- 41 Poster 14" x 22" display of 15 seeds of vegetables labeled and covered with clear plastic

Premiums 2.50 2.25 2.00 1.75

- 42 Potatoes red, any variety (6 tubers)
- 43 Potatoes white, any variety (6 tubers)

CLASS B - FRUITS

- Open to members enrolled in a fruit project
- Keep in mind that the displays are to be in a state of consumption, processed, or general use.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Plate of 4 Red Variety Apples					
2	Plate Of 4 Green Variety Apples					
3	Strawberry Plant In Pot					
4	One Bunch Grapes					
5	Four pears					
6	Four Plums					
7	Black Berries Half Pint					

CLASS C - FIELD CROPS

- Open to members enrolled in corn, forage, & small grains projects
- All grain entries must be displayed in a **gallon size Zip Lock type plastic bag**, and be completely filled.
- Attach a 3x5 card stating the variety.

**JUNIOR  
DEPARTMENT 114  
PLANT AND SOIL SCIENCE**

Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

Face-To-Face Judging

- All entries in the department must be grown in the exhibit year by the exhibitor.

CLASS A - VEGETABLE GARDEN

- Vegetables should be prepared for display according to guide lines in Extension Pub. A3306. Display plates will be provided. Open to Vegetable Gardening members.
- Attach a 3x5 card stating the variety.
- Exhibitors keep in mind these displays are to be in a state of consumption, processed, or general use.
- Exhibitors may not exhibit in more that 10 categories.

Judging order will be determined by superintendent.

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Sweet Corn, Husks Removed (4)					
2	Tomatoes, Ripe (4)					

- Low moisture hay silage must also be displayed in a **gallon size Zip Lock type plastic bag**, and be completely full.
- Dry hay entries must bring two (2) slices taken from center area of a bale, wrap in a clear plastic bag.
- All Grain sheafs must be 2 1/2" in diameter when tied at the cut end of the stems. Tie sheafs in (3) places, below heads, middle, & cut end. All leaves are to be stripped from the stems.
- Use appropriate procedure for soybeans.
- Be prepared to discuss:
  - a) Variety
  - b) Date of maturity
  - c) Date harvested
- High moisture corn leave in **gallon size Zip Lock type plastic bag**

The Randolph Cambria-Friesland FFA will sponsor the following awards:

- \$50.00 to the FFA with the most crop entries
- \$50.00 to the FFA member with the highest point total of crop entries. Limit is 10 entries with 4 points for a blue ribbon, 3 points for a red ribbon, 2 points for a white ribbon, and 1 point for a pink ribbon. Maximum number of points possible is 40.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Wheat, Winter					
2	Wheat, Spring					
3	Barley					
4	Oats					
5	Soybeans					
6	Low Moist Hay Silage, 1st Crop					
7	Low Moist Hay Silage, 2nd Crop					
8	Wheat Sheaf					
9	Barley Sheaf					
10	Oats Sheaf					
11	Corn, 3 stalks, cut just below brace root, less than 100 days maturity					
12	Corn, 3 stalks, cut just below brace root, 100 days or later maturity					
13	Hay, Alfalfa, Cured, 1st Crop					
14	Hay, Alfalfa, Cured, 2nd Crop					
15	Hay, red clover, cured					
16	Hay any other clover, cured					
17	Hay, alfalfa, grass mixture, cured					
18	Hay, clover, grass mixture, cured					
19	Soybeans, 2 1/2" sheaf					
20	Hybrid corn, 6 ears, last year's OK					
21	Corn, shelled, last year's OK					
22	High moisture shelled corn, last year's OK					
23	Weed collection of 10 common weeds, mounted on 14"x 22" poster, labeled with common & Scientific names, date collected, where collected, and covered with clear plastic.					
24	Disease Specimens of 5 crop diseases, mounted on 14" x 22" poster, labeled and covered with clear plastic.					
25	Crop seed display of 10 different seeds, mounted on 14"x 22" poster, labeled and covered with clear plastic.					

#### CLASS D – PLANT AND SOIL ACTIVITIES

Open to members in the Plant and Soil Science Projects (crops, fruits, vegetables, house plants, flowers, lawns,

trees, and shrubs or landscape design).

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Garden Plan (ages 11 & Under) <b>Poster (14" x 22")</b> with the drawing of garden plan. It should show size of the garden, number of plants or feet of row, or number of hills of vegetables planted. Map of location of each vegetable. Also list varieties. Display must be labeled.					
2	Garden Plan (ages 12–13) A <b>poster (14" x 22")</b> with the drawing of the garden plan. It should show size of garden, number of plants, or feet of row, or number of hills of vegetables planted. Map of location of each vegetable. Also list varieties. Display must be labeled.					
3	Garden Plan (ages 14–19) A <b>poster (14" x 22")</b> with the drawing of the garden plan. It should show size of garden, number of plants, or feet of row, or number of hills of vegetables planted. Map of location of each vegetable. Also list varieties. Display must be labeled.					
4	<b>Poster (14" x 22")</b> relating nutrition to planting a vegetable garden.					

#### CLASS E – GARDEN BOX

- Collections of vegetables selected from the previous individual premium list. The number of each vegetable should be the same as in the individual class list (5 tomatoes, 1 muskmelon, etc.)
  - Attach a 3x5 card stating variety.
  - Exhibitors will be judged on the overall appearance of the display and quality of vegetables.
- Use your own container suitable to the display.

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Collection Of 4 different Vegetables from list, Grades 3–5					
2	Collection Of 5 different Vegetables from list, Grades 6–8					
3	Collection Of 6 different Vegetables from list, Grades 9 & Older					

### JUNIOR DEPARTMENT 115 FLOWERS AND HOUSE PLANTS

Exhibit Entry and Judging: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

#### Face-To-Face Judging

- Open to all members enrolled in House Plants, Indoor gardening, Flowers, Lawns and Landscape Design.
- Containers will not be considered in the judging of flowers. They must be your own, we will not furnish.
- Foliage of flowers encouraged to be used.
- Plant Craft members see Cultural Arts Department

**CLASS A - FLOWERS**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Asters, 3 blooms				
2	Bachelor Buttons, 3 blooms				
3	Bells of Ireland, 1 stem				
4	Calendula, 3 blooms				
5	Cosmos, 3 blooms				
6	Carnations, 3 blooms				
7	Daisies, 3 blooms				
8	Daisies, Black Eyed Susan, 3 blooms				
9	Delphinium, 3 blooms				
10	Dahlia, Large decorative, 1 bloom				
11	Dahlia, Cactus type, 1 bloom				
12	Dahlia, Pompon, 3 blooms				
13	Dianthis (pinks), 3 stems				
14	Gladiolus, standard, 1 spike				
15	Gladiolus, Bi color, 1 spike				
16	Gladiolus, Miniature, 1 spike				
17	Lily, Calla, 1 bloom				
18	Lily, Day - Hermicallis, 1 stalk				
19	Lily, Any other kind, 1 stalk, identify variety				
20	Marigold, large, 3 blooms				
21	Marigold, Medium, 3 blooms				
22	Marigold, dwarf, 3 blooms				
23	Nasturtiums, 3 blooms				
24	Pansies, 3 blooms				
25	Petunias, Single, 3 stem				
26	Petunias, double, 3 stem				
27	Phlox, Annual, 3 stems				
28	Phlox, Perennial, 1 stem				
29	Rose, Hybrid Tea, 1 bloom				
30	Rose, Florabunda, 1 stem				
31	Snapdragons, 3 stems				
32	Straw Flowers, 3 stems				
33	Zinnias, giant, 3 blooms				
34	Zinnias, small, 3 blooms				
35	Any other flower not listed, ANNUAL, 3 blooms or 1 stem, which ever is appropriate, identify variety				
36	Any other flower not listed, PERENNIAL, 3 blooms or 1 stem which ever is appropriate, identify variety				

**CLASS B - FLORAL ARRANGEMENTS**

- Use suitable container, Foliage permissible.
- No use of artificial plant material allowed.
- All plant material must be grown in exhibitor's garden or picked along roadside. - Accessories are permitted.
- No arrangement can contain endangered plant material
- All arrangements must use flowers from above list only.

Lot	Description	3.00	2.25	2.00	1.75
	Premiums				
1	Simple bouquet of Annuals of one variety - 5 blooms or stems				
2	Simple bouquet of Perennials of one variety - 5 blooms or stems				
3	Arrangement of annuals for dinner table-use at least 3 kinds of annuals				
4	Arrangement of annuals for buffet, use at least 3 kinds of annuals				
5	Arrangement of perennials for dinner table, use at least 3 kinds of perennials				
6	Arrangement of perennials for buffet, use at least 3 kinds of perennials				
7	Arrangement for a Holiday - 50 % live material				

- 8 Arrangement using both annuals and perennials for dinner table, must use at least 3 kinds of annuals & 3 kinds of perennials.
- 9 Arrangement using fruit and/or vegetables with annual and perennial flowers. Use 3 kinds of annuals & 3 kinds of perennials, NO artificial fruit or vegetables.
- 10 Arrangement of fresh flowers, 3" - 6" tall from top of pot
- 11 Arrangement of natural dried materials
- 12 Corsage, fresh, for any occasion, kept moist in a bag.

**BASIC FLORAL DESIGN ARRANGEMENTS** - can use any combination of flowers (annuals/perennials)

- 13 Crescent Shape
- 14 Triangle Design
- 15 Vertical Design
- 16 All Around Arrangement (as for a centerpiece)

**HOUSE PLANTS**

- All house plants must have name of plant and date started on a stick inserted in potting soil. Exhibit placed one lower in class if not inserted.
- Plants must have been grown since last fair dates for first year members.
- Second year and longer members can exhibit plants that were exhibited at the previous fair (ONLY 2 YEAR PLANTS ALLOWED).
- All purchased plants shall be purchased no later than March 1 of the current fair year, and in pots no larger than three inches.
- Dish gardens and terrariums must be started 30 days prior to fair.
- Dish gardens exhibited uncovered.
- All plants that require hanging MUST have hanger provided by exhibitor.
- Container judged as part of display
- In all cases, only 1 plant per pot
- All propagated entries must be started between December 1 and March 1 of the current fair year.
- Hydroponically grown plants are not eligible for exhibit.
- Plants shall not have plant gloss or wax applied to their forage.

**CLASS C - FIRST YEAR MEMBER**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Coleus				
2	Geranium				
3	African Violet, single				
4	African Violet, double				
5	Ivy, Swedish				
6	Ivy, English				
7	Jade plant				
8	Prayer Plant				
9	Spider plant				
10	Any foliage plant not listed above				
11	Any flowering plant not listed above				
12	Cacti				
13	Succulent				
14	Philodendron				

**CLASS D - SECOND YEAR OR LONGER MEMBER**

Use lots 1 through 14 above, PLUS

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
15	Dish garden - Succulents or Cacti (uncovered) at least 3 plants				

- 16 Dish garden - Foliage plants (uncovered) at least 3 plants
- 17 Terrarium (covered) at least 3 plants

**CLASS E – LANDSCAPE/HOME GROUNDS**

- ALL plans, exhibits or scrapbooks must be **no more than 14" x 22"**.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	A plan of lawn improvement with before and after pictures.					
2	Diagram or photograph of landscape plans showing improvements made.					
3	Any other exhibit					

**JUNIOR  
DEPARTMENT 116  
NATURAL SCIENCES**

Exhibit Entry and Judging: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday 6:00 p.m.

- Exhibitor must be entered in the appropriate naturespace project.
- All posters, charts, and displays are to be mounted on poster board 14"x22" or in a scrapbook.
- A scrapbook is suggested for leaves.
- All projects are to be carried out during the current project year.
- All bugs must be dead at least two days before the fair.
- No live ammunition allowed. Only empty shells can be used.
- 4-H literature does not need to be followed in making fair exhibits, but should be considered as a guideline.

**Face-To-Face Judging**

**CLASS A – EXPLORING YOUR ENVIRONMENT 1-3**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Any project related item.					
2	Any other project related item.					
3	Any other project related item.					
4	Any other project related item.					
5	Any other project related item.					
6	Any other project related item.					
7	Any other project related item.					
8	Any other project related item.					

**CLASS B – BIRDS**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	A scrapbook of drawings/pictures of 15 local birds with descriptions of their feeding, nesting and migratory habits.					
2	Birdhouse made by exhibitor, describing type of bird that would use it.					
3	Bird feeder made by exhibitor, describe type of bird that would use it.					
4	Poster/display on types of bird feeders or houses.					
5	Poster/display on how to attract birds to your backyard in summer or winter.					
6	Photos of different birds taken by exhibitor, at least 5.					
7	Exhibit of owl pellets which have been picked apart and labeled to show what the owls have been feeding on.					
8	Exhibit about career opportunities working with birds.					

- 9 Nest observations chart: location, materials, dates, number of eggs and young, when laid, hatched, and fledged.
- 10 Bird feeding observation chart: record of birds, feed used.
- 11 Poster/Exhibit about a visit to the International Crane Foundation.
- 12 Recording of 5 bird sounds (identify birds and describe).
- 13 Any other exhibit relating to this project.

**CLASS C –FISHING**

- All items must be constructed by the exhibitor
- All lures/hooks must be attached to some type of display board for safety reasons

**Take the Bait – Level 1**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster listing/showing pictures of fishing equipment needed for a new angler; include cost of each item.					
2	Poster/Display of at least 3 common fishing knots					
3	Homemade pop can fishing rig					
4	Poster describing how to cast					
5	Poster showing photos of at least 3 different species of fish caught by exhibitor; include gear/rigging used, bait/lure used, date caught and location where caught					
6	Poster describing the history of lures and fishing tackle					
7	Survival kit for fishing; items should be placed in a large self-sealing plastic bag					
8	Poster describing how to care for, clean, transport and store fish after caught					
9	Poster identifying parts of a fish					
10	Any other project related item not listed above					

**Reel in the Fun – Level 2**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
11	Notebook with at least 5 articles on sport-fishing printed off the internet					
12	Poster/Display showing parts and function of a spinning reel					
13	Video of exhibitor showing how to cast a fly or showing how to tie fishing knots					
14	Poster showing photos of at least 5 different species of fish caught by exhibitor; include gear/rigging used, bait/lure used, date caught and location where caught					
15	Fish recipe file with at least 15 recipes					
16	Interview a local conservation officer and write an article about their experiences					
17	Fishing lure exhibitor has decorated					
18	Homemade fly wallet					
19	Fly that uses the fish attracting features of the Woolly Bugger					
20	Homemade soda bottle trap					
21	Develop an aquatic game					
22	Homemade mesh net					
23	Poster relating to fishing and water safety rules					
24	Poster of fish labeled and classified according to shape or coloration					
25	Any other project related item not listed above					

**Cast Into the Future – Level 3**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
26	Short story about a fishing outing					

- 27 Notebook with at least 12 articles on sport-fishing printed off the internet
- 28 Fly tied by exhibitor using materials collected by exhibitor
- 29 Poster on how to care for reels
- 30 Poster showing photos of at least 7 different species of fish caught by exhibitor; include gear/rigging used, bait/lure used, date caught and location where caught.
- 31 Develop sport-fishing skill-a-thon station
- 32 Homemade wooden fishing lure
- 33 Refurbished fishing tackle; describe the original condition and what was done
- 34 Poster showing effect of four seasons on lake water temperature
- 35 Homemade kick net
- 36 Fishing/Field Journal with at least 6 entries
- 37 Article on a sport-fishing issue
- 38 Poster of career opportunities in the fishing industry
- 39 Develop a sport-fishing game
- 40 Any other project related item not listed above

#### CLASS D – FORESTRY 1, 2, 3

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster on fire prevention.					
2	Chart describing exhibitor's tree planting.					
3	Display of at least 12 or more leaves of native Wisconsin trees, labeled according to species.					
4	Poster/Display on tree ailments and possible cures.					
5	Display of seeds of 12 or more different species of trees in your neighborhood. List variety, location, and use.					
6	Pictures of at least 5 different species of trees in your neighborhood. List variety, location, and use.					
7	Collect, prepare, and mount at least 5 wood specimens from trees (not fruit trees). Label each specimen, including name of wood, important properties, important uses, date and place of collection.					
8	Poster/Display on reading a tree stump.					
9	Exhibit of 8 or more mounted specimens of wood cross and longitudinal section showing wood structure and back (labeled).					
10	Poster display of tree parts and function.					
11	Make a game on forestry – include directions for game and method in which to play.					
12	Display of job opportunities directly related to trees.					
13	Write a visual travel brochure showing major forest types you would visit as you travel around the world.					
14	Map of farm woods and study area.					
15	Any other exhibit relating to this project.					
16	Any other exhibit relating to this project.					
17	Any other exhibit relating to this project.					
18	Any other exhibit relating to this project.					

#### CLASS E – WILDFLOWER STUDY

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Color photographs of 15 wildflowers, identified, dates, and sites.					
2	Poster/Display showing parts of a flower.					
3	A scrapbook of at least 20 mounted wild flowers with a short description of their habitat. Include the date and location of collection.					
4	Centerpiece/Flower arrangement using fresh or dried wildflowers.					
5	Chart of diagram showing the life cycle of a plant.					
6	Collection of 5 kinds of native fern.					

- 7 Collection of 10 wildflower seeds showing various adaptation to dispersal by wind, water, birds or mammals.
- 8 Exhibit of plant-related careers.
- 9 Plant press made by exhibitor.
- 10 Any other exhibit relating to this project.

#### CLASS F – INTRODUCTION TO ADVENTURES

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster, display, or scrapbook on selection of basic camping equipment.					
2	Poster showing selection of suitable campsite, may include actual photographs.					
3	Poster/Display of different campfire types: include fire building techniques, fire safety, types of fires and uses, how to start, fire ingredients, etc.					
4	Basic first-aid kit for camping; identify contents and uses.					
5	Poster/Display on camp cookery. Include on planned meal.					
6	Poster/Display of a picture story of a family camp trip.					
7	Poster/Display comparing different forms of camping (tent, cabin, camper, etc.). List advantages/disadvantages.					
8	Poster/Display comparing appropriate and inappropriate clothing for camping. List advantages/disadvantages.					
9	Poster/Display of planning a camping trip.					
10	Poster/Display on basic rules of safe camping.					
11	Poster/Display on parts of a compass and how to use a compass.					
12	Poster/Display of a photo story of an adventure Service Project you did.					
13	Poster/Display of photographs of different outdoor adventures you did.					
14	Any other display related to this project.					

#### CLASS G – BACKPACKING 1-3

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Plans for a backpacking trip in your area, list miles, unique features to see, etc.: may include photos.					
2	Poster/Display on the advantages and disadvantages of backpacking compared to tent camping from a car.					
3	Poster showing appropriate clothing for backpacking.					
4	A personal checklist for backpacking, include clothing, personal gear, and equipment.					
5	Poster/Display on packing a backpack.					
6	Poster/Display on basic equipment needed for backpacking.					
7	Poster on backpacking safety rules.					
8	Poster on backpacking foods, including one meal plan.					
9	Poster on wild edible plants that you can eat.					
10	Poster on proper wilderness manners.					
11	Poster of photographs showing things you observed on a backpacking/hiking trip.					
12	Poster of pictures of a least 4 animal tracks observed, labeled.					
13	Any other item related to this project.					

#### CLASS H – WINTER TRAVEL

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Plans for a cross-country ski/snowshoe outing in your area, list miles, unique features to see, etc.: may include photos.					
2	Poster/Display on proper winter clothing for an outing.					

- 3 Poster/Display on cross-country ski equipment.
- 4 Poster/Display on snowshoe equipment.
- 5 Poster/Display on winter travel safety.
- 6 Poster/Display of photographs showing cross-country skiing or snowshoeing techniques.

**CLASS I – CANOEING**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Plans for/results of a canoe trip in your area, list miles, unique features to see, etc.: may include photos.					
2	Poster/Display on canoeing equipment and care.					
3	Poster/Display on basic canoeing safety; include wind, sun, lifejackets, throw ropes.					
4	Poster/Display of parts of a canoe.					
5	Poster/Display which shows how and when to do various canoe strokes/paddling techniques.					
6	Any other project not listed above.					

**CLASS J – BICYCLING – 4-H ADVENTURE PROJECT**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster/Display that contrasts the advantages and disadvantages of different forms of transportation. Include energy consumption, speed, expense, amount of exercise provided, openness to observations, environmental impacts, etc.					
2	Poster/Display on “what to see and experience” on bike trails.					
3	Plans for bicycling trip in your area, list miles, unique features to see, etc., may include photos.					
4	Poster/Display on bicycle helmets and the benefits of wearing helmets.					
5	Poster/Display on parts of a bicycle.					
6	Poster/Display on basic bike maintenance.					
7	Poster/Display on basic bicycle safety rules.					
8	Poster/Display on types of bicycles, past or present.					
9	Any other project not listed above.					

**CLASS K – ENTOMOLOGY 1**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster/Display of insect body part(s).					
2	Pitfall insect trap made by exhibitor (p.10)					
3	Poster of 3 or more insect observation records which include insect name, life stage, location observed, description and behavior (p.14)					
4	Model of an insect’s eye (p.18)					
5	Cricket container made by exhibitor (p.20)					
6	Poster/Display on types of insect control in the home.					
7	Collection of 12 insects, mounted and identified.					
8	Poster/Display on animals and plants that eat insects.					
9	Any other entomology exhibit not listed above.					

**CLASS L – ENTOMOLOGY 2**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster on how insects use color for defense.					
2	Poster/Display of 5 or more insect observation records which include insect name, life stage, location observed, description and behavior (p.14)					
3	Insect trap made by exhibitor (p.13)					
4	Display on entomology careers					
5	Collection of 24 insects, mounted and identified.					

- 6 Poster/Display on proper insect pinning techniques
- 7 Report on an insect experiment
- 8 Poster on insect metamorphosis
- 9 Display of insect leg parts
- 10 Display of various types of insect legs
- 11 Insect extractor made by exhibitor (p.29)
- 12 Insect separator made by exhibitor (p.31)
- 13 Poster on understanding insect pesticide labels
- 14 Any other entomology exhibit not listed above

**CLASS M – ENTOMOLOGY 3**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster/Display of 7 or more insect observation records which include insect name, life stage, location observed, description and behavior.					
2	Report on an insect experiment					
3	Insect key made by exhibitor (p.15)					
4	Poster/Display of butterfly garden plans					
5	Poster/Display of insect mouth parts					
6	Poster/Display of various types of insect mouths					
7	Mosquito rearing/observation chamber made by exhibitor (p.23)					
8	Spider web poster/display (p.24)					
9	Poster/Display of insect wing parts					
10	Display of various types of insect wings					
11	Insect journal					
12	Collection of 36 insects, mounted and identified					
13	Any other entomology exhibit not listed above					

**CLASS N – ARCHERY**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Arrow made by exhibitor					
2	Bow made by exhibitor					
3	Poster on Archery Safety					
4	Poster of five pictures on an archery activity, labeled					
5	Poster of five pictures on an archery hunting trip, labeled					
6	Homemade stand-up target					
7	History of archery, a display of types of arrows					
8	Any other exhibit related to archery					

**CLASS O – AIR PISTOL AND AIR RIFLE**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Exhibit showing shooting position					
2	Exhibit showing equipment					
3	Exhibit showing accessories					
4	Exhibit showing safety					
5	Exhibit describing an activity done through project					
6	Exhibit showing care of equipment					
7	Any other exhibit related to this project					

**CLASS P – RIFLE**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Exhibit showing shooting positions					
2	Exhibit showing equipment					
3	Exhibit showing accessories					
4	Exhibit showing safety techniques					
5	Exhibit describing an activity done through project					
6	Exhibit showing care of equipment					
7	Any other exhibit related to this project					

CLASS Q – HUNTING (“Members may shoot in the archery competition”)

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Exhibit depicting what exhibitor has done or learned about gun safety					
2	Exhibit on wildlife values, games identifications, wildlife history, wildlife communities, wildlife population, or wildlife management					
3	Exhibit on predators, perdition, or wildlife management					
4	Poster on hunting ethics and citizenship or care and dress of game					
5	Before and after plan on the development of a wildlife area					
6	Any other exhibit related to this project					

CLASS R – SHOTGUN

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Exhibit showing shooting position					
2	Exhibit showing equipment					
3	Exhibit showing accessories					
4	Exhibit showing safety techniques					
5	Exhibit describing an activity done through project					
6	Exhibit showing care of equipment					
7	Any other exhibit related to this project					

CLASS S – MUZZLELOADING

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Exhibit relating to the history of the muzzle loading gun					
2	Exhibit showing equipment					
3	Exhibit showing accessories					
4	Exhibit showing safety techniques					
5	Exhibit describing an activity done through project					

CLASS U – RECYCLING

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster/Display on turning trash into cash					
2	Poster/Display illustrating 5 recyclable materials and how they are to be prepared, and 5 non-recyclable materials					
3	Poster/Display showing environmentally smart shopping					
4	Poster/Display on the stages of composting					
5	Exhibit showing daily, weekly or annual amount of waste generated by an individual					
6	Exhibit on saving energy in the home					
7	A written or video report of recycling education that you have conducted					
8	Creative project made from recycled materials					
9	Exhibit relating to project activities					
10	Exhibit relating to solid waste					
11	Any other exhibit in this project					

CLASS V – WATER

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Exhibit pertaining to water quality or water					
2	Exhibit showing proper hazardous waste disposal					
3	Exhibit pertaining to wetlands or water sheds					
4	Any other water related project					

CSA MULTI-COUNTY SHOOTING SPORTS CONTEST

General CSA Multi-County Shooting Sports Contest Rules

- The Columbia County Fair Shoot will be part of the CSA Multi-County 4-H Shooting Sports Contest to be held **July 16 and/or July 17, 2011** at the Columbus Sportsman’s Association (CSA) in Columbus, WI. **The archery video shoot portion of the contest to be held at Achterberg Archery in Pardeeville—dates and times to be determined.**
- This will be a 1 or 2 day event dependent on the number of participants registered in the shooting sports program by December 31<sup>st</sup>.
- All participants must be enrolled in the County 4-H Shooting Sports project, in the sport they wish to compete in, by December 31<sup>st</sup> to participate in the CSA 4-H Multi-County Contest.
- **The specific times and shooting schedules will be announced in the 4-H Rolling in Clover and on the Columbia County 4-H website.**
- Specifics about each of the contests regulations, equipment, contest procedure, and contest entry forms can be found on the 1)Columbia County 4-H website and 2) with a link from the Columbia County Fair website.
- Participants are **NOT** officially entered in the fair contest until the competition forms with release and payment are submitted to the Columbia County UW-Extension Office **IN ADDITION** to entering on the official fair entry form. Fair contest entry forms will be available on the Columbia County 4-H website in April 2011.
- **A wildlife ecology test will be part of the fair shoot.** For each event, the shooting score will count 75% and the ecology test 25%. There will be only one ecology test required and that score will be used for 25% of each shooting discipline the competitor shoots in. **Wildlife ecology test will be held at the CSA Multi-County Shooting Sport Contest scheduled on July 16 and/or July 17** at the Columbus Sportsman Association facility in Columbus, WI. **All members should enter in the appropriate lot number on their fair entry form.**
- **Fair entry form, shooting sports contest registration forms and release forms deadline is June 20<sup>th</sup> to participate.**
- There will be a charge for each entry made. The specific charges will be identified on the registration forms available by April, 2011.
- **Registration fees are non-refundable.** If a shooter is unable to attend a substitute can fill that entry (same event, same age group) position up to one month prior to the contest date. No new registrations may be made the day of the event OR after the event deadline. No changes/substitutions the day of the contest.
- Youth shall use grade and age as of January 1<sup>st</sup> of current year when entering the lot numbers.
  - Junior: 8 years and minimum of 3<sup>rd</sup> grade to age 11
  - Intermediate: ages 12-14
  - Senior: ages 15- 1 yr f/hs (19 yrs)
- For every 5 registered participants, or portion thereof, one volunteer will be provided by each club in the CSA 4-H Multi-County Shooting Sports Contest each day. **“Parents of members wanting to participate are responsible for identifying the volunteers.”** The list of volunteers is due to CSA 2 weeks prior to the event date. List of volunteers must contain the following information: volunteer name, contact information (phone or email of individual), certification (if any), and day attending CSA Multi-County Contest. Substitutes may be made at any

time. Volunteers not attending and fulfilling their assigned position at the CSA Multi-County Contest and causes their club to fall below volunteer-participant ration will result in that club being disqualified for that day.

#### CLASS W – Wildlife Ecology Test

##### Rules

- A wildlife ecology test will be part of the fair shoot. For each event, the shooting score will count 75% and the ecology test 25%. There will be only one ecology test required and that score will be used for 25% of each shooting discipline the competitor shoots in.
- Failure to participate in the wildlife ecology test will result in a score of zero. (Test will be held at the CSA Multi-County Contest).
- Senior-30 questions, Intermediate-20 questions, Juniors-10 questions. Cloverbuds may answer all or part of the 30 total questions as they receive participation only awards.
- Participation in wildlife ecology courses at CSA is strongly recommended.

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Junior				
2	Intermediate				
3	Senior				

Note: Cloverbuds use entry # Department 117, Class A, Lot 9

#### Class X – Archery

##### Archery Categories

- Barebow: longbow, recurve, compound – No sights (no string peep sights), No mechanical releases, No stabilizer, No tape or marks on bow. May use glove or tab.
- Limited: Fixed sights, string peep permitted, glove or tab only.
- Hunter: Fixed sights, string peep permitted, Stabilizer 12" or less is permitted, No sliding sights, No magnified sights.
- Unlimited: Open to all aids

##### 3-D Archery Outdoor

##### Rules

- Youth may enter ONLY ONE lot in 3-D archery-Outdoor.
- Youth must complete fair entry form to receive premiums and ribbons.
- See 4-H website for additional rules

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Barebow, Junior				
2	3D Archery, Limited, Junior				
3	3D Archery, Hunter grades, Junior				
4	3D Archery, Unlimited, Junior				
5	3D Archery, Barebow, Intermediate				
6	3D Archery, Limited, Intermediate				
7	3D Archery, Hunter, Intermediate				
8	3D Archery, Unlimited, Intermediate				
9	3D Archery, Barebow, Senior				
10	3D Archery, Limited, Senior				
11	3D Archery, Hunter, Senior				
12	3D Archery, Unlimited, Senior				

#### Target Archery-Indoor

##### Rules

- Youth may enter ONLY ONE lot in Target Archery-Indoor.
- All archers to shoot six rounds of five arrows each, for a total of 30 shots.
- Distance that youth shoot from: 10 yards-Junior; 15 yards-Intermediate; 20 yards-Senior

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
13	Target Archery, Barebow, Junior				
14	Target Archery, Limited, Junior				
15	Target Archery, Unlimited, Junior				
16	Target Archery, Barebow, Intermediate				
17	Target Archery, Limited, Intermediate				
18	Target Archery, Unlimited, Intermediate				
19	Target Archery, Barebow, Senior				
20	Target Archery, Limited, Senior				
21	Target Archery, Unlimited, Senior				

##### Video Archery

To be held at Achterberg Archery the two weeks prior to the Columbia County Fair. Times and dates to be announced. Entry forms and available shooting times will be posted on the 4-H website in April.

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
22	Video Archery, Barebow, Junior				
23	Video Archery, Limited, Junior				
24	Video Archery, Unlimited, Junior				
25	Video Archery, Barebow, Intermediate				
26	Video Archery, Limited, Intermediate				
27	Video Archery, Unlimited, Intermediate				
28	Video Archery, Barebow, Senior				
29	Video Archery, Limited, Senior				
30	Video Archery, Unlimited, Senior				

#### Class Y – Air Gun

##### BB Gun-Indoor

##### Rules

- Youth may enter ONLY ONE lot in BB Gun-Indoor
- Each shooter will shoot 3 rounds of 10 shots each from 50 feet at a NRA A-32 target.

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
31	BB Gun-Indoor, Junior				
32	BB Gun-Indoor, Intermediate				
33	BB Gun-Indoor, Senior				

##### .177 Pellet Air Rifle-Indoor

##### .177 Air Rifle Categories

- Plinker Class: See rifle classification on Columbia County Fair website, generally lower priced air rifles.
- Competition Class: See rifle classification on Columbia County Fair website, generally mid-priced air rifle (blue and red rifles offered at CSA).
- Precision Class: See rifle classification on Columbia County Fair website, generally higher priced air rifles

Rules

- Youth may enter ONLY ONE lot in Pellet Air Rifle-Indoor
- Each shooter will fire 3 positions: prone, standing and kneeling, in that order at 10 meters (33 feet).
- Any air rifle of any type of .177 caliber (4.5mm) pneumatic, spring air, compressed air, or CO2 rifle can be used.
- Competition & Precision will shoot 10 shots at each position for a total of 30 shots from 50 feet. Plinker class will shoot 5 shots at each position for a total of 15 shots.
- Targets are the standard NRA a-32 target Targets will be changed after 20 shots.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
34	.177 Pellet Air Rifle, Plinker, Junior					
35	.177 Pellet Air Rifle, Competition Class, Junior					
36	.177 Pellet Air Rifle, Precision Class, Junior					
37	.177 Pellet Air Rifle, Plinker, Intermediate					
38	.177 Pellet Air Rifle, Competition Class, Intermediate					
39	.177 Pellet Air Rifle, Precision Class, Intermediate					
40	.177 Pellet Air Rifle, Plinker, Senior					
41	.177 Pellet Air Rifle, Competition Class, Senior					
42	.177 Pellet Air Rifle, Precision Class, Senior					

.177 Air Pistol-indoor

.177 Air Pistol Categories

- Plinker: Air pistol cost less than \$100, like the brown pistols at CSA.
- Competition: Air pistol cost between \$100-\$300, like the black pistols at CSA

Rules

- Youth may enter ONLY ONE lot of .177 Air Pistol-Indoor.
- Pistol may be CO2 air, spring or pump that shoots a .177 caliber pellet.
- Pistols must be open sighted. No scopes or aperture sights allowed.
- Shooting will be held at 10 meter or 33 feet.
- Shooting will be done single shot fashion only.
- Targets used are the NRA B40.
- Course of fire: 5 minutes unlimited sighters
- 45 minutes to shoot 40 shots at 4 bulls in Intermediate and Senior divisions. 30 minutes to shoot 20 shots at 2 bulls in Junior division.
- Seniors will shoot one-hand hold standing, Intermediate competition will be allowed to use two-hand hold and Intermediate plinker and Junior will be allowed to use two-hand hold, and Juniors will be allowed to shoot two-handed supported sitting.
- Shooters may step off the line to rest if the pistol is unloaded and laid on the table.
- NRA International Pistol rules govern anything not covered.
- Tiebreakers: Ties will be broken with the most number of "tens," the most number of "nines," the most number of "eights," etc. The second tiebreaker will be the first "ten hit in sequence until tie is broken.

Any rules not covered shall be governed by the NRA small bore rules for pistol matches.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
43	.177 Pistol, Plinker, Junior					
44	.177 Pistol, Competition, Junior					

- 45 .177 Pistol, Plinker, Intermediate
- 46 .177 Pistol, Competition, Intermediate
- 47 .177 Pistol, Plinker, Senior
- 48 .177 Pistol, Competition, Senior

Class Z – Firearms

.22 Rifle-Outdoor

.22 Rifle-Categories

- Hunter Class: A blaze orange or camouflage hunting vest with shoulder padding is permitted but not required.
- Competition Class: Uses full NRA gear (jacket, pants, shoes, gloves).

Rules

- Youth may enter ONLY ONE lot in .22 rifle-outdoor.
- Each shooter will fire 3 positions: prone, standing and kneeling in that order from 50 feet and 50 yards.
- .22 rifle is any type of rifle that shoots 22 caliber rimfire cartridges only, trigger pull of not less than 2 pounds and weighs not more than 8 ½ pounds complete with sights, standard safety features and accessories can be used.
- Hunter and Competition Class will shoot 10 shots at each position.
- Targets used will be NRA standard A-32 from 50 yards and NRA standard A-23-5 from 50 feet.
- Firing time is limited to 10 minutes for each position. Sighting is limited to 5 minutes with unlimited shots before the prone position only. Shooters are allowed 5 minutes for each position.
- Rifles must be loaded and fired in a single shot fashion only.
- Slings are allowed in the prone and kneeling position only, slings are not allowed in the standing position.
- Kneeling rolls are allowed by not provided.
- Tiebreakers: Ties will be broken with the most number of "x's", most number of 8's, etc. Second tiebreakers will be the first 10 hit in sequence until tie is broken.
- Shooting blocks/shell holders are allowed on the line.

Any rules not covered will follow the NRA Small Light Rifle Rules.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
49	.22 Rifle Outdoor, Hunter, Intermediate					
50	.22 Rifle Outdoor, Competition, Intermediate					
51	.22 Rifle Outdoor, Hunter, Senior					
52	.22 Rifle Outdoor, Competition, Senior					

.22 Pistol-Outdoor

Rules

- Youth may enter ONLY ONE lot of .22 Pistol-Outdoor.
- Each shooter will shoot from the standing position.
- Pistol must use .22 caliber rimfire cartridges.
- Pistols must be open sighted. No scopes or aperture sights allowed.
- Shooting will be held at 10 meters or 33 feet.
- Shooting will be done single shot fashion only.
- Targets used are the NRA B40.
- Course of fire: 5 minutes unlimited sighters.
- 45 minutes to shoot 40 shots at 4 bulls in Intermediate and Senior division.

- Seniors will shoot one-hand hold standing, and Juniors will be allowed to use two-hand hold.
- Shooters may step off the line to rest if the pistol is unloaded and laid on the table.
- Tiebreakers: Ties will be broken with the most number of "tens," the most number of "nines," the most number of "eights," etc. The second tiebreaker will be the first "ten" hit in sequence until tie is broken.
- Any rules not covered shall be governed by the NRA small bore rules for pistol matches.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
53	.22 Pellet Air Pistol, Plinker, Intermediate					
54	.22 Pellet Air Pistol, Competition Class, Intermediate					
55	.22 Pellet Air Pistol, Plinker, Senior					
56	.22 Pellet Air Pistol, Competition Class, Senior					

Muzzle Loader

Rules

- Equipment is any traditional or non-traditional NMLRA conventional muzzle loading rifle (in-lines permitted).
- Shooting distance 50 yards
- Target used NMLRA 8 ring target (TG2406).
- Course of fire: One practice shot and fie record (scoring shots at each target).
- Time allowed for 5 recorded shots 30 minutes.
- Any rules not covered shall be governed by the National Muzzle Loading Association Rules for black powder matches.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
57	Intermediate					
58	Senior					

Shotgun

Rules

- 12, 16, and 20 gauge shotguns are allowed.
- Shooters will fire from 16 yards.
- Intermediate and Seniors will shoot 2 rounds, of 25 clays each, for the events. No practice targets will be thrown!
- Magnum or baby magnum loads are not permitted. Shooters must provide their own shells.
- Shot size from 7 ½ to 9 are required. Reloads are NOT PERMITTED.
- In the event of ties, awards shall be decided on the basis of the longest run in the total event beginning with the first target hit. If a tie remains, a ten shoot-off will be shot, 2 clays per station. Should this not resolve the tie, the event will be decided by a station by station (1 shot) "sudden death."
- Any rules not covered shall be governed by the Amateur Tap Association Rules.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
59	Intermediate					
60	Senior					

**JUNIOR  
DEPARTMENT 117  
EXPLORING & CLOVERBUDS**

Exhibit Entry & Judging Time: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

CLASS A – CLOVERBUD-Face to Face Judging

**This class is for youth Grades K-2 that are presently enrolled in the 4-H Cloverbud Project or equivalent.**

- Participation ribbons and a single premium of \$1.50 per entry will be awarded.
- Entries must have been made by the youth member (with adult or youth Leader supervision) The youth should be able to explain their exhibit to the Face to face judge.
- **POSTERS MUST BE 14" x 22"** . (This is a half sheet of tag board.)
- Pictures can be photos or drawings.

Lot	Description	Premium	1.50
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- 1 Animal science related item (NON-animal)
- 2 Mechanical Science / Science & Technology related item
- 3 Natural Resource related item
- 4 Personal growth & development related item
- 5 Plant & soil science related item
- 6 Home economics related item
- 7 Expressive arts related item
- 8 Any other project related item
- 9 Wildlife ecology contest

CLASS B – EXPLORING-Face to Face Judging

**This class is for youth in Grade 3 enrolled in the 4-H Project or equivalent.**

- Each youth may exhibit in no more than **8** Lot numbers.
- Ribbons and premiums of \$1.75 \$1.50 \$1.25 or \$1.00 will be awarded.
- Entries must have been made by the youth member. The youth should be Able to explain their exhibit to the face to face judge..
- **POSTERS MUST BE 14" X 22"** (this is one half a tagboard sheet).
- Following exact lot description. Example: if the description says plate of 3 Vegetables, you should have 3 vegetables on the plate to be judged.

Lot	Description	Premiums	1.75	1.50	1.25	1.00
1	Garden plate of 3 vegetables, carrots, tomatoes, or beets					
2	Green beans or peas in pods (12)					
3	House plant started from cutting (label plant & when started)					
4	3 plants in one pot started from seed (label plants & when started)					
5	Collection of 10 mounted leaves, tree or shrub, mounted & identified					
6	10 species of insects named & mounted or <b>14"x22" poster</b> on life cycle of insects					
7	Simple article sewn by member					
8	<b>Poster 14" x 22"</b> on home safety or health					
9	Craft item made by member					
10	Three photographs taken by member					
11	Any ceramic article made by member					
12	Article from leather does not need to be laced					
13	Simple original art project (drawing, etc.)					
14	<b>Poster 14" x 22"</b> on animal care					
15	4 different recyclable & 4 non-recyclables in Columbia County					
16	Homemade First Aid kit					

- 17 Plate of 3 muffins from scratch
- 18 Nutritious snack on small paper plate
- 19 Sack lunch with food from all 5 food groups from the Food Guide Pyramid
- 20 Birdhouse or bird feeder
- 21 Simple woodworking project
- 22 Simple home repair kit
- 23 Home made musical instrument
- 24 Puppet and play written for puppet
- 25 Computer activity
- 26 Any Get Real! Get Active! Item
- 27 Any other Get Real! Get Active! item
- 28 Any other exhibit completed in the Exploring Project

**JUNIOR  
DEPARTMENT 118  
CULTURAL ARTS**

Exhibit Entry and Judging : Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

Face-To-Face Judging

- Kits must be entered and labeled as such.
- Paintings, drawings, and wall hanging objects must be ready to hang. Exhibits with any paint not dry or not ready to display will be downgraded one placing. Masking tape and string are not acceptable. Screw eyes and wires are needed for heavier pictures.
- **ALL posters no larger than 14" x 22".**

**CLASS A – ART 1, GRADES 3-6**

**Project areas include visual arts media such as cutting and pasting, drawing, painting, sculpting, printing, fiber and 3-D construction. Members enrolled in Art 1 may also enter items in painting and drawing and block printing.**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Any project related item				
2-12	Any other project related item				

**CLASS B – ART 2, GRADES 7-12**

**Project areas include drawing, fiber arts, sculpture, graphic design and art history. Members enrolled in Art 2 may also enter items in painting and drawing, block printing, metal enameling, and leathercraft.**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Any project related item				
2-12	Any other project related item				

**CLASS D - LEATHERCRAFT**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Leather as a flat surface - buckles, rings, snaps, rivets or stitching <b>are not used</b> (Bookmark, Coaster, pendant, or set of earrings)				
2	Leather as a flat surface - buckles, rings, snaps rivets, or stitching <b>are used</b> (collars, belts, sun visors, etc.)				

- 3 Leather formed as a flat envelope using a single flat folded surface (Coin Purse, Pencil Case, Glasses Case, etc.)
- 4 Leather using multiple flat surfaces by sewing and stitching (Billfold, Coin Purse, Handbag, etc.)
- 5 Leather formed as a container by adding sections to an envelope formed by using sides or gussets to increase the capacity of the object (Handbag, Camera Case, Tool Case, etc.)
- 6 Leather constructed as 3 - dimensional shapes (based on a geometric form such as a cylinder or box)
- 7 Leather picture
- 8 An article using synthetic or artificial leather or suede
- 9 Article primarily of leather used in combination with another material or technique (Wood, Macrame, Stitchery, Fabric, Wire, etc.)
- 10 Any other leather object that does not fit into the previously described lots.

**CLASS E - BLOCK PRINTING**

- Original design only
- Attach to each exhibit a description of the type of block or object used in printing

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Block printing on paper – 4 examples, single color				
2	Block printing on paper - 2 or more colors				
3	Block printing on fabric - napkins or placemats (4), scarves, linens, apron, table cloth, wall hanging - single color				
4	Block printing on fabric - 2 or more colors				
5	Nature print on any surface - weeds, leaves, pine cones				
6	One block printed article using positive and negative prints of one design				
7	Any other block print not described				

**CLASS F – METAL ENAMELING**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	One design created by sifting solid areas of color				
2	One design created by the application of base color and graffiti design with a stylus or similar tool				
3	One design created with glass lumps, glass thread, wire and/or other metal pieces imbedded in glass				
4	One design created by use of stencils				
5	One design featuring enamel applied to curved surface (coasters, dishes, bowls, etc.)				
6	One design in any technique or combination of techniques				
7	One article featuring champeve				
8	One article in any other enamel technique				

**CLASS G - DRAWING AND PAINTING**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Graphite pencil only				
2	Colored pencils only				
3	Pencil (graphite and/or colored)				
4	Charcoal only (not charcoal pencils)				
5	Charcoal pencils only				
6	Pen and ink				
7	Felt tip pens				
8	Colored chalks (conte or pastels)				
9	Drawing – any other media or combination not listed above				
10	Water color paint				

- 11 Poster paint or tempera
- 12 Other water soluble medium
- 13 Acrylics
- 14 Oil or alkyd
- 15 Mixed media paint
- 16 Any other painting medium or combination not listed above

**CLASS H – FOLK ARTS**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Any project related item					
2	Any other project related item					
3	Any other project related item					
4	Any other project related item					
5	Any other project related item					
6	Any other project related item					

**CLASS I – PLANT CRAFTS**

Project area covers harvesting, drying and using plant materials – including items such as making dried arrangements, collages, potpourri, and other plant crafts.

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Any project related item					
2	Any other project related item					
3	Any other project related item					
4	Any other project related item					
5	Any other project related item					

**CLASS J – THEATRE ARTS**

**ACTING – PLAY THE ROLE**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster/display on communicating with your body.					
2	Write a description of a character and original monologue script for that character (Maximum of 3 typed pages)					
3	Interview an actor and write a report entitled "Advise to New Actors"					
4	Write a scene or a short one act play (Maximum of 5 typed pages)					
5	Any other project related item not listed above					
6	Any other project related item not listed above					
7	Any other project related item not listed above					

**PUPPETRY – BECOME A PUPPETEER**

8	Sock puppet made by exhibitor (no kits)
9	Rod Puppet made by exhibitor (no kits)
10	Puppet character with life story created and built by exhibitor
11	Puppet theater stage made by exhibitor
12	Original puppet play (maximum of 5 typed pages)
13	Poster/display of puppets of the world
14	Any other project related item not listed above
15	Any other project related item not listed above

**STAGECRAFT – SET THE STAGE**

- 16 Sound effects box for a short play, including a copy of the marked sound and all props needed to make sound effects labeled to go with the play
- 17 Box of stage make-up for a specific character (provide description of character)
- 18 Display or pictures of props for a well-known fairy tale
- 19 Exhibitors theatre review of a play they attended
- 20 Original colored sketch of costume design with fabric swatch(s)
- 21 Sketch of two scenes; include the play/skit it is for
- 22 Any other project related item not listed above
- 23 Any other project related item not listed above

**CLASS K – CLOWNING**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Clown Costume designed and made by member (not modeled) describe how it fits with clown name, face and character					
2	A Clown's Make Up Case					
3	<b>Poster (14" x 22")</b> On Clown's Make Up					
4	Scenario Of Performance					
5	Photos Of Performance Of Self					
6	Prop designed and made by member for use in clowning – include plans and description of construction and how it is used					
7	Any other clown exhibit not listed					



**CLASS L - BEGINNING CAKE DECORATING 1st or 2nd year**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Cake (any type)					
2	Cookies (3 on a plate)					
3	Cup Cakes (3 on a plate)					
4	Novelty cake or cookies decorated with candies or other edible items					

**CLASS M - INTERMEDIATE CAKE DECORATING 3 or 4 years**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Cookies (3 on a plate)					
2	Cup Cakes (3 on a plate)					
3	Birthday Cake (any age)					
4	Holiday Cake (Easter, thanksgiving, etc.)					
5	Special Occasion Cake (Shower, graduation etc.)					
6	Novelty cake or cookies decorated with candies or other edible items					

**CLASS N - SENIOR CAKE DECORATING 5 or more years**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
Butter cream techniques (may be done in royal)						
1	Birthday Cake					

- 2 Special Occasion (Shower, graduation, etc.)
- 3 Holiday Cake (Christmas, Thanksgiving, etc.)
- 4 Wedding Cake

Rolled fondant Techniques

- 5 Birthday Cake
- 6 Special Occasion (Shower, graduation, etc.)
- 7 Holiday Cake (Christmas, Thanksgiving, etc.)
- 8 Wedding Cake
- 9 Sugar item (egg, bell, etc.)
- 10 Non cake item (i.e.: gingerbread house, group of at least 6 gum paste flowers)

CLASS O – Music

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Any project related item					
2	Any other project related item					
3	Any other project related item					

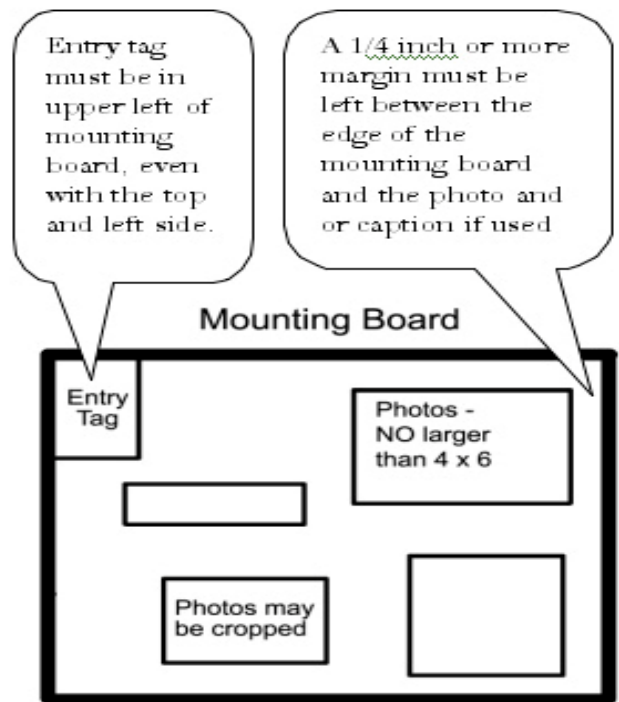
**JUNIOR  
DEPARTMENT 120  
PHOTOGRAPHY**

Exhibit Entry and Judging: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

Face To Face Judging

- Exhibitors must be enrolled in the unit in which they exhibit and **all** entries must be made in the **same class**.
- May be black and white or color photos unless specified. But may not use black and white **and** colored photos on the same poster.
- All photos must be mounted on sturdy 11" X 14" white poster board or mat board, unless otherwise stated.
- Enlargements must be greater than 4x6" after cropping and must fit on the 11x14" mounting board following all rules and may be black and white or color.
- Cropping is encouraged and must be used if the number of required photos will not fit on the mounting board. Cropping is limited to square and rectangular shapes.
- Entry tags are to be stapled in the upper left hand corner, front side flush with tag board.
- All photos must be taken since last fair, with the exception of Class A, B, and C Lot 13.
- Each exhibit must be only include an entry tag and the required number of photos. Exhibitors must refrain from using artistic work on their exhibits such as colored backgrounds, glitter, colored markers, decorative cropping, etc.
- You may not exhibit the same photo in more than one than one lot number, except in Class D.
- Special effects are not to be used unless otherwise specified
- **Still Life definition:** A collection of inanimate objects arranged by the photographer.
- All exhibits not meeting premium book descriptions and rules will be penalized one placing.
- Photos will be judged based on composition, technical quality, and storytelling ability.
- Mounting the entry tags and photos.  
Decide in which direction you will use your board.  
Mount your photo's, leaving ¼" margin, minimum from the edge of the mounting board to the photo, do not overlap photos.

Use a good quality photo mounting tape. Do not use standard double tape, staples, or photo corners  
Rubber cement and most scrapbooking adhesives are suggested.



CLASS - A - PHOTOGRAPHY 1 (Grades 3-5) – "Adventures with your camera"—using a simple non-adjustable point-and-shoot camera

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	4 Photos-Different subjects (one each of a building, animal, landscape, people)					
2	4 Seasonal Photos, one of each season					
3	5 Photos of one inanimate object (Example-One overall shot & 4 different close-ups of a car, tractor, building, etc)					
4	3 Photos Same subject					
5	3 Photos Nature/Landscape					
6	3 Photos Flowers/Plants					
7	3 Photos Buildings					
8	3 Photos People					
9	3 Photos Animals					
10	3 Photos Agricultural/Farm Scenes					
11	3 Photos Still Life (See Definition)					
12	3 Photos using Flash					
13	Photos which tell a story					
14	Photos of the Columbia Co. Fair from previous year					
15	3 Photos of a county/local fair other then Columbia Co. (must list fair)					
16	3 Photos of Wisconsin (must state location or event on front of display)					
17	3 Photos any other subject not listed above					
18	2 Photos showing Before & After					
19	1 Trick Photo-include a statement on front of display stating technique					

- 20 1 Landscape Enlargement
- 21 1 Flowers/Plants Enlargement
- 22 1 Animal, Bird, or Insect Enlargement
- 23 1 Holiday Enlargement
- 24 1 Agricultural/Industrial Enlargement
- 25 1 Any Other Enlargement

**CLASS B - PHOTOGRAPHY 2 (Grades 6-8 – “Exploring Photography”--using an adjustable camera**

Lot	Description	Premiums	2.25	2.00	1.75	1.50
1-25	same as Class A (i.e., Class B Lot 15)					
26	3 Photos Action					
27	3 Photos Sport Scenes					
28	3 Portraits (not candid)					
29	3 Self Portraits					
30	1 Special Effect photo (no larger than 8"x12"). Include explanation of effect on front of display. This is a photo that is changed by a setting or lens on your camera.					
31	1 Architecture/Building Enlargement					
32	1 Sunset/Sunrise Enlargement					
33	1 Weather Enlargement					
34	1 Portrait Enlargement (not Candid)					
35	1 Still Life Enlargement					
36	A group of 3 photos to create a panorama					
37	A group of 4 photos to create a panorama					

**CLASS C - PHOTOGRAPHY 3 (Grades 9 & over) – (Adventures with your adjustable camera)**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1-37	same as Class B Above (i.e. Class C Lot 15)					
38	3 Photos without flash at night using available light (moon Streetlights, house lights, etc)					
39	3 Photos Studio type (portrait or products)					
40	1 Timed (long) Exposure photograph (no larger then 8"x12")					
41	1 Silhouette Effect Enlargement (lack detail)					
42	1 Night Picture Enlargement (no flash)					
43	1 Sports Enlargement					
44	1 Action Enlargement					
45	A group of 5 photos to create a panorama					
46	A group of 6 photos to create a panorama					
47	A group of 7 photos to create a panorama					

**CLASS D – OPEN TO ANY PHOTOGRAPHY EXHIBITOR Poster (size14"x22"), display (size no larger than 24"x24"), report or scrapbook**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Photo Collage – may be any size up to 14"x22"					
2	Photography career opportunities					
3	A famous photographer					
4	Photo costs and expenses					
5	Different types of cameras (eg., pinhole ,SLR, digital, etc)					
6	Care/maintenance of a camera					
7	Parts of a camera					
8	How a camera works					
9	A published photo and newspaper article by Exhibitor					
10	Poster/Display showing and explaining the use of flash					
11	Poster/Display on Shutter Speeds					
12	Poster/Display on Apertures					
13	Poser/Display showing different filters and their uses					

- 14 Poster showing cropping – must include one each, original And cropped photo
- 15 3 Photos illustrating lighting (ex: front, back, side, and indoor existing lighting)
- 16 3 Photos showing the rules of composition (ie. Off center, simplicity, getting close)
- 17 3 Photos illustrating shallow, medium, and great Depth of Field
- 18 3 Photos showing Patterns, Lines, Shapes or Textures
- 19 2 Photos showing Good & Poor framing of subject
- 20 2 Photos showing Good & Poor positioning of subject
- 21 One digital photo greatly enhanced. Include original to show before & after and explanation how photo was modified or enhanced
- 22 4 Black & White film photos processed by exhibitor with a paragraph of information on methods used on the front of the display
- 23 Family Tree
- 24 2 Scrapbooks pages using 6-12 photos from current year will be judged on photo composition, creativity and appeal of overall layout
- 25 Photo Album – must be exhibitors own work
- 26 Any other project related exhibit
- 27 Any other project related item not listed above
- 28 Any other project related item not listed above

**CLASS E – VIDEOGRAPHY – Action! Making Videos & Movies**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Any project related item					
2	Any other project related item					
3	Any other project related item					
4	Any other project related item					
5	Any other project related item					
6	Any other project related item					
7	Any other project related item					
8	Any other project related item					

**JUNIOR  
DEPARTMENT 121  
COMPUTERS**

Entry and Judging Time: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

- 4-H members must be enrolled in the unit in which they exhibit, and ALL entries must be made in the SAME CLASS.
- Exhibitors must provide their own laptop or make arrangements with the superintendent 2 weeks before judging day.
- Each entry that needs a computer to be judged will need a print out of all screens from the entry, in booklet form with a clear cover, and a title page. It must be at least 4 pages long, with the entry tag mounted to the upper right corner of the front of the booklet.
- Any business name should be in good taste and phone numbers like (i.e., 555-1234)
- Poster (size 14"x22"), display (no larger than 24"x24"), report or scrapbook

**CLASS A – COMPUTERS, LEVEL 1 (Grade 3-5) – “Newbie Know How”)**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Parts of a computer					
2	How to operate a web browser					
3	How to evaluate a web site					

- 4 How to use a search engine
- 5 Ways to communicate using a network
- 6 How to identify potential computer risks
- 7 How to save a file
- 8 How to create folders and organize files
- 9 How to use word processing software
- 10 How to use spreadsheet software
- 11 How to use graphics software, images and clip art
- 12 Computer-generated presentation. 5-8 screens in length on how to do something, your choice of subject, utilizing a presentation software program (e.g. Microsoft Power Point)
- 13 Computer-generated graphic illustration
- 14 Computer-generated letter. Mount on 11x14 poster board
- 15 Computer-generated greeting card. Mount on 11x14 poster board
- 16 Computer-generated scrapbook
- 17 Computer-generated storybook
- 18 Complete member guide (08346)
- 19 Any other project related item
- 20 Any other project related item

**CLASS B – COMPUTERS, LEVEL 2 (Grade 6-8) –“Inside the Box”**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Computer toolkit.					
2	External computer components					
3	Internal computer components					
4	How to disassemble and reassemble a computer					
5	How a computer uses numbers					
6	How to troubleshoot your PC hardware problems					
7	Basic troubleshooting flowchart					
8	Compare operating systems					
9	Report on open source resources					
10	How to install an operating system					
11	Software toolkit					
12	Compare the costs of repairing a computer to buying a new one					
13	My ideal future computer					
14	Computer-generated magazine or newspaper					
15	Computer-generated T-shirt design					
16	Computer-generated presentation. 6-8 screens in length on how to do something, your choice of subject, utilizing a software program (e.g. Microsoft PowerPoint)					
17	Make a brochure that relates to 4-H/FFA/youth groups (project, club/chapter, county, state) using 4 different types of text and graphics, can be 2, 3 or 4 panels. Mount on 11x14 poster board					
18	Five different business cards for a fictional business utilizing a combination of graphics, photos, and text. Mount on 11x14 poster board					
19	A computer enhanced photo, no larger than 8x10 using any photo software program with minimum of 2 enhancements to the photo. Include the original (no bigger than 4x6) and mount all photos on 11x14 poster					
20	Completed member guide (08347)					
21	Any other project related item					
22	Any other project related item					

**CLASS C – COMPUTERS, LEVEL 3 (Grade 9 & over) – “Peer To Peer”**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Plans for creating a network					
2	Network hardware					
3	Wireless networking					

- 4 Network diagram with parts labeled
- 5 Types of network configurations
- 6 Types of protocol and their purposes
- 7 How to add a network peripheral
- 8 Rules of Netiquette
- 9 Network security
- 10 Compare ethical and unethical programming practices
- 11 Collaboration software
- 12 Plans for a LAN party
- 13 Enhance a 4x6 photo using any photo software to make a cover of a magazine you might find on a news stand. It must be in good taste. Please include all things found on a cover. Cover should be 8x10. Cover and original photo must be mounted on 11x14 poster board
- 14 Make a business card, letterhead and envelope for a business using graphic types of text that will make it stand out from all others. Mount on 11x14 poster board
- 15 Website for an organization (e.g. your 4-H club, FFA chapter, school club, scouting group, etc.) to include a minimum of five different screens and some hyperlinks.
- 16 Animation program that could be used in a presentation, using animation program software (e.g. Macromedia Director, Shockwave Studio, etc.) Program must be on a portable external drive
- 17 Completed member guide (08348)
- 18 Any other project related item
- 19 Any other project related item
- 20 Any other project related item
- 21 Any other project related item
- 22 Any other project related item
- 23 Any other project related item
- 24 Any other project related item

**JUNIOR  
DEPARTMENT 122  
WOODWORKING**

Exhibit Entry and Judging: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday 6:00 p.m.

**Face-To-Face Judging**

- Open to all members enrolled in a Woodworking project. An exhibitor may only enter one class area.
- Exhibits must be the work of the member and should reflect the exhibitor's age and class level of participation.
- Exhibits may be made with either hand or machine tools and must be finished and ready to use.
- A 3" x 5" card must accompany each entry, explaining the article, it's intended use, the method used in making the project, and any other information that may help in judging.
- Projects will be judged on woodworking skills, materials and finish appropriate to it's use and if the project is ready to use.
- 4-H literature need not be followed in making fair exhibits, but would be good guidelines in project design.

**CLASS A – WOODWORKING 1**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Any project related item					
2	Any other project related item					
3	Any other project related item					
4	Any other project related item					
5	Article of creative design from wood or wood and other materials.					
6	Article made in Industrial Arts, Vocational Agriculture class or shop as part of class work. Include plans.					

- 7 Report or taped interview of what makes a good woodworking area.
- 8 Make a poster showing tools and how they are used.
- 9 Make a first aid kit for your woodworking area (Does not need to be made of wood)
- 10 Prepare a display board or poster board showing different nails and screws and how they are used.
- 11 Poster showing different types of woodworking joints and when they are used.
- 12 Display or poster with different types of woodworking joints and when they are used.

**CLASS B – WOODWORKING 2**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Any project related item					
2	Any other project related item					
3	Any other project related item					
4	Any other project related item					
5	Article of creative design from wood or wood and other materials. Include plans.					
6	Article made in Industrial Arts, Vocational Agriculture class or shop as part of class work. Include plans.					
7	Poster of 5 workshop safety rules.					
8	Woodworking shop clean-up checklist.					
9	Matching game of at least ten samples of different species of wood blocks.					
10	Make a picture frame with mitered corners.					
11	Puzzle made with a zig saw.					
12	Create a display showing the results of what kind of glue is strongest.					
13	Comparison of different types of paints and what is the best buy.					

**CLASS C – WOODWORKING 3**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Any project related item					
2	Any other project related item					
3	Any other project related item					
4	Any other project related item					
5	Article of creative design from wood or wood and other materials. Include plans.					
6	Article made in Industrial Arts, Vocational Agriculture class or shop as part of class work. Include plans.					
7	Make a display of different types of fasteners and the advantages and disadvantages of each.					
8	Poster showing different types of clamps with the advantages and disadvantages of each.					
9	Display of different paints and stains on various types of woods. Show which one is the easiest to apply and which one gives best results.					

**CLASS D – WOODWORKING 4**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Any project related item					
2	Any other project related item					
3	Any other project related item					
4	Any other project related item					
5	Article of creative design from wood or wood and other materials. Include plans.					
6	Article made in Industrial Arts, Vocational Agriculture class or shop as part of class work. Include plans.					

- 7 Report on a woodworking career.
- 8 Research what a joint box is and make one.
- 9 Make two different mortise and tenon joints to display.
- 10 Poster explaining proper maintenance of tools.
- 11 Refinished wood item. Include before photos and report on the process and products used.

**JUNIOR  
DEPARTMENT 123  
ELECTRICITY**

Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday 6:00 p.m.

Face-To-Face Judging

- **ALL POSTER MUST BE 14" x 22"**.
- Open to members enrolled in a Electricity Project.

**CLASS A – ELECTRICITY 1**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Homemade flashlight					
2	Simple Switch					
3	Circuit with two batteries and one light bulb					
4	Compass					
5	Electromagnet					
6	Galvanometer					
7	Electric motor					
8	Electric Question Board					
9	Scrapbook of Experiments					
10	Any other 10w voltage or magnetic devise					
11	Any other project related item					

**CLASS B – ELECTRICITY 2**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Circuit diagrams with explanation					
2	Series circuit					
3	Parallel circuit					
4	Momentary switch					
5	Three-way switch					
6	Soldered connection					
7	Rocket launcher					
8	Burglar alarm					
9	Test lamp					
10	Display of electric wires and cables					
11	Scrapbook of experiments					
12	Chart showing types of fuses					
13	Any other project related item					

**CLASS C – ELECTRICITY 3**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Electrical tool and supply kit					
2	Display of symbols on wires and cables and their meanings					
3	Display of light bulbs and the jobs they do best					
4	Poster on how to read an appliance name tag					
5	Chart showing the electrical usage of appliances					
6	Poster on how to replace a switch					
7	Display of bulbs and tubes, indicate proper use					
8	Poster showing the cost of operating household appliances					

- 9 Plans or pictures showing lighting improvements made at home
- 10 Table study lamp
- 11 Any other project related item

#### CLASS D – ELECTRICITY 4

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Display of electronic parts					
2	Diode					
3	Transistor					
4	Light emitting diode (LED)					
5	LED flasher					
6	Photocell alarm					
7	Light meter					
8	Silicon controlled rectifier (SCR) intruder alarm					
9	6-8 watt amplifier with integrated circuit					
10	Diagram or photograph with description of electrical improvements made at home					
11	Any radio receiver or transmitter built by the exhibitor					
12	Display of plan of electronic control system					
13	Any other project related item					

- 3 Poster or display identifying specialized tools used for small engine maintenance and repair. Explain use of each item.
- 4 Display showing the results of a project related experiment.
- 5 Poster showing the correct steps in preparing for off-season storage.
- 6 Display showing worn or faulty engine parts with a statement as to cause and prevention.
- 7 Safety poster on mowing a lawn.
- 8 Poster or display comparing brands of parts for small engines. Tell which one you would choose and why.
- 9 Small business plan.
- 10 Any other project-related item.

#### CLASS C – SMALL ENGINES 3

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Display showing the results of a project-related experiment					
2	Poster or display identifying diagnostic or testing tools used on small engine components or systems. Explain use of each item.					
3	Exhibit of carburetor parts with explanation of function of parts					
4	Rebuilt small engine that is operational, mounted on a 3'x3' board					
5	Poster or display comparing the cost of several replacement engines for a specific machine. Tell which one you would choose and why.					
6	A paper outlining a business plan for a lawn care or garden tilling business. Develop a table showing if you will have a profit or loss.					
7	Equipment powered by small engines, such as log splitter, go cart, etc.					
8	Any other project-related item.					

**JUNIOR  
DEPARTMENT 124  
MECHANICAL PROJECTS**

Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

**-ALL POSTERS MUST BE 14" X 22"**

-Open to members enrolled in a Mechanical Project.

Face-To-Face Judging

#### CLASS A – SMALL ENGINES 1

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Poster or display showing the parts of a small engine					
2	Poster or display showing the tools needed for small engine maintenance and repairs. Explain use of each item.					
3	Display showing the results of a project related experiment.					
4	Poster describing a small engine machine, the job it can do, and the features that allow it to do its job.					
5	Poster on different types of small engine equipment/maintenance.					
6	Small engine safety poster.					
7	Poster or display comparing brands of tools for small engine maintenance and repair. Tell which ones would you choose and why.					
8	Careers related to small engine. Build a small engine model.					
9	Any other project-related item.					

#### CLASS B – SMALL ENGINES 2

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Poster or display identifying some ways that small engines are similar and different.					
2	Poster or display showing the internal parts of a small engine.					

#### CLASS D – BICYCLING 1 (BICYCLING FOR FUN) AND BICYCLING 2 MECHANICAL SCIENCES (WHEELS IN MOTION)

All posters must be 14"x22"

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Any project related item					
2	Any other project related item					
3	Any other project related item					
4	Any other project related item					
5	Any other project related item					
6	Any other project related item					
7	Any other project related item					
8	Any other project related item					

#### AEROSPACE

##### MODEL AIRPLANES

- Open to members enrolled in Scale Model or Aerospace Project
- Plastic models or commercial built models are not eligible for judging
- Project must be flying models built by exhibitor using kits of self design
- Airplanes may have been flown but must be clean and in good repair for exhibit and judging

-If plane or rockets are lost after a launch, a picture of the exhibit will be allowed.

Premiums	2.00	1.75	1.50	1.25
CLASS E – MODEL AIRPLANES – Grades 3-8				
Premiums	2.50	2.25	2.00	1.75
CLASS F – MODEL AIRPLANES – Grades 9 and older				

Lot	Description
1	Build a flying model, any type for judging of workmanship and exhibit
2	Build a glider and be able to fly it
3	Build a gas-powered control line plane and be able to fly it
4	Poster or display showing the components of a model plane
5	Radio Control (must be 14 or older)
6	Any other project related item

#### ROCKETRY

-Open to members enrolled in the Aerospace project  
-If rockets are lost after a launch, a picture of the exhibit will be allowed.

Premiums	2.00	1.75	1.50	1.25
CLASS G – ROCKETRY - Grades 3-8				
Premiums	2.50	2.25	2.00	1.75
CLASS H – ROCKETRY - Grades 9 and older				

Lot	Description
1	Single Stage Rocket
2	Multi Stage Rocket
3	Rocket for show only from original design (no fiber or plastic fins)
4	Exhibit basic parts of a rocket
5	Rocket that has been fired – include photo of launch and report of distance, launch success, failure, accuracy
6	Exhibit on rocket safety
7	Any other project related item

#### CLASS I – LAUNCH AND LANDING

The Spot Landing will be held in May or June. See 4-H newsletter for details. The Rocket launch and Spot Landing Contest will use the rocket and engine of your choice. For any launched rocket, if the engine is ejected, an automatic pink ribbon will be awarded unless the rocket recovery system required ejection. Each participant will have a minimum of three launches.

Lot	Description
	Premiums
	3.00 2.75 2.50 2.25
1	Junior – Grades 3-8
2	Senior – Grades 9 and Older

#### AREOSPACE

4-H Aerospace Project literature need not be followed in making fair exhibits, but should be considered as a guideline.

#### CLASS J – AEROSPACE 2

Lot	Description
	Premiums
	2.00 1.75 1.50 1.25
1	Drinking straw rocket
2	Gnome rocket
3	Paper airplane
4	Homemade map
5	Display of different types of aircraft

- 6 Poster on how weather affects flying
- 7 Diamond kite
- 8 Hot-air balloon model
- 9 Paper helicopter
- 10 Display of airplane parts and their functions
- 11 Exhibit on history of flight
- 12 Any other project related item

#### CLASS K – AEROSPACE 3

Lot	Description
	Premiums
	2.50 2.25 2.00 1.75
1	Drinking straw and balloon rocket
2	Paper flight simulator
3	Feather wing glider
4	Controllable glider
5	Shuttle on a string demonstrator
6	Balloon shuttle
7	Nagasaki Hata fighter kite
8	Display of remote control parts and their functions
9	Display of helicopter parts and their functions
10	Paper hang glider
11	Exhibit on history of flight
12	Any other project related item

#### CLASS L – AEROSPACE 4

Lot	Description
	Premiums
	3.00 2.75 2.50 2.25
1	Altitude tracker
2	Poster on how to earn a pilot's certificate
3	Display of a navigation system
4	Flat-style box kite
5	Personal career profile
6	Exhibit on history of flight
7	Any other project related item

#### CLASS M – SCALE MODELS

Open to members enrolled in scale models.

Lot	Description
	Premiums
	2.50 2.25 2.00 1.75
1	Small model of a plastic airplane from a kit – NO wing span over 24" wide
2	Model race car or truck from a kit – Examples: Sprints, Nascar, Drafter, Funny cars
3	Model of a car, truck, or tractor specially built for pulling events, may be your own design or from a kit
4	Any car or truck built as a show car, must say show car on the box. Examples: Red Baron, Boot Hill Express, etc.
5	Model of a car from a kit
6	Model of a truck from a kit
7	Any other plastic model from kit
8	Scratch built or modified kit model car or boat
9	Model airplane safety exhibit
10	Any other project related item
11	Any other project related item

#### CLASS N – TRACTOR 1 -4

Open to members enrolled in Tractor 1 - 4

Lot	Description
	Premiums
	3.00 2.75 2.50 2.25
1	Tractor panel exhibit showing steps in maintenance service job with explanation of steps involved.
2	Tractor exhibit displaying parts or a model or: <ol style="list-style-type: none"> <li>a) Ignition system, or</li> <li>b) Fuel system, or</li> <li>c) Lubrication system</li> </ol>

- 3 Exhibit panel of six worn parts, caused by poor tractor maintenance with explanation
- 4 Poster or panel exhibit illustrating tractor and machinery safety
- 5 Poster on tractor service and cost records
- 6 Chart or poster with information on proper care and adjustments related to tractors or other machinery
- 7 Display board showing different kinds of nuts, bolts, screws, washers, and other fasteners used on farm machinery, properly labeled.
- 8 Video tape 5-10 minutes, single topic, such as parts, safety, etc.
- 9 Any other project related item
- 10 Any other project related item

**CLASS O – Geospatial 1-3**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Poster/Display of types and uses of geographical tools					
2	Poster/Display of types and uses of maps					
3	Map of exhibitor's neighborhood with list of features					
4	Map of exhibitor's favorite place					
5	Map of exhibitor's community with several data layers					
6	Poster/Display showing how to solve a community problem using G2 data					
7	Any other project related item not listed above					
8	Any other project related item not listed above					

**CLASS P – Robotics 1-2**

- 1 Any Other Project related item
- 2 Any Other Project related item, not listed
- 3 Any Other Project related item, not listed
- 4 Educational robotics poster/display
- 5 Educational robotics report
- 6 Any other project related item not listed above
- 7 Any other project related item not listed above
- 8 Any other project related item not listed above

**CLASS Q – ROBOTICS COMPETITION**

The Robotics completion's date and time to be announced. Challenge details will be available from the Columbia County Extension Office.

- 1 Junior Grades, 3-8 Challenge 1
- 2 Junior Grades, 3-8 Challenge 2
- 3 Junior Grades, 3-8 Challenge 3
- 4 Senior Grades, 9-13 Challenge 1
- 5 Senior Grades, 9-13 Challenge 2
- 6 Senior Grades, 8-13 Challenge 3

**JUNIOR  
DEPARTMENT 125  
FOODS & NUTRITION**

Exhibit Entry & Judging Time: Tuesday, 2:00 - 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

**Face to Face Judging**

- All food will be disposed of by Superintendent by Sunday. No foods will be returned to the exhibitor.  
- Exhibitors must be enrolled in the 4-H Foods Project, or a member of FHA, or other organized Youth Group approved by the Fair Board. 4-H Foods Literature can be purchased at the UW Extension office.

**- A 4-H member can only enter in projects in which they are enrolled.**

- All entries must be prepared by the exhibitor, no pre-packaged mixes
- **All POSTERS MUST BE 14" X 22"** , and all mobiles must be ready to be hung.
- Bake breads in a 9" x 5" x 3" loaf pan - whole loafs should be brought to the fair, superintendent will cut and 1/4 loaves will be exhibited.
- Ribbons will be awarded on judging day, placing stickers will be attached to entry tags for display during the Fair.
- Special merit awards will be presented by the Columbia County Association for Home and Community Education.
- Display plates will be available. If exhibitors bring their own, they should be white plates and sized to the product.

**CLASS A – FOOD AND NUTRITION 1**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Mama Mia Pizza Pocket					
2	Granola Bars (3)					
3	Homemade Brownies (3)					
4	Micro-stuffed Potatoes (1)					
5	Colossal Chocolate Crunch Cookies (1)					
6	Muffins (3)					
7	Fruit Kabobs (2)					
8	Germany Pancakes (3)					
9	Ice Cream (1 Cup)					
10	Mexican Churritos (3)					
11	Poster (choose one)					
	a) Once You Swallow					
	b) Money Talks					
	c) Kitchen Magic					
	d) Play It Safe					
	e) Eat It Later					
	f) Imagine That!					
12	Display (30"x30"x15" maximum size) showing any experiment from the book					
13	Mobile showing main idea learned in the project					
14	Any Other Extra Bite Activity					
15	Any Other Extra Bite Activity					
16	Any Other Extra Bite Activity					
17	Any other food exhibit related to project					
18	Any other food exhibit related to project					
19	Any other food exhibit related to project					

**CLASS B – FOOD AND NUTRITION 2**

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	3 Whole Wheat Muffins					
2	1 cup Marinated Vegetable Salad					
3	6 Nachos (make your own chips)					
4	Baking Better Batters-cake Comparison – Unfrosted (bring 2: corner square of each - one made with oil and one made with applesauce)					
5	3 Twisty Pretzel (regular or Cheese)					
6	3 Baking powder biscuits (any variety)					
7	Easy Cheesy Lasagna (one serving)					
8	1 cup Make Your Own Yogurt					
9	Going Bananas ( Banana chips)					
10	Cocoa Mix (bring and make 1 serving)					
11	1 Yogurt Popsicle					
12	Italian Pasta (1 serving)					
13	Swedish Meatballs (3)					
14	Frozen Broccoli (1 pint freezer bag)					
15	Learning Game (concepts taught from any of the 6 bites)					

16 Display (30"x30"x15" maximum size) show any experiment from the book

17 Poster (choose one)

- a) Once You Swallow
- b) Money Talk
- c) Kitchen Magic
- d) Play It Safe
- e) Eat It Later
- f) Imagine That !

18 Mobile showing main idea learned in project

19 Any Other Extra Bite Activity

20 Any Other Extra Bite Activity

21 Any Other Extra Bite Activity

22 Any other food exhibit related to project

23 Any other food exhibit related to project

24 Any other food exhibit related to project

25 Any other food exhibit related to project

### CLASS C – FOOD AND NUTRITION 3

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	1 loaf Banana Quick Bread (include heel) (no bread machine)					
2	Yeast Bread (1 loaf) (No bread machines)					
3	Canned Tomatoes/Salsa (2 pints or 2 quarts)					
4	Jiffy Jam, thawed (1 or 1/2 pint)					
5	Pucker-up pickles (2 pints or 2 quarts)					
6	Make-your-own Casserole, one individual serving					
7	Do A Stir Fry (1 serving)					
8	Breadsticks For A Crowd (3)					
9	Low-Fat Dip (1/2 cup)					
10	Barbecue Beef (1 serving)					
11	Tea Ring (yeast)					
12	Oven Baked Chicken (1 serving)					
13	India Chicken Curry (1 serving)					
14	New Zealand Paraoa Parai/Maori Bread (3)					
15	Display (30"x30"x15" maximum size) showing any experiment from the book					
16	Poster (choose one)					
	a) Healthy food selection					
	b) Smart food purchasing					
	c) Food preparation					
	d) Food safety and science					
	e) Food preservation					
	f) Careers					
17	Luncheon/Brunch Menu - Use concepts of the Food Guide Pyramid. One recipe (star it) must be from project manual. Write menu on 4" x 6" card. Include 3" x 5" recipe card for main dish and other foods. Mount on 14" x 22" poster board.					
18	Any Extra Bite Activity					
19	Any Extra Bite Activity					
20	Any Extra Bite Activity					
21	Any other food exhibit related to project					
22	Any other food exhibit related to project					
23	Any other food exhibit related to project					
24	Any other food exhibit related to project					

### CLASS D – FOOD AND NUTRITION 4

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Bean Burrito					
2	Pie Crust (1 rolled crust) (baked)					
3	Any Fruit Pie (No canned pie filling)					
4	Jelly Jamboree (1 or 1/2 pint)(without pectin)					
5	Canned Vegetable (2 pints or 2 quarts)					

6 Beef Jerky (1/2 pint)

7 Marinated Meat (1 serving)

8 Meat Loaf (1/4 loaf)

9 Oven Baked Fish (1 serving)

10 Sizzling Chicken (1 serving)

11 Greek Baklava (3)

12 Mexican Flan (individual custard dish)

13 Display of International Food Festival

14 Display (30"x30"x15" maximum size) showing any experiment from the book

15 Poster (choose one)

a) Healthy food selection

b) Smart food purchasing

c) Food preparation

d) Food safety and science

e) Food preservation

f) Careers

16 Dinner Menu (indicate if dinner is for a special theme/occasion or if it fits project goal). Use ALL concepts from the Food Guide Pyramid. Write menu on 4" x 6" card. Include 3" x 5" recipe card for main dish and other foods. Mount on 14" x 22" poster board.

17 Any Extra Bite Activity

18 Any Extra Bite Activity

19 Any Extra Bite Activity

20 Any other food exhibit related to project

21 Any other food exhibit related to project

22 Any other food exhibit related to project

23 Any other food exhibit related to project

### CLASS E – RISING TO THE OCCASION YEAST BREAD PROJECT

**Bring recipe for all items in lots 1-16.** Loaf bread need to be whole loaves, but they may be small loaves. After judging, ¾ of the loaf of bread may be taken home; the other ¼ will be on display during the fair.

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	White Bread – 1 loaf					
2	Whole Wheat Bread – 1 loaf					
3	100% Whole Wheat Bread – 1 loaf					
4	Rye Bread – 1 loaf					
5	Yeast Dinner Rolls – 3 rolls					
6	Cinnamon Rolls, unfrosted – 3 rolls					
7	Any other yeast rolls – 3 rolls					
8	Any other yeast bread – 1 loaf					
9	International yeast bread, bring recipe, and in addition a history of the bread product in the country of origin					
10	Holiday or Special Bread – 1 loaf					
11	Bread Machine White Bread – 1 loaf					
12	Bread Machine Whole Wheat Bread – 1 loaf					
13	Bread Machine Rye Bread – 1 loaf					
14	Bread Machine Any other Yeast Bread – 1 loaf					
15	Pizza Crust (Yeast) for 1 Pizza					
16	Soft Pretzels (Yeast)					
17	Poster or display on how bread is important in the food guide pyramid					
18	Poster or display showing the results of a yeast bread experiment such as yeast, molds, grains, etc.					
19	Any other food exhibit related to project					
20	Any other food exhibit related to project					
21	Any other food exhibit related to project					
22	Any other food exhibit related to project					

**CLASS F – FOOD PRESERVATION**

Lot	Description	3.00	2.75	2.50	2.25
	Premiums				
1	Any project related item				
2	Any other project related item				
3	Any other project related item				
4	Any other project related item				
5	Any other project related item				
6	Any other project related item				
7	Any other project related item				
8	Any other project related item				
9	Any poster or display				
10	Any other project related item not listed above				
11	Any other project related item not listed above				

**All Jars must be labeled with the following information.**

**LABEL**

Name of Product \_\_\_\_\_  
 Date Preserved \_\_\_\_\_

Method of Preparation:

\_\_\_\_\_ hot pack  
 \_\_\_\_\_ cold pack

Method of Processing:

\_\_\_\_\_ boiling water bath  
 \_\_\_\_\_ pressure canner  
 processing time \_\_\_\_\_  
 pounds of pressure \_\_\_\_\_

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands, marketers of the Ball and Kerr Fresh Preserving Products, will present First Place Awards in designated categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball Jars sealed with Ball Lids and Bands or Ball Collection Elite Jars sealed with Collection Elite Lids and Bands, or preserved with Kerr Jars sealed with Kerr Lids and Bands. In addition, soft spread entries must be prepared using Ball Pectin: Original, No Sugar Needed or Liquid. Proof of purchase for Ball Pectin is required at time of entry.

The best entry from each category will receive the following:

- One (1) Five-Dollar (\$5) Coupon for Ball or Kerr Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball Pectin.

**JUNIOR  
 DEPARTMENT 126  
 CLOTHING**

Exhibit Entry and Judging Time: Tuesday, 2:00 – 7:00 p.m.  
 Release Time: Sunday, 6:00 p.m.

Face-To-Face Judging

- Clothing entries may have been worn, but must be clean and pressed for exhibit at the fair.
- All entry tags are to accompany the garment.

- WIRE hangers must accompany all exhibits except where not practical
- **ALL posters must be 14" x 22"**
- All garments must have been made within the last year.
- All garments or complete outfits must be different.
- All work must be done by the exhibitor
- A maximum of two entries for self and two entries for others may be entered in the Revue. (Revue includes knitting, crocheting, quilting, Looking Good, and clothing.)
- Special merit awards will be presented by the Columbia County Association for Home and Community Education.

**CLASS A – CLOTHING 1**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Poster or display on sewing tools				
2	Nine patch pillow				
3	Photo story on how to sort laundry				
4	Stain removal chart				
5	Pillowcase				
6	Poster or display of 5 different seam finishes				
7	Notebook of fabric samples				
8	Cloth lunch/ tote/drawstring bag				
9	Clothing estimate/real cost chart				
10	1 <sup>st</sup> garment or complete outfit				
11	2 <sup>nd</sup> garment or complete outfit				
12	3 <sup>rd</sup> garment or complete outfit				
13	4 <sup>th</sup> garment or complete outfit				
14	5 <sup>th</sup> garment or complete outfit				
15	6 <sup>th</sup> garment or complete outfit				
16	7 <sup>th</sup> garment or complete outfit				
17	8 <sup>th</sup> garment or complete outfit				
18	Recycled or redesigned article of clothing				
19	Any other sewn item				
20	Any other sewn item				
21	Any other sewn item				
22	Any other clothing exhibit related to project literature				
23	Completed Clothing Project Book (available at UW-Extension Office)				

**CLASS B – CLOTHING 2**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Fabric abrasion chart				
2	Compare wear on two pencil cases made from different fabrics				
3	Cost per wear analysis of three garments				
4	Jeans cost comparison chart (at least four sources)				
5	Crazy tote bag				
6	Chart showing bust, waist, hips and back measurements of five different purchased garments in your size				
7	Serged ice cream cone sampler				
8	Notes from interview with someone who works in a textile related career				
9	Textile career research notebook utilizing four steps of: self-assessment, obtaining career information, career exploration and marketing				
10	Expense sheets for mini-sewing business venture				
11	1 <sup>st</sup> garment or complete outfit				
12	2 <sup>nd</sup> garment or complete outfit				
13	3 <sup>rd</sup> garment or complete outfit				
14	4 <sup>th</sup> garment or complete outfit				
15	5 <sup>th</sup> garment or complete outfit				

- 16 6<sup>th</sup> garment or complete outfit
- 17 7<sup>th</sup> garment or complete outfit
- 18 8<sup>th</sup> garment or complete outfit
- 19 9<sup>th</sup> garment or complete outfit
- 20 10<sup>th</sup> garment or complete outfit
- 21 Recycled or redesigned article of clothing
- 22 Any other sewn item
- 23 Any other sewn item
- 24 Any other sewn item
- 25 Any other sewn item
- 26 Any other clothing exhibit related to project literature
- 27 Completed Clothing Project book (available at UW Extension Office)

CLASS C – CLOTHING 3

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Personal Career Profile Chart and resume for ideal job					
2	Entrepreneur Self Evaluation Guide					
3	Notes from interview with a small business person					
4	Decorative serger sampler using at least two different methods of decorative serging					
5	Felted mitts, hat or slippers using wadmal fabric					
6	Recycled or redesigned article of clothing					
7	Dyed or tie-dyed article of clothing					
8	Pricing worksheet for an item you intend to create or sell					
9	Notebook with results of at least two textile experiments					
10	Outdoor product such as backpack, duffel bag, fanny packs, snowboard or ski bag					
11	1 <sup>st</sup> garment or complete outfit					
12	2 <sup>nd</sup> garment or complete outfit					
13	3 <sup>rd</sup> garment or complete outfit					
14	4 <sup>th</sup> garment or complete outfit					
15	5 <sup>th</sup> garment or complete outfit					
16	6 <sup>th</sup> garment or complete outfit					
17	7 <sup>th</sup> garment or complete outfit					
18	8 <sup>th</sup> garment or complete outfit					
19	9 <sup>th</sup> garment or complete outfit					
20	10 <sup>th</sup> garment or complete outfit					
21	11 <sup>th</sup> garment or complete outfit					
22	12 <sup>th</sup> garment or complete outfit					
23	Any other sewn item					
24	Any other sewn item					
25	Any other sewn item					
26	Any other sewn item					
27	Any other clothing exhibit related to project literature					
28	Completed Clothing Project Book (available at UW Extension Office)					

CLASS D – CONSUMER SAVVY 1 – The Consumer in Me

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Create a poster/display explaining the difference between needs and wants.					
2	Develop and keep a spending diary for one month. Include date, time and place of purchase, item description and costs of item. Analyze it by comparing categories. Write a summary of what you learned.					
3	Create a poster/display comparing an item in three different stores. Include item, store name, brand/quality, size/quantity, date, if on sale, and cost.					
4	Create a poster/display of internet safety practices					

- 5 Any other project related exhibit not listed above
- 6 Any other project related exhibit not listed above

CLASS E – CONSUMER SAVVY 2 – Consumer Wise

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Create a poster/display on the steps in decision-making: give an example					
2	Create a poster/display on making ethical decisions; give examples					
3	Develop an ad for a specific product. Explain the product, target audience, and advertising technique(s) used.					
4	Create a poster/display on ways to say “no” to peer pressure; give an example					
5	Create a poster/display on things to look for when shopping on any website.					
6	Create a poster/display of types of information found on clothing labels.					
7	Create a poster/display/report on product warranties					
8	Any other project related exhibit not listed above					
9	Any other project related exhibit not listed above					

CLASS F – CONSUMER SAVVY 3– Consumer Roadmap

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Create a poster/display of 25 different household items/clothes and the country where they are made					
2	Create a poster/display comparing three different search engines. Evaluate the information and write a summary					
3	Create a poster/display of 6 or more print ads. Identify the advertising techniques used					
4	Develop a poster/display of the pros and cons of working while in high school					
5	Develop a poster of a chart with the true cost of owning a car. Include maintenance					
6	Create a poster/display of pictures of yourself in 4 flattering outfits. Considering line, texture, and color; summarize why these clothes look good on you					
7	Develop a poster/display comparing the cost per wear of three different types of clothing					
8	Letter of complaint on an item returned or poor service received					
9	Any other project related exhibit not listed above					
10	Any other project related exhibit not listed above					

CLASS G – QUILTING

Each quilting item must be different. Each item must include a 3x5 card stating how the item was made (i.e. hand pieced and hand quilted, Machine pieced and commercial quilted)

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	1 <sup>st</sup> Quilted Item					
2	2 <sup>nd</sup> Quilted Item					
3	3 <sup>rd</sup> Quilted Item					
4	4 <sup>th</sup> Quilted Item					
5	5 <sup>th</sup> Quilted Item					
6	Display or poster related to project					

**CLOTHING REVUE**

Judging Day: March 5, 2011 9:00am to noon, Columbia County Annex

Style Show: - A maximum of two entries for self and 2 entries for others may be entered in the Revue. Consider time needed for changing when choosing amount of entries.

\*The Revue includes knitting, crocheting, quilting and Looking Good and clothing.

**CLASS H – LEVEL 1 REVUE – Age 13 and younger as of January 1, 2011**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Garment for self					
2	Garment for self					
3	Complete outfit for self					
4	Complete outfit for self					
5	Garment for other					
6	Complete outfit for other					

**CLASS I – LEVEL 2 REVUE – Age 14 and older as of January 1, 2011**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Garment for self					
2	Garment for self					
3	Complete outfit for self					
4	Complete outfit for self					
5	Garment for other					
6	Garment for other					
7	Complete outfit for other					
8	Complete outfit for other					

**CLASS J– CONSUMER SAVVY 1 & 2 CLOTHING REVUE**

**MUST BRING RECEIPTS FOR EACH PURCHASED OUTFIT.**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Model Purchased Outfit for self					
2	Model 2nd Purchased Outfit for self					
3	Outfit purchased for and modeled by another					

**CLASS K – QUILTING CLOTHING REVUE**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Model quilted garment for self					
2	Quilted garment modeled by another					

**JUNIOR  
DEPARTMENT 127  
KNITTING & CROCHETING**

Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

Face-To-Face Judging

- Fasten entry tags directly to knitted or crocheted items.
- No hangers of any type.

- Each Knit or Crochet item must be different.
- Secure pair items together (mittens, socks, slippers, etc.) Large safety pins can be used.
- A maximum of two entries for self and 2 entries for others may be entered in the Revue. (The Revue includes knitting, crocheting, quilting, Looking Good, and clothing.)
- Special merit awards will be presented by the Columbia County Association for Home and Community Education.

**CLASS A – KNITTING**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	1 <sup>st</sup> Knit Item					
2	2 <sup>nd</sup> Knit Item					
3	3 <sup>rd</sup> Knit Item					
4	4 <sup>th</sup> Knit Item					
5	5 <sup>th</sup> Knit Item					
6	Display or poster related to project					
7	Any other related item(Example: needle holder, knitting bag, circular Needle holder)					

**CLASS B - CROCHETING**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	1 <sup>st</sup> Crochet Item					
2	2 <sup>nd</sup> Crochet Item					
3	3 <sup>rd</sup> Crochet Item					
4	4 <sup>th</sup> Crochet Item					
5	5 <sup>th</sup> Crochet Item					
6	Display or poster related to project					
7	Any other project related item (Example: crochet hook holder, crochet Bag)					

**KNITTING & CROCHETING REVUE**

Judging Day: March 5, 2011 9:00am to noon, Columbia County Annex

Style Show: - A maximum of two entries for self and 2 entries for others may be entered in the Revue. The Revue includes knitting, crocheting, quilting, Looking Good and clothing.

Face to Face Judging

**CLASS C - KNITTING REVUE**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Garment for self					
2	Garment for self					
3	Accessory for self					
4	Garment for other					
5	Accessory for other					

**CLASS D - CROCHETING REVUE**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Garment for self					
2	Garment for self					
3	Accessory for self					
4	Garment for other					
5	Accessory for other					

**JUNIOR  
DEPARTMENT 128  
HOME ENVIRONMENT**

Exhibit Entry and Judging: Tuesday, 2:00 - 7:00 p.m.

Release Time: Sunday, 6:00 p.m.

Face-To-Face Judging

- All plates, glasses, linens, & containers must have exhibitor's number on back.
- Exhibits designed to be hung must be prepared for hanging before bringing to the fair.
- Securely fasten entry tags to exhibits.
- Special merit awards will be presented by the Columbia County Association for Family and Community Education.
- **All posters must be 14" x 22".**
- Displays may be a maximum of 30"x30"x15" deep

CLASS A – HOME ENVIRONMENT 1 (Exploring your home)

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Pillow, simple, plain					
2	Pin-up or bulletin board for desk area in a room					
3	Set of 4 placemats or 2 napkins & 2 placemats					
4	Tablecloth, fringed					
5	Shoe bag					
6	Poster on steps used in organizing a room (pictures of before and after)					
7	Poster of a color wheel					
8	Color collage					
9	Texture rubbing					
10	Texture collage					
11	Poster of before & after pictures of a room showing organization and personalization					
12	Dustless dust cloth					
13	Wastebasket					
14	Wood finished item, such as bowl, tray box, picture frame					
15	Tack rag					
16	Garment bag					
17	Wall storage unit					
18	Laundry bag					
19	Simple valance or curtains					
20	Any other useful accessory for your room					
21	Any other project related exhibit					

CLASS B – HOME ENVIRONMENT 2 (Living with others)

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Poster on ways to share your home with other family members					
2	Poster or display on How does room rate?					
3	Poster or display on Doing your part around your home					
4	Cassette tape of examples of ways to make introductions					
5	Poster on ways to share via mail include letters, invitations, replies, and thank you letters					
6	Hemmed tablecloth or table runner					
7	Pillow					
8	Wall hanging					
9	Desk accessories blotter pad, pencil holder, and letter holder					
10	Refinished wood item, with straight lines and little carvings or turning, such as footstool, child's chair, small box, etc. (Include before and after pictures)					
11	Poster or display on example of ways to use color coding in your home					

- 12 Poster or display on experimenting with lines in your home
- 13 Poster or display on experimenting with space
- 14 Creative storage unit for room
- 15 Valance or curtains for room
- 16 Accessory for your room using elements & principles of design. Describe elements & principles of design in relation to accessory on 3" x 5" card with exhibit
- 17 Any other project related exhibit

CLASS C – HOME ENVIRONMENT 3 (Where I live)

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Poster or display on principles of design: balance, rhythm, emphasis, scale, proportion or unity					
2	Room accessory, exhibit must be accompanied with description or sketch to show how the accessory is used in the home and how the design and colors fit in with the other furnishings and colors used in the home. Describe the elements of design, balance, rhythm, emphasis, scale, proportion and unity.					
3	Display or exhibit on wall arrangements include before and after pictures of examples					
4	Pillow with applied design (stitchery, applique or other media), exhibit must be accompanied with description or sketch to show how the accessory is used in the home & how the design & colors fit in with the other furnishings & color used in the home					
5	Table settings, to include centerpiece, plate, glass, cup & saucer, and table linen. Should be planned around a theme. Information card accompanying exhibit must include a specific theme or event for which the table setting was planned. Items may or may not have been made by member.					
6	Refinished furniture, such as rocker, table, large chair, or chest. Include before and after picture					
7	Recycled or low cost furnishing item. Information card accompanying exhibit should include materials used, cost, & time involved in project & finished use					
8	Accessory from nature. Describe where you obtained the article and where you plan to use it. Consider texture, color, size, shape, and space when planning accessory					
9	Creative and imaginative storage center. Describe what is to be stored & where					
10	Any other project related exhibit					

CLASS D – HOME ENVIRONMENT 4 (In my home)

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Any project related item					
2	Any other project related item					
3	Any other project related item					
4	Any other project related item					
5	Any other project related item					
6	Any other project related item					
7	Any other project related item					
8	Any other project related item					

CLASS E – FAMILY, HOME & HEALTH –PERSONAL FINANCE

Lot	Description
1	Money Personality of exhibitor, include 2 strengths and 2 weaknesses
2	Person spending plan or budget of exhibitor, include income & expenses

- 3 Exhibitor's personal money journal
- 4 Poster on how to calculate interest
- 5 Poster showing the advantages & disadvantages of using credit
- 6 Poster/Display on how to manage a checking account
- 7 Poster/Display on choosing a financial institution
- 8 Any other project related item not listed above
- 9 Any other project related item not listed above
- 10 Any other project related item not listed above

**CLASS F- FAMILY HOME& HEALTH- ENTREPRENEURSHIP**

**Lot**

- 1 Poster/Display on the history of product
- 2 Poster/Display showing the contrast and comparison of a project
- 3 Poster/Display showing the profile of a local business
- 4 Sketch of exhibitor's business idea
- 5 Internet research report on exhibitor's business idea
- 6 Marketing plan for exhibitor's business idea
- 7 Entrepreneurship journal of exhibitor
- 8 Any other project related item not listed above
- 9 Any other project related item not listed above
- 10 Any other project related item not listed above

**CLASS G- FAMILY, HOME & HEALTH - WORKFORCE READINESS**

**Lot**

- 1 Three job references letters for exhibitor's potential first job
- 2 Profile of exhibitor's potential job
- 3 Collection of 3-5 news articles exploring future career possibilities
- 4 Any other project related item not listed above
- 5 Any other project related item not listed above

**JUNIOR  
DEPARTMENT 129  
FAMILY LIVING & CHILD DEVELOPMENT**

Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

**Face-To-Face Judging**

- All posters must be 14"x22"
- Display may be a maximum of 30"x30"x15" deep
- Page number refers to 4-H project literature

**CLASS A – CHILD DEVELOPMENT – 1 - 3**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	Any project related item				
2	Any other project related item				
3	Any other project related item				
4	Any other project related item				
5	Any other project related item				
6	Any other project related item				
7	Any other project related item				
8	Any other project related item				
9	Any other project related item				
10	Any other project related item				
11	Any other project related item				
12	Any other project related item				

**JUNIOR  
DEPARTMENT 131  
COMMUNICATIONS**

Exhibit Entry and Judging Time: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

**Face-To-Face Judging**

- All posters must be 14"x22"
- Display may be a maximum of 30"x30"x15" deep
- Page number refers to 4-H project literature

**CLASS A –SPEAKING**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.				
2	A poster of stress reduction tips and suggestions for dealing with speech anxiety.				
3	A cassette or videotape of you practicing your speech, with a short note describing what you noticed when you listened to the tape.				

**CLASS B –COMMUNICATIONS 1 - 3**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Any project related item				
2	Any other project related item				
3	Any other project related item				
4	Any other project related item				
5	Any other project related item				
6	Any other project related item				
7	Any other project related item				
8	Any other project related item				

**CLASS C – CREATIVE WRITING**

Lot	Description	2.50	2.25	2.00	1.75
	Premiums				
1	A hand written "commonplace book." (page 13)				
2	A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone or vertical poem," or any other original poem. (pages 10-12)				
3	A poster about proper e-mail "etiquette." (page 15)				
4	A personal essay about why you keep a journal or diary. (note: journals and diaries should not be entered in the fair) (page 2)				
5	A handmade "few kind words book." (pages 19-20)				
6	Any other piece of original creative writing (poem, short story, essay or play)				
7	Booklet of lists (page 3)				
8	Imaginary letters (page 7)				
9	Mail Kit (page 17)				
10	An original book review about your favorite book.				
11	An original cover illustration for one of your favorite books.				

INDIVIDUAL PROJECTS (Can be found in COMM01, "Creative Wordworking", which can be obtained from the 4-H office)

- 12 A poster illustrating your top 10 favorite books ever read.
- 13 A cassette tape recording of yourself reading a children's book to a child, and note about who it was intended for.
- 14 Any other project related exhibit

**GROUP PROJECTS**

- 15 An exhibit that includes books, props and visual aids to illustrate the books your group has read and discussed together
- 16 A poster of new words (and their definitions) that the members of your book group discovered while doing this project
- 17 A scrapbook or collage about the various books that were read and discussed together

**CLASS D –POSTERS**

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	Any project related item					
2	Any other project related item					
3	Any other project related item					
4	Any other project related item					
5	Any other project related item					
6	Any other project related item					
7	Any other project related item					
8	Any other project related item					

**CLASS E - DEMONSTRATIONS**

Entry and Judging Time: March 5, 2011 9:00 a.m., Columbia County Annex

Face-To-Face Judging

**TEAM DEMONSTRATIONS**

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	Beginner – any project – Grades 3-5					
2	Intermediate – any project – Grades 6-8					
3	Advanced – any project – Grades 9 and older					

**INDIVIDUAL DEMONSTRATIONS**

	Premiums	3.00	2.75	2.50	2.25
4	Beginner – any project – Grades 3-5				
5	Intermediate – any project – Grades 6-8				
6	Advanced – any project – Grades 9 and older				

**CLASS A – SCRAPBOOKS**

Lot	Description	Premiums	8.00	6.00	4.00	2.00
1	The 4 - H year's activities					
2	FFA/FHA year's activities					
3	Community service					
4	Special Events					

**CLASS B – BANNERS**

Lot	Description	Premiums	8.00	6.00	4.00	2.00
1	Patriotic					
2	Club name or Theme					

**CLASS C - BOOTHS**

- All clubs wishing booths for exhibit must turn in their entry form by JUNE 20th.

**- All decorating and arranging MUST be done by the club members themselves.**

- Booths are approximately 4' wide x 4' deep and are floor level. Tables are NOT provided, but ones you bring in may be used for display.

- The score card used in judging is as follows:

Title sign.....	10 points
Appearance & design.....	20 points
Educational Value.....	40 points
Explanatory material.....	10 points
Interest & attention.....	20 points
<b>TOTAL.....</b>	<b>100 points</b>

**All work is to be done by the youth, including booth assembly.**

Theme for 4-H Booths in 2011 is "Around The World"  
Booth should contain the word "World"

Lot	Description	Premiums	16.00	14.00	12.00	10.00
1	Educational Booth - 4-H					
2	Education Booth - FFA/FHA					
3	Educational Booth - Boy Scouts, Girl Scouts, Campfire Girls, and other Youth Groups					

**CLASS D – CLUB PLANTERS**

Planters to beautify the Columbia County Fairgrounds may be entered by youth organizations.

Planters should be at least 15 inches high and at least 16 inches in diameter

- Clubs shall bring planters to floral exhibit area on Tuesday between 2:00 – 7:00 p.m. After judging, planters will be placed around the fairgrounds.
- Judging time: Wed. 12:00 p.m. following open class plant and soil science judging
- Club members are responsible for watering and maintaining planters during the fair.
- Name of club or organization should be clearly displayed on the exhibit. Decorative accents may be added, but are not required.

Lot	Description	Premiums	16.00	14.00	12.00	10.00
1	4-H Club Planter					
2	FFA or other school organization planter					
3	Boy Scouts, Girls Scouts or other similar troop planter					

**JUNIOR  
DEPARTMENT 132  
BOOTHS, BANNERS, AND SCRAPBOOKS**

Exhibit Entry Day: Booths by 9:00 p.m. Tuesday  
Banners & Scrapbooks, Tuesday, 2:00 - 7:00 p.m.

Judging Time: Wednesday, 9:00 a.m.  
Release Time: Sunday 6:00 p.m.

Danish Judging

**All work must be done by the Youth of the Club / Organization**

CLASS E – FAIR SIGN CONTEST  
NON-PREMIUM CLASS

Purpose: To advertise the Columbia County Fair throughout the county

Rules:

1. Junior exhibitor group enters the contest on the fair entry form which is due by June 20<sup>th</sup> of the fair year.
2. Sign shall be 4 ft by 8 ft in size.
3. Each group will decorate and design their sign using creativity and originality.
4. Sign is to include the name (Columbia County Fair), the fair dates and location of the fair and name of the group.
5. The sign is to be put in a location that will allow passer-bys to read the sign.
6. Sign is to be in place on July 1<sup>st</sup>.
7. Group will submit a 5" x7" photo to the fair board with the sign's location noted on the back of the picture on entry day.
8. The contest is open to all junior exhibitor clubs/groups that are recognized by the Columbia County Fair Board.
9. The signs will be judged and prizes awarded.
  - 1<sup>st</sup> place--\$100 (sponsored by Bob Williams)
  - 2<sup>nd</sup> place---\$75
  - 3<sup>rd</sup> place---\$50
  - All other---\$25

CLASS B – YOUTH LEADERSHIP 2 – Grades 6-8

Lot	Description	Premiums	2.50	2.25	2.00	1.75
1	A photo story of a leadership experience					
2	A display of a community service learning project you helped to plan					
3	A visual aid you made and used to teach a specific project; explain how you made it					
4	A display showing how you taught a project/activity by yourself					
5	A display designed to recruit members or leaders					
6	Display or poster that would help promote an activity or project					
7	Any other project related item not listed above					
8	Any other project related item not listed above					
9	Any other project related item not listed above					

CLASS C – YOUTH LEADERSHIP 3 – Grades 9 and older

Lot	Description	Premiums	3.00	2.75	2.50	2.25
1	A photo story of a leadership experience					
2	A display of a community service learning project you organized and implemented					
3	A visual aid you made and used to teach a specific project; explain how you made it					
4	A display showing how you taught a project/activity by yourself					
5	A display on leadership styles					
6	A portfolio of your leadership experiences					
7	Display or poster that would help to promote an activity or project					
8	Any other project related item not listed above					
9	Any other project related item not listed above					
10	Any other project related item not listed above					

CLASS D - SELF-DETERMINED -Open to those enrolled in Self - Determined project

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	Any project related item – Grades 3-5					
2	Any other project related item – Grades 3-5					
3	Any other project related item – Grades 3-5					
		Premiums	2.50	2.25	2.00	1.75
4	Any project related item – Grades 6-8					
5	Any other project related item – Grades 6-8					
6	Any other project related item – Grades 6-8					
		Premiums	3.00	2.75	2.50	2.25
7	Any project related item – Grades 9 and over					
8	Any other project related item – Grades 9 and over					
9	Any other project related item – Grades 9 and over					

**JUNIOR  
DEPARTMENT 133  
SELF - DETERMINED & YOUTH LEADERSHIP**

Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

Face-To-Face Judging

- Open to all members enrolled in Youth Leadership
- **ALL posters MUST be 14" x 22".**
- NOTE: A display may consist of a 14" x 22" poster, scrapbook or video
- Merit Awards, Not state bound

CLASS A - YOUTH LEADERSHIP 1 – Grades 3-5

Lot	Description	Premiums	2.00	1.75	1.50	1.25
1	A photo story of a leadership experience					
2	A display of a community service learning project you helped to plan					
3	A visual aid you made and used to teach a specific project; explain how you made it					
4	A display showing how you assisted an adult or junior leader in teaching a project/activity					
5	A display designed to recruit members or leaders					
6	Display or poster that would help to promote an activity or project					
7	Any other related project item not listed above					
8	Any other related project item not listed above					
9	Any other related project item not listed above					

**JUNIOR  
DEPARTMENT 134  
HEALTH, SOCIAL & POLITICAL SCIENCES**

Exhibit Entry and Judging: Tuesday, 2:00 – 7:00 p.m.  
Release Time: Sunday, 6:00 p.m.

Danish Judging

**ALL posters MUST be 14" x 22" in all CLASSES.**

**CLASS A - INTERNATIONAL**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
1	Any project related item; Grades 3-5				
2	Any other project related item; Grades 3-5				
3	Any other project related item; Grades 3-5				
4	Any project related item; Grade 6-8				
5	Any other project related item; Grades 6-8				
6	Any other project related item; Grades 6-8				
7	Any project related item; Grades 9 and over				
8	Any other project related item; Grades 9 and over				
9	Any other project related item; Grades 9 and over				

**CLASS B – INTERGENERATIONAL PROGRAMS**

Lot	Description	3.00	2.75	2.50	2.25
	Premiums				
1	Club exhibit/display on "Walk in My shoes" activities				
	Premiums	2.50	2.25	2.00	1.75
2	Individual member exhibit/display on "Walk in My Shoes" activities				

**CLASS C –SERVICE LEARNING & CITIZENSHIP**

Lot	Description	3.00	2.75	2.50	2.25
	Premiums				
1	Poster/Display on exhibitor's service learning mission				
2	Exhibitors service learning project plans				
3	Outline of a service learning presentation/speech				
4	Service learning news release				
5	Map of exhibitors community assets and needs				
6	Exhibitor's community project action plan				
7	Exhibitor's service learning project journal, photo, diary, scrapbook				
8	Any other project related item not listed above				
9	Any other project related item not listed above				
10	Any other project related item not listed above				

**CLASS D - HEALTH**

**All posters must be 14" x 22"**

Lot	Description	2.00	1.75	1.50	1.25
	Premiums				
	First Aid Kit				
1	Assemble a First Aid Kit				
2	Design a First Aid Instruction Book (see back of "First Aid in Action" booklet)				
3	Design a brochure about when to wear goggles to protect your eyes				
4	Design a book with drawings or computer art that helps younger kids avoid animal bites				
5	Design a book with drawings or photos of poisonous plants				
6	Create a family kit for an emergency (such as a tornado, snowstorm, no electricity, fire, etc.)				
7	Any other project related exhibit				

**Staying Healthy**

8	Make a board game with interesting health facts
9	Write a story about germs or other health related subjects(s)
10	Create a song or poem about good/bad health habits

- 11 Record all the food you eat in one week. Include the quantity eaten and the time eaten. Write a summary of what you learned.
- 12 Create a photo display/poster of several foods/drinks, which are correct serving size portion, next to an object of similar size (example: a medium apple and a baseball).
- 13 Create a survey of student breakfast eating habits. Summarize/graph your results
- 14 Record your physical activity for a week. List your activities and the time you spent. Write a summary of what you learned.
- 15 Design a brochure titled "How Can you be Active?"
- 16 Any other project related exhibit

**Keeping Fit**

- 17 Design a brochure or poster on Keeping Fit
- 18 Interview 3 "fit" individuals in different age and gender categories. Include the questions you asked (minimum of 5) and summarize what you learned.
- 19 Make a bar graph poster that represents the ounces of water you should drink compared to the ounces you actually drink
- 20 Design a brochure or poster on safety and staying injury free
- 21 Develop a 3-week fitness plan for yourself. Include goals, activities, frequency, intensity, time, warm-ups, cool-downs, etc. and record your progress
- 22 Any other project related exhibit

**DEPARTMENT 135  
EDUCATIONAL & SCHOOL EXHIBITS**

COLUMBIA COUNTY FAIR SCHOOL PREMIUM LIST - Complete listing of possible school entries is available at area schools. Extra copies can be obtained by contacting Marianne McMillan, W9124 Bilkie Road, Poynette, WI 53955,(608)635-4619.

E-mail: [columbiacofair@yahoo.com](mailto:columbiacofair@yahoo.com)

Web: [www.columbiacofair.com](http://www.columbiacofair.com)

Online entries:  
<https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1199>

Questions: 608-697-5307

